

# 6/27/2021 5<sup>th</sup> Sunday after Pentecost

## 875 Father, We Praise Thee

LSB 875

- 1 Father, we praise Thee, now the night is over,  
Active and watchful, stand we all before Thee;  
Singing, we offer prayer and meditation:  
Thus we adore Thee.
- 2 Monarch of all things, fit us for Thy mansions;  
Banish our weakness, health and wholeness sending;  
Bring us to heaven, where Thy saints united  
Joy without ending.
- 3 All-holy Father, Son, and equal Spirit,  
Trinity blessed, send us Thy salvation;  
Thine is the glory, gleaming and resounding  
Through all creation.

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**P** In the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

## Introit

*Ps. 121:5–8; antiphon: Ps. 121:1–2*

I lift up my eyes | to the hills.\*

From where does my | help come?

My help comes | from the LORD,\*

who made | heaven and earth.

The LORD is your | keeper;\*

the LORD is your shade on your | right hand.

The sun shall not strike | you by day,\*

nor the | moon by night.

The LORD will keep you from all | evil;\*

he will | keep your life.

The LORD will keep your going out and your | coming in\*

from this time forth and for- | evermore.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

I lift up my eyes | to the hills.\*

From where does my | help come?

My help comes | from the LORD,\*

who made | heaven and earth.

## Kyrie

LSB 168

- A** In peace let us pray to the Lord.  
**C** **Lord, have mercy.**  
**A** For the peace from above and for our salvation let us pray to the Lord.  
**C** **Lord, have mercy.**  
**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
**C** **Lord, have mercy.**  
**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
**C** **Lord, have mercy.**  
**A** Help, save, comfort, and defend us, gracious Lord.  
**C** **Amen.**

## Hymn of Praise

### This is the Feast

LSB 171

- A** This is the feast of victory for our God. Alleluia.  
**C** **Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength and honor and blessing and glory are His. This is the feast of victory for our God. Alleluia.**  
**Sing with all the people of God and join in the hymn of all creation:**  
**Blessing and honor and glory and might be to God and the Lamb forever. Amen.**  
**This is the feast of victory for our God, for the Lamb who was slain has begun His reign. Alleluia, Alleluia.**

## Salutation and Collect of the Day

- P** The Lord be with you.  
**C** **And also with you.**
- P** Let us pray.  
Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## Old Testament Reading

*Lamentations 3:22–33*

<sup>22</sup>The steadfast love of the LORD never ceases; his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in him." <sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for a man that he bear the yoke in his youth. <sup>28</sup>Let him sit alone in silence when it is laid on him; <sup>29</sup>let him put his mouth in the dust— there may yet be hope; <sup>30</sup>let him give his cheek to the one who strikes, and let him be filled with insults. <sup>31</sup>For the Lord will not cast off forever, <sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve the children of men.

- A** This is the Word of the Lord.  
**C** **Thanks be to God.**

## Gradual

*Rom. 11:33, 36*

Oh, the depth of the riches and wisdom and knowl- | edge of God! \*  
How unsearchable are his judgments and how inscrutable | his ways!  
For from him and through him and to him are | all things. \*  
To him be glory forever. | Amen.

## Epistle

*2 Corinthians 8:1–9, 13–15*

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

<sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness.

<sup>15</sup>As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

**C** Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia.

## Holy Gospel

Mark 5:21–43

**P** The Holy Gospel according to St. Mark, the fifth chapter.

**C** Glory to You, O Lord.

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## 783 Take My Life and Let It Be

LSB 783

1 Take my life and let it be  
Consecrated, Lord, to Thee;  
Take my moments and my days,  
Let them flow in ceaseless praise.

- 2      Take my hands and let them move  
At the impulse of Thy love;  
Take my feet and let them be  
Swift and beautiful for Thee.
- 3      Take my voice and let me sing  
Always, only for my King;  
Take my lips and let them be  
Filled with messages from Thee.
- 4      Take my silver and my gold,  
Not a mite would I withhold;  
Take my intellect and use  
Ev'ry pow'r as Thou shalt choose.
- 5      Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.
- 6      Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.

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## Sermon

## Nicene Creed

- ☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**
- And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**
- And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead**

and the life ✠ of the world to come. Amen.

