

## Old Testament

*Isaiah 53:1-6*

<sup>1</sup>Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? <sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup>He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup>Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. <sup>6</sup>All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.

## Epistle

*1 Peter 3:13-18*

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit.

## Holy Gospel

*John 12:20-36*

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came

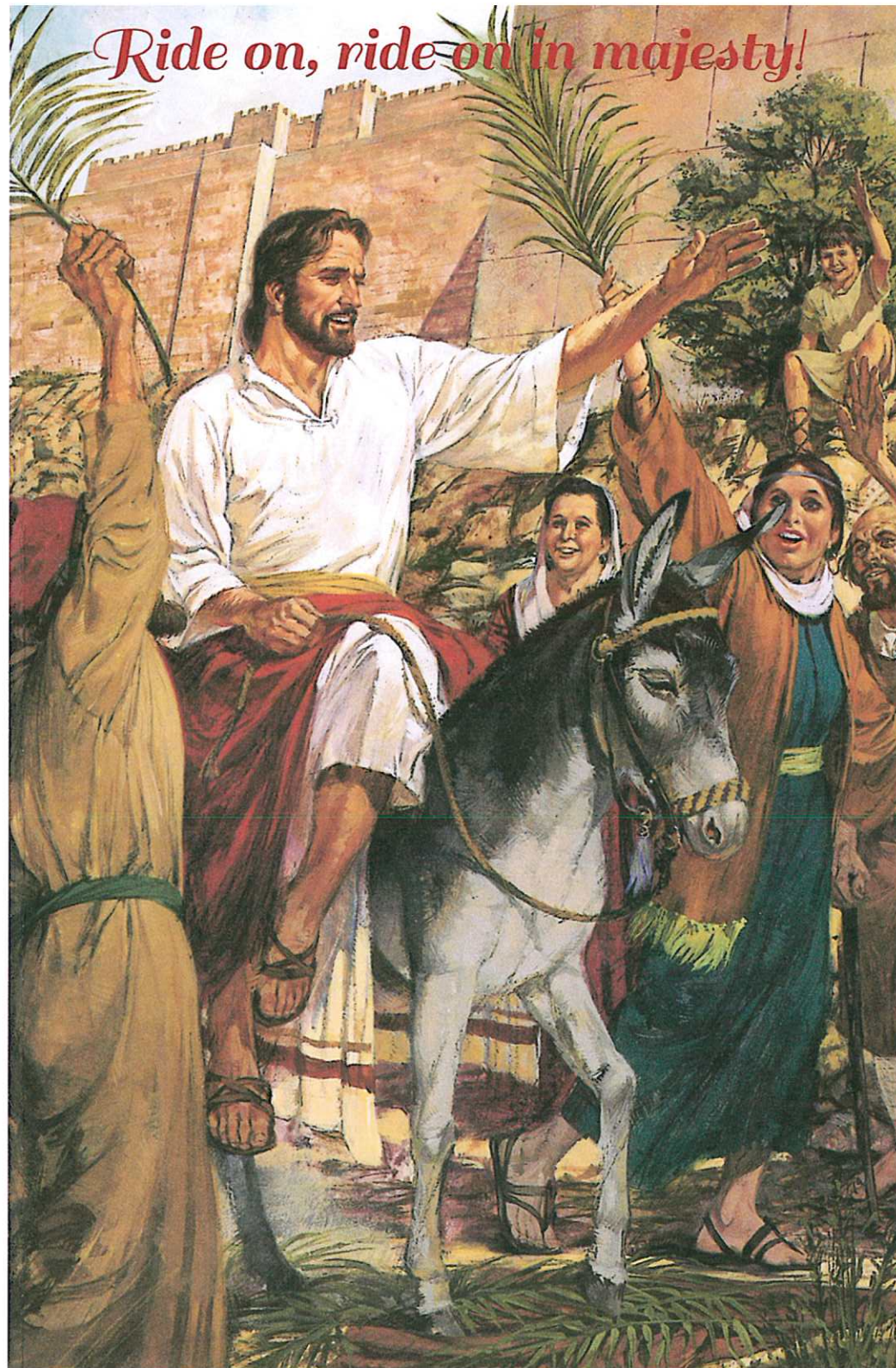
to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus."

<sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to show by what kind of death he was going to die. <sup>34</sup>So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" <sup>35</sup>So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup>While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them.

*Ride on, ride on in majesty!*



**About the Cover:** Like Jewish kings of old, Jesus rode into Jerusalem amid fanfare and majesty. Henry Milman, author of the well-known hymn we often sing on this day, wrote, "Ride on, ride on in majesty! In lowly pomp ride on to die." Yes, Jesus rides into Jerusalem to suffer and die for God's creation, to redeem it from sin. "Bow Thy meek head to mortal pain, Then take, O God, Thy pow'r and reign" (LSB 441:5). God's Son willingly died to save us from sin.





