

# 3/21/2021 5<sup>th</sup> Sunday in Lent

## 594 God's Own Child, I Gladly Say It

LSB 594

- 1 God's own child, I gladly say it:  
I am baptized into Christ!  
He, because I could not pay it,  
Gave my full redemption price.  
Do I need earth's treasures many?  
I have one worth more than any  
That brought me salvation free  
Lasting to eternity!
- 2 Sin, disturb my soul no longer:  
I am baptized into Christ!  
I have comfort even stronger:  
Jesus' cleansing sacrifice.  
Should a guilty conscience seize me  
Since my Baptism did release me  
In a dear forgiving flood,  
Sprinkling me with Jesus' blood?
- 3 Satan, hear this proclamation:  
I am baptized into Christ!  
Drop your ugly accusation,  
I am not so soon enticed.  
Now that to the font I've traveled,  
All your might has come unraveled,  
And, against your tyranny,  
God, my Lord, unites with me!
- 4 Death, you cannot end my gladness:  
I am baptized into Christ!  
When I die, I leave all sadness  
To inherit paradise!  
Though I lie in dust and ashes  
Faith's assurance brightly flashes:  
Baptism has the strength divine  
To make life immortal mine.
- 5 There is nothing worth comparing  
To this lifelong comfort sure!  
Open-eyed my grave is staring:  
Even there I'll sleep secure.  
Though my flesh awaits its raising,  
Still my soul continues praising:  
I am baptized into Christ;  
I'm a child of paradise!

© 1991 Robert E. Voelker. Used by permission: LSB Hymn License .NET, no. 100011861.

**P** In the name of the Father and of the  $\cdot\ddot{\iota}\cdot$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word,

**and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C Amen.**

## Introit

*Ps. 116:1–4, 8; antiphon: Ps. 43:1*

Vindicate me, O God, and defend my cause against an ungodly | people,\*  
from the deceitful and unjust man de- | liver me!  
I love the LORD, because | he has heard\*  
my voice and my pleas for | mercy.  
Because he inclined his | ear to me,\*  
therefore I will call on him as long | as I live.  
The snares of death encompassed me; the pangs of Sheol laid | hold on me;\*  
I suffered distress and | anguish.  
Then I called on the name | of the LORD:\*  
"O LORD, I pray, deliv- | er my soul!"  
For you have delivered my | soul from death,\*  
my eyes from tears, my feet from | stumbling.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Vindicate me, O God, and defend my cause against an ungodly | people,\*  
from the deceitful and unjust man de- | liver me!

## Kyrie

*LSB 152*

**P** In peace let us pray to the Lord.  
**C Lord, have mercy.**  
**P** For the peace from above and for our salvation let us pray to the Lord.  
**C Lord, have mercy.**  
**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
**C Lord, have mercy.**  
**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
**C Lord, have mercy.**  
**P** Help, save, comfort, and defend us, gracious Lord.  
**C Amen.**

## Salutation and Collect of the Day

**P** The Lord be with you.  
**C And also with you.**  
  
**P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Old Testament Reading

*Jeremiah 31:31–34*

<sup>31</sup>"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with

the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

*Heb. 12:2*

[O come, let us fix our eyes on] | Jesus,\*  
the founder and perfecter | of our faith,  
who for the joy that was set before him endured the cross, despis- | ing the shame,\*  
and is seated at the right hand of the | throne of God.

## Epistle

*Hebrews 5:1–10*

<sup>1</sup>For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

"You are my Son,  
today I have begotten you";

<sup>6</sup>as he says also in another place,

"You are a priest forever,  
after the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Alleluia and Verse

### Verse for Lent

*LSB 157*

**C** **Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.**

© 1978 Lutheran Book of Worship

## Holy Gospel

*Mark 10:32–45*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

<sup>35</sup>And James and John, the sons of Zebedee, came up to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you."

<sup>36</sup>And he said to them, "What do you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup>And they said to him, "We are able." And Jesus said to them, "The cup

that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### 430 My Song Is Love Unknown

LSB 430

- 1 My song is love unknown,  
My Savior's love to me,  
Love to the loveless shown  
That they might lovely be.  
Oh, who am I  
That for my sake  
My Lord should take  
Frail flesh and die?
- 2 He came from His blest throne  
Salvation to bestow;  
But men made strange, and none  
The longed-for Christ would know.  
But, oh, my friend,  
My friend indeed,  
Who at my need  
His life did spend!
- 3 Sometimes they strew His way  
And His sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then "Crucify!"  
Is all their breath,  
And for His death  
They thirst and cry.
- 4 Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight.  
Sweet injuries!  
Yet they at these  
Themselves displease  
And 'gainst Him rise.
- 5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suff'ring goes  
That He His foes  
From thence might free.
- 6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb

But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.

7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

Public domain

## Sermon

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\text{✠}$  everlasting. Amen.

