

7/30 & 8/3 8TH SUNDAY AFTER PENTECOST

848 LORD, WHOSE LOVE THROUGH HUMBLE SERVICE

- 1 Lord, whose love through humble service
Bore the weight of human need,
Who upon the cross, forsaken,
Offered mercy's perfect deed,
We, Your servants, bring the worship
Not of voice alone, but heart,
Consecrating to Your purpose
Ev'ry gift that You impart.

- 2 Still Your children wander homeless;
Still the hungry cry for bread;
Still the captives long for freedom;
Still in grief we mourn our dead.
As, O Lord, Your deep compassion
Healed the sick and freed the soul,
Use the love Your Spirit kindles
Still to save and make us whole.

- 3 As we worship, grant us vision,
Till Your love's revealing light
In its height and depth and greatness,
Dawns upon our quickened sight,
Making known the needs and burdens
Your compassion bids us bear,
Stirring us to tireless striving,
Your abundant life to share.
- 4 Called by worship to Your service,
Forth in Your dear name we go,
To the child, the youth, the aged,
Love in living deeds to show;
Hope and health, goodwill and comfort,
Counsel, aid, and peace we give,
That Your servants, Lord, in freedom
May Your mercy know and live.

Text: Albert F. Bayly, 1901–84, alt.

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P In the name of the Father and of the ✠ Son and of
the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son,**

Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT Psalm 49:7–8, 13–14a, 15; antiphon: vv. 1–2

Hear this, all | peoples!*

Give ear, all inhabitants | of the world,
both | low and high,*
rich and poor to- | gether!

Truly no man can ransom an- | other,*
or give to God the price | of his life,
for the ransom of their life is | costly*
and can nev- | er suffice.

This is the path of those who have foolish |
confidence;*

yet after them people approve | of their boasts.
Like sheep they are appointed | for Sheol;*
death shall be their | shepherd.
But God will ransom my soul from the power | of
Sheol,*
for he will re- | ceive me.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Hear this, all | peoples!*

Give ear, all inhabitants | of the world,
both | low and high,*
rich and poor to- | gether!

KYRIE

LSB 186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

LSB 187

P Glory be to God on high:

C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship
Thee,
we glorify Thee, we give thanks to Thee, for
Thy great glory.
O Lord God, heav'nly King, God the Father
Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have
mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING Ecclesiastes 1:2, 12–14;
2:18–26

²Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. . . . ¹²I the Preacher have been king over Israel in Jerusalem. ¹³And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have

seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

¹⁸I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, ¹⁹and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

²⁰So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. ²²What has a man from all the toil and striving of heart with which he toils beneath the sun? ²³For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

²⁴There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, ²⁵for apart from him who can eat or who can have enjoyment? ²⁶For to the one who pleases him God has given wisdom and

knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL Romans 10:15b, 18b; Isaiah 52:7b, alt.

How beautiful are the feet of those who preach the
good news,*

who publish peace and bring good news of sal-
vation.

Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

EPISTLE Colossians 3:1–11

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When

Christ who is your life appears, then you also will appear with him in glory.

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA

LSB 190

C Alleluia. Alleluia. Alleluia.

P The Holy Gospel according to St. Luke, the twelfth chapter.

C **Glory be to Thee, O Lord.**

¹³Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” ¹⁴But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” ¹⁶And he told them a parable, saying, “The land of a rich man produced plentifully, ¹⁷and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ ¹⁸And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’

²¹So is the one who lays up treasure for himself and is not rich toward God.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.

From thence He will come to judge the
living and the dead.

I believe in the Holy Spirit,

**the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

730 WHAT IS THE WORLD TO ME

1 What is the world to me
With all its vaunted pleasure
When You, and You alone,
Lord Jesus, are my treasure!
You only, dearest Lord,
My soul's delight shall be;
You are my peace, my rest.
What is the world to me!

2 The world seeks to be praised
And honored by the mighty
Yet never once reflects
That they are frail and flighty.
But what I truly prize
Above all things is He,

My Jesus, He alone.

What is the world to me!

3 The world seeks after wealth
 And all that mammon offers
Yet never is content
 Though gold should fill its coffers.
I have a higher good,
 Content with it I'll be:
My Jesus is my wealth.
 What is the world to me!

4 What is the world to me!
 My Jesus is my treasure,
My life, my health, my wealth,
 My friend, my love, my pleasure,
My joy, my crown, my all,
 My bliss eternally.
Once more, then, I declare:
 What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

Text: Public domain

SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERTORY

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

OFFERING

789 PRAISE AND THANKSGIVING

1 Praise and thanksgiving,
Father, we offer
For all things living,
Created good:

Harvest of sown fields,
Fruits of the orchard,
Hay from the mown fields,
Blossom and wood.

2 Bless, Lord, the labor
We bring to serve You
That with our neighbor
We may be fed.
Sowing or tilling,
We would work with You,
Harvesting, milling
For daily bread.