## Prayer of the Church

### Offering

#### 781 We Give Thee But Thine Own

LSB 781

- 1 We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.
- 2 May we Thy bounties thus  
As stewards true receive  
And gladly, as Thou blessest us,  
To Thee our firstfruits give!
- 3 Oh, hearts are bruised and dead,  
And homes are bare and cold,  
And lambs for whom the Shepherd bled  
Are straying from the fold.
- 4 To comfort and to bless,  
To find a balm for woe,  
To tend the lone and fatherless  
Is angels' work below.
- 5 The captive to release,  
To God the lost to bring,  
To teach the way of life and peace,  
It is a Christ-like thing.
- 6 And we believe Thy Word,  
Though dim our faith may be:  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

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#### Preface

LSB 177

- P** The Lord be with you.  
**C** **And also with you.**
- P** Lift up your hearts.  
**C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

#### Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus

LSB 178

- C** **Holy, holy, holy Lord, Lord God of pow'r and might:  
Heav'n and earth are full of Your glory.**

**Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

## Lord's Prayer

LSB 179

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**
- For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

LSB 179

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 180

- P** The peace of the Lord be with you always.
- C** **Amen.**

## Agnus Dei

LSB 180

- C** **Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.**

## Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{†}$  in peace.
- C** **Amen.**

## "Better Is One Day"

How lovely is Your dwelling place, O Lord Almighty,  
For my soul longs and even faints for You,  
For here my heart is satisfied within Your presence.  
I sing beneath the shadow of Your wings.

Chorus: Better is one day in Your courts, better is one day in Your house,  
Better is one day in Your courts than thousands elsewhere.  
Better is one day in Your courts, better is one day in Your house,  
Better is one day in Your courts than thousands elsewhere,  
Than thousands elsewhere.

One thing I ask and I would seek: to see Your beauty,

To find You in the place Your glory dwells.  
One thing I ask and I would seek: to see Your beauty,  
To find You in the place Your glory dwells.

Chorus

Chorus

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## 820 My Soul, Now Praise Your Maker

LSB 820

- 1 My soul, now praise your Maker!  
Let all within me bless His name  
Who makes you full partaker  
Of mercies more than you dare claim.  
Forget Him not whose meekness  
Still bears with all your sin,  
Who heals your ev'ry weakness,  
Renews your life within;  
Whose grace and care are endless  
And saved you through the past;  
Who leaves no suff'rer friendless  
But rights the wronged at last.
- 2 He offers all His treasure  
Of justice, truth, and righteousness,  
His love beyond all measure,  
His yearning pity o'er distress;  
Nor treats us as we merit  
But sets His anger by.  
The poor and contrite spirit  
Finds His compassion nigh;  
And high as heav'n above us,  
As dawn from close of day,  
So far, since He has loved us,  
He puts our sins away.
- 3 For as a tender father  
Has pity on His children here,  
God in His arms will gather  
All who are His in childlike fear.  
He knows how frail our powers,  
Who but from dust are made.  
We flourish like the flowers,  
And even so we fade;  
The wind but through them passes,  
And all their bloom is o'er.  
We wither like the grasses;  
Our place knows us no more.
- 4 His grace remains forever,  
And children's children yet shall prove  
That God forsakes them never  
Who in true fear shall seek His love.  
In heav'n is fixed His dwelling,  
His rule is over all;  
O hosts with might excelling,  
With praise before Him fall.  
Praise Him forever reigning,  
All you who hear His Word—

Our life and all sustaining.  
My soul, O praise the Lord!

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## 618 I Come, O Savior, to Thy Table

LSB 618

1 I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole: Refrain.

ref Lord, may Thy body and Thy blood  
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. Refrain.

3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: Refrain.

4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest. Refrain.

5 What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. Refrain.

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## Post-Communion Canticle

### Thank the Lord

LSB 181

**C** Thank the Lord and sing His praise; tell everyone what He has done.  
Let everyone who seeks the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy with shouts of thanksgiving.  
Alleluia, alleluia.

### Post-Communion Collect

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

### Benediction

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.  
**C** Amen.

### 924 Lord, Dismiss Us with Your Blessing

LSB 924

1 Lord, dismiss us with Your blessing,  
Fill our hearts with joy and peace;

Let us each, Your love possessing,  
Triumph in redeeming grace.  
O refresh us; O refresh us,  
Trav'ling through this wilderness.

2 Thanks we give and adoration  
For Your Gospel's joyful sound.  
May the fruits of Your salvation  
In our hearts and lives abound.  
Ever faithful, ever faithful  
To Your truth may we be found.

3 Savior, when Your love shall call us  
From our struggling pilgrim way,  
Let not fear of death appall us,  
Glad Your summons to obey.  
May we ever, may we ever  
Reign with You in endless day.

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