

5/30/2021 Holy Trinity

907 GOD HIMSELF IS PRESENT

LSB 907

1 God Himself is present:
Let us now adore Him
And with awe appear before Him.
God is in His temple;
All within keep silence;
Humbly kneel in deepest rev'ence.
He alone
On His throne
Is our God and Savior;
Praise His name forever!

2 God Himself is present:
Hear the harps resounding;
See the hosts the throne surrounding.
“Holy, holy, holy!”
Hear the hymn ascending,
Songs of saints and angels blending.
Bow Your ear
To us here:

Hear, O Christ, the praises
That Your Church now raises.

3 Fount of ev'ry blessing,
Purify my spirit,
Trusting only in Your merit.
Like the holy angels,
Worshiping before You,
May I ceaselessly adore You.
Let Your will
Ever still
Rule Your Church terrestrial
As the hosts celestial.

Public domain

P In the name of the Father and of the ✝ Son and of
the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves,
and the truth is not in us.

C **But if we confess our sins, God, who is faithful
and just, will forgive our sins and cleanse us
from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

INTROIT

Ps. 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his
mer- | cy to us.

I have set the LORD always be- | fore me;*

because he is at my right hand, I shall not be |
shaken.

Therefore my heart is glad, and my whole being re- |
joices;*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*

or let your holy one see cor- | ruption.

You make known to me the | path of life;*

in your presence there is fullness of joy; at your right
hand are pleasures for- | evermore.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his

mer- | cy to us.

KYRIE

LSB 168

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

HYMN OF PRAISE

THIS IS THE FEAST

LSB 171

A This is the feast of victory for our God. Alleluia.

C Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength and honor and blessing and glory are His. This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation:

Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God, for the Lamb who was slain has begun His reign. Alleluia, Alleluia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to

worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 6:1–8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King,

the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Ps. 145:3, 5b, 6b

Great is the LORD, and greatly | to be praised,*

and his greatness is un- | searchable.

On your wondrous works, I will | meditate,*

and I will declare your | greatness.

SECOND READING

Acts 2:14a, 22–36

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who

dwell in Jerusalem, let this be known to you, and give ear to my words.

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath

to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

C Alleluia.

**Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.**

HOLY GOSPEL

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.

G **Glory to You, O Lord.**

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is

born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?”
¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶[Jesus said:] “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be

saved through him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

507 HOLY, HOLY, HOLY

LSB 507

- 1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to
Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around
the glassy sea;
Cherubim and seraphim falling down before
Thee,
Which wert and art and evermore shalt
be.
- 3 Holy, holy, holy! Though the darkness hide
Thee,

Though the eye of sinful man Thy glory
may not see,
Only Thou art holy; there is none beside
Thee,
Perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in
earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Public domain

SERMON

ATHANASIAN CREED

LSB 319

**☐ Whoever desires to be saved must, above all,
hold the catholic faith.**

**Whoever does not keep it whole and undefiled
will without doubt perish eternally.**

**And the catholic faith is this,
that we worship one God in Trinity and Trinity
in Unity, neither confusing the persons nor
dividing the substance.**

For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almighty, but one Almighty.

So the Father is God, the Son is God, the Holy

**Spirit is God;
and yet there are not three Gods, but one God.
So the Father is Lord, the Son is Lord, the Holy
Spirit is Lord;
and yet there are not three Lords, but one
Lord.**

**Just as we are compelled by the Christian truth
to acknowledge each distinct person as God
and Lord, so also are we prohibited by the
catholic religion to say that there are three
Gods or Lords.**

**The Father is not made nor created nor
begotten by anyone.**

**The Son is neither made nor created, but
begotten of the Father alone.**

**The Holy Spirit is of the Father and of the Son,
neither made nor created nor begotten, but
proceeding.**

**Thus, there is one Father, not three Fathers;
one Son, not three Sons; one Holy Spirit, not
three Holy Spirits.**

And in this Trinity none is before or after

another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not

believe it faithfully and firmly cannot be saved.

PRAYER OF THE CHURCH

OFFERING

506 GLORY BE TO GOD THE FATHER

LSB 506

- 1 Glory be to God the Father,
 Glory be to God the Son,
Glory be to God the Spirit:
 Great Jehovah, Three in One!
 Glory, glory
 While eternal ages run!

- 2 Glory be to Him who loved us,
 Washed us from each spot and stain;
Glory be to Him who bought us,
 Made us kings with Him to reign!
 Glory, glory
 To the Lamb that once was slain!

- 3 Glory to the King of angels,

Glory to the Church's King,
Glory to the King of nations;
Heav'n and earth, your praises bring!
Glory, glory
To the King of glory sing!

4 Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow'r, dominion!
Thus its praise creation brings.
Glory, glory,
Glory to the King of kings!

