

## 9/6/2020 14<sup>th</sup> Sunday after Pentecost

*820 MY SOUL, NOW PRAISE YOUR MAKER LSB 820*

- 1 My soul, now praise your Maker!  
Let all within me bless His name  
Who makes you full partaker  
Of mercies more than you dare claim.  
Forget Him not whose meekness  
Still bears with all your sin,  
Who heals your ev'ry weakness,  
Renews your life within;  
Whose grace and care are endless  
And saved you through the past;  
Who leaves no suff'rer friendless  
But rights the wronged at last.
- 2 He offers all His treasure  
Of justice, truth, and righteousness,  
His love beyond all measure,  
His yearning pity o'er distress;  
Nor treats us as we merit  
But sets His anger by.  
The poor and contrite spirit

Finds His compassion nigh;  
And high as heav'n above us,  
As dawn from close of day,  
So far, since He has loved us,  
He puts our sins away.

3 For as a tender father  
Has pity on His children here,  
God in His arms will gather  
All who are His in childlike fear.  
He knows how frail our powers,  
Who but from dust are made.  
We flourish like the flowers,  
And even so we fade;  
The wind but through them passes,  
And all their bloom is o'er.  
We wither like the grasses;  
Our place knows us no more.

4 His grace remains forever,  
And children's children yet shall prove  
That God forsakes them never

Who in true fear shall seek His love.  
In heav'n is fixed His dwelling,  
His rule is over all;  
O hosts with might excelling,  
With praise before Him fall.  
Praise Him forever reigning,  
All you who hear His Word—  
Our life and all sustaining.  
My soul, O praise the Lord!

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**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned**

against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*INTROIT*

*Ps. 92:1–4; antiphon: Ps. 92:5*

How great are your works, | O LORD!\*

Your thoughts are | very deep!

It is good to give thanks | to the LORD,\*  
to sing praises to your name, | O Most High;  
to declare your steadfast love in the | morning,\*  
and your faithful- | ness by night,  
to the music of the lute | and the harp,\*  
to the melody | of the lyre.

For you, O LORD, have made me glad | by your work;\*  
at the works of your hands I | sing for joy.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

How great are your works, | O LORD!\*

Your thoughts are | very deep!

*KYRIE*

*LSB 168*

**A** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace from above and for our salvation let  
us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace of the whole world, for the

well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

## *HYMN OF PRAISE*

### *THIS IS THE FEAST*

*LSB 171*

**A** This is the feast of victory for our God. Alleluia.

**C Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength and honor and blessing and glory are His. This is the feast of victory for our God. Alleluia.**

**Sing with all the people of God and join in the hymn of all creation:**

**Blessing and honor and glory and might be to**

**God and the Lamb forever. Amen.**

**This is the feast of victory for our God, for the Lamb who was slain has begun His reign.**

**Alleluia, Alleluia.**

*SALUTATION AND COLLECT OF THE DAY*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*OLD TESTAMENT READING*

*Ezekiel 33:7–9*

<sup>7</sup>“So you, son of man, I have made a watchman for

the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*GRADUAL*

*Ps. 34:9, 19, alt.*

Fear the LORD, | you his saints,\*

for those who fear him lack | nothing!

Many are the afflictions of the | righteous,\*

but the LORD delivers him out | of them all.

*EPISTLE*

*Romans 13:1–10*

<sup>1</sup>Let every person be subject to the governing authorities. For there is no authority except from God,

and those that exist have been instituted by God.

<sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer.

<sup>5</sup>Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up

in this word: “You shall love your neighbor as yourself.”

<sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### *ALLELUIA AND VERSE*

**C** **Alleluia.**

**Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia.**

### *HOLY GOSPEL*

*Matthew 18:1–20*

**P** The Holy Gospel according to St. Matthew, the eighteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” <sup>2</sup>And calling to him a child, he put him in the midst of them

<sup>3</sup>and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. <sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup>“Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

<sup>7</sup>“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

<sup>10</sup>“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>12</sup>What do you think? If a man has a hundred sheep and one of them

has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of my Father who is in heaven that one of these little ones should perish.

<sup>15</sup>“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. <sup>16</sup>But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. <sup>17</sup>If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. <sup>18</sup>Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. <sup>19</sup>Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, there am I among them.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*579 THE LAW OF GOD IS GOOD AND WISE LSB 579*

1       The Law of God is good and wise  
          And sets His will before our eyes,  
          Shows us the way of righteousness,  
          And dooms to death when we transgress.

2       Its light of holiness imparts  
          The knowledge of our sinful hearts  
          That we may see our lost estate  
          And turn from sin before too late.

3       To those who help in Christ have found  
          And would in works of love abound  
          It shows what deeds are His delight  
          And should be done as good and right.

4       But those who scornfully disdain  
          God's Law shall then in sin remain;

Its terror in their ear resounds  
And keeps their wickedness in bounds.