### Prayer of the Church

### Offering

### Offertory

LSB 159

**C** What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

### Preface

LSB 160

**P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161

**C** **Holy, holy, holy Lord, God of pow'r and might:  
Heaven and earth are full of your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

LSB 162

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 163

**P** The peace of the Lord be with you always.

**C** **Amen.**

## Agnus Dei

LSB 163

**C** **Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.**

## Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{†}$  in peace.

**C** **Amen.**

## 683 Jesus, Thy Boundless Love to Me

LSB 683

- 1 Jesus, Thy boundless love to me  
No thought can reach, no tongue declare;  
Unite my thankful heart to Thee,  
And reign without a rival there!  
Thine wholly, Thine alone I am;  
Be Thou alone my constant flame.
- 2 O grant that nothing in my soul  
May dwell, but Thy pure love alone;  
Oh, may Thy love possess me whole,  
My joy, my treasure, and my crown!  
All coldness from my heart remove;  
My ev'ry act, word, thought be love.
- 3 This love unwearied I pursue  
And dauntlessly to Thee aspire.  
Oh, may Thy love my hope renew,  
Burn in my soul like heav'nly fire!  
And day and night, be all my care  
To guard this sacred treasure there.
- 4 In suff'ring be Thy love my peace,  
In weakness be Thy love my pow'r;  
And when the storms of life shall cease,  
O Jesus, in that final hour,  
Be Thou my rod and staff and guide,  
And draw me safely to Thy side!

Public domain

## 624 The Infant Priest Was Holy Born

LSB 624

- 1 The infant Priest was holy born  
For us unholy and forlorn;  
From fleshly temple forth came He,  
Anointed from eternity.
- 2 This great High Priest in human flesh  
Was icon of God's righteousness.  
His hallowed touch brought sanctity;  
His hand removed impurity.
- 3 The holy Lamb undaunted came  
To God's own altar lit with flame;  
While weeping angels hid their eyes,  
This Priest became a sacrifice.
- 4 But death would not the victor be  
Of Him who hung upon the tree.  
He leads us to the Holy Place  
Within the veil, before God's face.
- 5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.
- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.

7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

© 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License .NET, no. 100011861.

## 647 Lord Jesus Christ, the Church's Head

LSB 647

1 Lord Jesus Christ, the Church's head,  
You are her one foundation;  
In You she trusts, before You bows,  
And waits for Your salvation.  
Built on this rock secure,  
Your Church shall endure  
Though all the world decay  
And all things pass away.  
O hear, O hear us, Jesus!

2 O Lord, let this Your little flock,  
Your name alone confessing,  
Continue in Your loving care,  
True unity possessing.  
Your sacraments, O Lord,  
And Your saving Word  
To us, Lord, pure retain.  
Grant that they may remain  
Our only strength and comfort.

3 Help us to serve You evermore  
With hearts both pure and lowly;  
And may Your Word, that light divine,  
Shine on in splendor holy  
That we repentance show,  
In faith ever grow;  
The pow'r of sin destroy  
And evils that annoy.  
O make us faithful Christians.

4 And for Your Gospel let us dare  
To sacrifice all treasure;  
Teach us to bear Your blessed cross,  
To find in You all pleasure.  
O grant us steadfastness  
In joy and distress,  
Lest we, Lord, You forsake.  
Let us by grace partake  
Of endless joy and gladness.

© 1941 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100011861.

## Post-Communion Canticle

### Nunc Dimittis

LSB 165

**☩ Lord, now You let Your servant go in peace; Your word has been fulfilled.  
My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:  
A light to reveal You to the nations and the glory of Your people Israel.  
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** Amen.

## Benediction

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.
- G** Amen.

## "Jesus Messiah"

He became sin, who knew no sin;  
That we might become His righteousness;  
He humbled Himself, and carried the cross.  
Love so amazing, love so amazing.

Jesus, Messiah; Name above all names;  
Blessed Redeemer; Emmanuel.  
The rescue for sinners, the Ransom from heaven;  
Jesus, Messiah, Lord of all.

His body the bread, His blood  
the wine broken and poured out, all for love.  
The whole earth trembled, and the veil was torn.  
Love so amazing, love so amazing.

Jesus, Messiah; Name above all names;  
Blessed Redeemer; Emmanuel.  
The rescue for sinners, the Ransom from heaven;  
Jesus, Messiah, Lord of all.

Jesus, Messiah; Name above all names;  
Blessed Redeemer; Emmanuel.  
The rescue for sinners, the Ransom from heaven;  
Jesus, Messiah, Lord of all.  
Jesus, Messiah, Lord of all.

"Jesus Messiah" Words & Music by Chris Tomlin, Daniel Carson, Ed Cash and Jesse Reeves. Used by permission CCLI #166857.

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Verse for Lent © 1978 Lutheran Book of Worship.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.