Public domain

PREFACE

LSB 177

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 178

C **Holy, holy, holy Lord, Lord God of pow'r and might:**

Heav'n and earth are full of Your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in
heaven;**

**give us this day our daily bread;
and forgive us our trespasses as we
forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and
the glory forever and ever. Amen.**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 180

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 180

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

DISTRIBUTION

Take, eat; this is the true body of our Lord and Savior

Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C **Amen.**

680 THINE THE AMEN, THINE THE PRAISE LSB 680

1 Thine the amen Thine the praise

Alleluias angels raise

Thine the everlasting head

Thine the breaking of the bread

Thine the glory Thine the story

Thine the harvest then the cup

Thine the vineyard then the cup is lifted up
lifted up.

2 Thine the life eternally
Thine the promise let there be
Thine the vision Thine the tree
All the earth on bended knee
Gone the nailing gone the railing
Gone the pleading gone the cry
Gone the sighing gone the dying what was
loss lifted high.

3 Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be
Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore
evermore.

4 Thine the kingdom Thine the prize
Thine the wonder full surprise
Thine the banquet then the praise

Then the justice of Thy ways
Thine the glory Thine the story
Then the welcome to the least
Then the wonder all increasing at Thy feast at
Thy feast.

5 Thine the glory in the night
No more dying only light
Thine the river Thine the tree
Then the Lamb eternally
Then the holy holy holy
Celebration jubilee
Thine the splendor Thine the brightness only
Thee only Thee.

© 1983 Augsburg Publishing House. Used by permission: LSB Hymn License .NET, no. 100011861.

821 ALLELUIA! SING TO JESUS

LSB 821

1 Alleluia! Sing to Jesus;
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
“Jesus out of ev’ry nation

Has redeemed us by His blood.”

2 Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us;
Faith believes, nor questions how.
Though the cloud from sight received Him
When the forty days were o'er,
Shall our hearts forget His promise:
“I am with you evermore”?

3 Alleluia! Bread of heaven,
Here on earth our food, our stay;
Alleluia! Here the sinful
Flee to You from day to day.
Intercessor, Friend of sinners,
Earth's Redeemer, hear our plea
Where the songs of all the sinless
Sweep across the crystal sea.

4 Alleluia! King eternal,
Lord omnipotent we own;

Alleluia! Born of Mary,
Earth Your footstool, heav'n Your throne.
As within the veil You entered,
Robed in flesh, our great High Priest,
Here on earth both priest and victim
In the eucharistic feast.

5 Alleluia! Sing to Jesus;
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
"Jesus out of ev'ry nation
Has redeemed us by His blood."

Public domain

940 HOLY GOD, WE PRAISE THY NAME *LSB 940*

1 Holy God, we praise Thy name;
Lord of all, we bow before Thee.
All on earth Thy scepter claim,
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.

- 2 Hark! The glad celestial hymn
 Angel choirs above are raising;
Cherubim and seraphim,
 In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, holy, holy Lord!
- 3 Lo, the apostles' holy train
 Join Thy sacred name to hallow;
Prophets swell the glad refrain,
 And the white-robed martyrs follow,
And from morn to set of sun
Through the Church the song goes on.
- 4 Thou art King of Glory, Christ;
 Son of God, yet born of Mary.
For us sinners sacrificed,
 As to death a Tributary,
First to break the bars of death,
Thou hast opened heav'n to faith.
- 5 Holy Father, holy Son,

Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.

6 From Thy high celestial home,
Judge of all, again returning,
We believe that Thou shalt come
On that final judgment morning,
When Thy voice shall shake the earth
And the startled dead come forth.

7 Spare Thy people, Lord, we pray,
By a thousand snares surrounded;
Keep us without sin today,
Never let us be confounded.
Lo, I put my trust in Thee;
Never, Lord, abandon me.

Public domain

POST-COMMUNION CANTICLE: LSB 181

C Thank the Lord and sing His praise; tell everyone what He has done.

Let everyone who seeks the Lord rejoice and proudly bear His name.

He recalls His promises and leads His people forth in joy with shouts of thanksgiving.

Alleluia, alleluia.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you

peace.

C Amen.

AMAZING GOD

CHORUS: Our God is an awesome God; He reigns
from heaven above

with wisdom, pow'r and love, our God is an awesome
God!

Our God is an awesome God; He reigns from heaven
above

with wisdom, pow'r and love, our God is an awesome
God!

1. When he rolled up his sleeves, he wasn't "puttin' on
the ritz." Our God is an awesome God!

There is lightning in his footsteps and thunder in his
fist. Our God is an awesome God!

And the Lord he wasn't jokin' when he kicked 'em' out
of Eden; It wasn't for no reason that he shed his blood.

His return is very soon, so you better be believin' that
our God is an awesome God!

CHORUS

2. Sky was starless in the void of the night.
Our God is an awesome God!
He spoke into the darkness and created all the light.
Our God is an awesome God!
Judgment and wrath he poured out on Sodom;
mercy and grace he gave us at the cross.
I hope that we have not too quickly forgotten that
our God is an awesome God!

CHORUS

"Awesome God" words and music by Rich Mullins, (c) 1988 by Universal Music-Brentwood Benson Publishing. Source: Singing Saints Songbook, 4th Edition (c) 1996 by the Board for Youth Services of the Lutheran Church Missouri Synod, edited by Les Schmidt/Mary Beth Popp. All Rights Reserved. Used By Permission. CCLI #166857.

ACKNOWLEDGMENTS

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.