5 The Law is good; but since the fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.

6 To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at His throne,  
Saved by His grace through faith alone.

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## *SERMON*

## *APOSTLES' CREED*

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven  
and sits at the right hand of God the  
Father Almighty.**

**From thence He will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**

*RECEPTION OF NEW MEMBERS*

*PRAYER OF THE CHURCH*

*OFFERING*

*PREFACE*

*LSB 177*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

### *PROPER PREFACE*

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C** Holy, holy, holy Lord, Lord God of pow'r and  
might:

Heav'n and earth are full of Your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the  
Lord.

Hosanna in the highest.

*LORD'S PRAYER*

*LSB 179*

**P** Lord, remember us in Your kingdom and teach us  
to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in  
heaven;

give us this day our daily bread;

and forgive us our trespasses as we  
forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and

**the glory forever and ever. Amen.**

*THE WORDS OF OUR LORD*

*LSB 179*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

*PAX DOMINI*

*LSB 180*

**P** The peace of the Lord be with you always.

**C** Amen.

*AGNUS DEI*

*LSB 180*

**C** Lamb of God, You take away the sin of the

**world; have mercy on us.**

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; grant us peace, grant us peace.**

### *DISTRIBUTION*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** **Amen.**

1           Come, Thou Fount of ev'ry blessing,  
              Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
              Call for songs of loudest praise.  
While the hope of endless glory  
              Fills my heart with joy and love,  
Teach me ever to adore Thee;  
              May I still Thy goodness prove.

2           Here I raise my Ebenezer,  
              Hither by Thy help I've come;  
And I hope, by Thy good pleasure,  
              Safely to arrive at home.  
Jesus sought me when a stranger,  
              Wand'ring from the fold of God;  
He, to rescue me from danger,  
              Interposed His precious blood.

3           Oh, to grace how great a debtor  
              Daily I'm constrained to be;  
Let that grace now like a fetter

Bind my wand'ring heart to Thee:  
Prone to wander, Lord, I feel it;  
Prone to leave the God I love.  
Here's my heart, O take and seal it,  
Seal it for Thy courts above.

4 Oh, that day when freed from sinning,  
I shall see Thy lovely face;  
Clothed then in the blood-washed linen,  
How I'll sing Thy wondrous grace!  
Come, my Lord, no longer tarry;  
Take my ransom'd soul away;  
Send Thine angels soon to carry  
Me to realms of endless day.

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*594 GOD'S OWN CHILD, I GLADLY SAY IT LSB 594*

1 God's own child, I gladly say it:  
I am baptized into Christ!  
He, because I could not pay it,  
Gave my full redemption price.  
Do I need earth's treasures many?  
I have one worth more than any  
That brought me salvation free

Lasting to eternity!

2 Sin, disturb my soul no longer:  
I am baptized into Christ!  
I have comfort even stronger:  
Jesus' cleansing sacrifice.  
Should a guilty conscience seize me  
Since my Baptism did release me  
In a dear forgiving flood,  
Sprinkling me with Jesus' blood?

3 Satan, hear this proclamation:  
I am baptized into Christ!  
Drop your ugly accusation,  
I am not so soon enticed.  
Now that to the font I've traveled,  
All your might has come unraveled,  
And, against your tyranny,  
God, my Lord, unites with me!

4 Death, you cannot end my gladness:  
I am baptized into Christ!

When I die, I leave all sadness  
To inherit paradise!  
Though I lie in dust and ashes  
Faith's assurance brightly flashes:  
Baptism has the strength divine  
To make life immortal mine.

5 There is nothing worth comparing  
To this lifelong comfort sure!  
Open-eyed my grave is staring:  
Even there I'll sleep secure.  
Though my flesh awaits its raising,  
Still my soul continues praising:  
I am baptized into Christ;  
I'm a child of paradise!

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## *POST-COMMUNION CANTICLE*

*THANK THE LORD*

*LSB 181*

**☐ Thank the Lord and sing His praise; tell everyone what He has done.**

**Let everyone who seeks the Lord rejoice and proudly bear His name.**

**He recalls His promises and leads His people forth in joy with shouts of thanksgiving.  
Alleluia, alleluia.**

*POST-COMMUNION COLLECT*

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*BENEDICTION*

*LSB 183*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

*844 LORD OF ALL NATIONS, GRANT ME GRACE LSB 84*

- 1 Lord of all nations, grant me grace  
To love all people, ev'ry race;  
And in each person may I see  
My kindred, loved, redeemed by Thee.
  
- 2 Break down the wall that would divide  
Thy children, Lord, on ev'ry side.  
My neighbor's good let me pursue;  
Let Christian love bind warm and true.
  
- 3 Forgive me, Lord, where I have erred  
By loveless act and thoughtless word.  
Make me to see the wrong I do  
Will grieve my wounded Lord anew.
  
- 4 Give me Thy courage, Lord, to speak  
Whenever strong oppress the weak.  
Should I myself the victim be,  
Help me forgive, rememb'ring Thee.

5           With Thine own love may I be filled  
            And by Thy Holy Spirit willed,  
            That all I touch, where'er I be,  
            May be divinely touched by Thee.

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