# PALM SUNDAY

April 9, 2017

Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church  
105 Horn St., Brillion, WI  
(920) 756-3031  
www.stbartbrillion.org

Rev. Mark L. Krueger, Pastor  
Devin Zahringer, Organist  
Pastor Email: sblcpastor@gmail.com  
Secretary Email: sblcbrillion@gmail.com

Liturgy: Special Order of Service

Hymns: 442 vs. 1-3, 441 vs. 1-2, 4-5, 451 vs. 1-2, 4, 443, 730 vs. 1 & 4

Sermon: "Dialog with Simon the Zealot"

## THE MEASURE OF OUR LOVE

Attendance 3/29 (Wed.): 69                      Offering: \$ 626.85

Attendance 4/02 (Sun): 85              Comm.: 69              Offering: \$4,394.00

S.S. - 18                      Staff - 10                      B.C. - 7

Budget Needs: \$3,330.00                      Scrip Profit 3/26: \$ 23.25

Scrip Profit 4/02: \$100.35

## KINGDOM WORK THIS WEEK

WEDS (4/12)      3:30-4:30 p.m. Confirmation (8<sup>th</sup> grade only)

**No Worship Service**

6:00 p.m. Elder Meeting

THURS (4/13)      12:30 p.m. Ladies Aid

**7:00 p.m. Maundy Thursday Service w/Comm.**

FRI (4/14)              **1:00 p.m. Good Friday Service**

4:00-7:00 p.m. Good Friday Fish Fry

SUN (4/16)              No S.S./No B.C.

**7:00 & 9:00 a.m. Easter Service w/Comm.**

8:00 a.m. Easter Breakfast

**IN OUR PRAYERS** we remember Bryan & Jeannine Krepline and family upon the death of Jeannine's father, Ken Eichhorst.

**ALTAR FLOWERS** are given by Mark & Jan Wittman in memory of Brandon Wittman.

**TODAY'S BULLETINS** are sponsored by Mark & Jan Wittman in memory of Brandon.

**HELPED NEEDED** after church today to move things out of the way for carpet cleaning. The Board of Trustees would appreciate a helping hand.

**JIM HENDRICKS CONCERT** is today at 1 p.m. at the EPAC. The concert is free. Invite your friends.

**BAPTISM** – Sebastian Gray Gifford, son of Domminic & Nicole Gifford, was received into God's family on Sunday, March 26 in a private ceremony. Sebastian's sponsor is Sue Hammond.

**JOIN US "AT THE CROSSROADS"** throughout Holy Week as we receive help to approach the crossroads of forgiveness with reverence and relief, the crossroads of death with the certain hope of everlasting life through Christ and His cross, and the crossroads of life at the threshold of heaven, where our risen Lord is eager to escort us into eternity

**HELP WANTED** for the Easter Breakfast with frying eggs and kitchen help. Please sign up on the bulletin board.

**EASTER BREAKFAST:** Please sign up on the bulletin board for food donations as well as if you plan to attend. Breakfast will be served between the Easter services April 16<sup>th</sup> from 8:00-9:00 a.m.

**LENTEN FISH FRY** will be Friday, April 14<sup>th</sup> from 4-7:00 p.m. The youth are looking for volunteers to help fry fish, provide desserts, and help serve. Please sign up on the bulletin board. If you are planning to attend or order fish, there is an additional sign-up sheet so the youth group can estimate the amount of food needed.

**BASKETS OF PROMISE** – We will be assembling the Personal Care Kits on Sunday, April 23 at 10 a.m. in the fellowship hall.

**EASTER & CONFIRMATION CARDS** are available in the card room.

**VACATION BIBLE SCHOOL** – June 7-9 – 9-11:30 a.m. – Register your children. Volunteer to help. Go to [www.vbsmate.com/stbartholomewbrillionwi](http://www.vbsmate.com/stbartholomewbrillionwi) or find the link on the church website. Register today!

**SUNDAY SCHOOL LESSON:** The Sunday school lesson today covers Matthew's account of "The Passion of the Christ" as He ventured to the cross for you and me. The Father, the perfect, righteous judge of the universe, forsook Jesus on the cross so that the perfect, righteous sacrifice, Jesus Christ could be punished for the sins of the whole world. Discuss with your children: *"Why was it necessary for Jesus to die? What benefit do we gain from the death and resurrection of Jesus?"*