3 Father, providing
Food for Your children,
By Your wise guiding
Teach us to share
One with another,
So that, rejoicing
With us, all others
May know Your care.

PRAYER OF THE CHURCH

PREFACE

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and

given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

**☐ Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that
cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

LORD'S PRAYER

LSB 196

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive
those who trespass against us;
and lead us not into temptation,**

but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.

C Amen.

C O Christ, Thou Lamb of God, that takest away
the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away
the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away
the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION

Take, eat; this is the true body of our Lord and Savior
Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and
Savior Jesus Christ, shed for the forgiveness of your
sins.
Amen.

P The body and blood of our Lord Jesus Christ
strengthen and preserve you in body and soul to
life everlasting. Depart ✝ in peace.

C Amen.

743 JESUS, PRICELESS TREASURE

- 1 Jesus, priceless treasure,
Fount of purest pleasure,
Truest friend to me,
Ah, how long in anguish
Shall my spirit languish,
Yearning, Lord, for Thee?
Thou art mine,
O Lamb divine!
I will suffer naught to hide Thee;
Naught I ask beside Thee.

- 2 In Thine arms I rest me;
Foes who would molest me
Cannot reach me here.
Though the earth be shaking,
Ev'ry heart be quaking,
Jesus calms my fear.
Lightnings flash
And thunders crash;

Yet, though sin and hell assail me,
Jesus will not fail me.

3 Satan, I defy thee;
Death, I now decry thee;
Fear, I bid thee cease.
World, thou shalt not harm me
Nor thy threats alarm me
While I sing of peace.
God's great pow'r
Guards ev'ry hour;
Earth and all its depths adore Him,
Silent bow before Him.

4 Hence, all earthly treasure!
Jesus is my pleasure,
Jesus is my choice.
Hence, all empty glory!
Naught to me thy story
Told with tempting voice.
Pain or loss,
Or shame or cross,

Shall not from my Savior move me
Since He deigns to love me.

5 Evil world, I leave thee;
Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour,
O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.

6 Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,

Thou art still my purest pleasure,
Jesus, priceless treasure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

842 SON OF GOD, ETERNAL SAVIOR

- 1 Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race,
You our Head, who, throned in glory,
For Your own will ever plead:
Fill us with Your love and pity,
Heal our wrongs, and help our need.

- 2 As You, Lord, have lived for others,
So may we for others live.
Freely have Your gifts been granted;
Freely may Your servants give.
Yours the gold and Yours the silver,
Yours the wealth of land and sea;
We but stewards of Your bounty
Held in solemn trust will be.

- 3 Come, O Christ, and reign among us,
 King of love and Prince of Peace;
Hush the storm of strife and passion,
 Bid its cruel discords cease.
By Your patient years of toiling,
 By Your silent hours of pain,
Quench our fevered thirst of pleasure,
 Stem our selfish greed of gain.
- 4 Son of God, eternal Savior,
 Source of life and truth and grace,
Word made flesh, whose birth among us
 Hallows all our human race:
By Your praying, by Your willing
 That Your people should be one,
Grant, O grant our hope's fruition:
 Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Text: Public domain

618 / COME, O SAVIOR, TO THY TABLE

- 1 I come, O Savior, to Thy table,
 For weak and weary is my soul;

Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain

3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain

4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain

5 What higher gift can we inherit?

It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

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NUNC DIMITTIS

LSB 199

**☐ Lord, now lettest Thou Thy servant depart in
peace according to Thy word,
for mine eyes have seen Thy salvation, which
Thou hast prepared before the face of all
people,
a light to lighten the Gentiles and the glory of
Thy people Israel.
Glory be to the Father and to the Son and to
the Holy Ghost;
as it was in the beginning, is now, and ever
shall be, world without end. Amen.**

THANKSGIVING

LSB 200

**☐ O give thanks unto the Lord, for He is good,
☐ and His mercy endureth forever.**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

BENEDICAMUS

LSB 202

A Bless we the Lord.

C Thanks be to God.

BENEDICTION

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

782 GRACIOUS GOD, YOU SEND GREAT BLESSINGS

1 Gracious God, You send great blessings
New each morning all our days.
For Your mercies never ending,
For Your love we offer praise. Refrain

ref Lord, we pray that we, Your people
Who Your gifts unnumbered claim,
Through the sharing of Your blessings
May bring glory to Your name.

2 By Your Word You formed creation
Filled with creatures large and small;
As we tend that endless treasure
May our care encircle all. Refrain

3 In His earthly life, our Savior
Knew the care of faithful friends;
May our deeds of dedication
Offer love that never ends. Refrain

△ 4 Heav'nly Father, may our caring
Bear the imprint of Your grace;
With the Son and Holy Spirit,
Praise be Yours in ev'ry place! Refrain

Text: Gregory J. Wismar, 1946

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