

# 7/19/2020 7<sup>th</sup> Sunday after Pentecost

## 729 I Am Trusting Thee, Lord Jesus

LSB 729

- 1 I am trusting Thee, Lord Jesus,  
Trusting only Thee;  
Trusting Thee for full salvation,  
Great and free.
- 2 I am trusting Thee for pardon;  
At Thy feet I bow,  
For Thy grace and tender mercy  
Trusting now.
- 3 I am trusting Thee for cleansing  
In the crimson flood;  
Trusting Thee to make me holy  
By Thy blood.
- 4 I am trusting Thee to guide me;  
Thou alone shalt lead,  
Ev'ry day and hour supplying  
All my need.
- 5 I am trusting Thee for power;  
Thine can never fail.  
Words which Thou Thyself shalt give me  
Must prevail.
- 6 I am trusting Thee, Lord Jesus;  
Never let me fall.  
I am trusting Thee forever  
And for all.

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**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**G** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**G** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**G** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**G** Amen.

## Introit

*Ps. 86:11–15; antiphon: Ps. 86:6*

Give ear, O LORD, | to my prayer;\*  
listen to my | plea for grace.

Teach me your way, O LORD, that I may walk | in your truth;\*  
unite my heart to | fear your name.

I give thanks to you, O Lord my God, with | my whole heart,\*

and I will glorify your name for- | ever.  
For great is your steadfast | love toward me;\*  
you have delivered my soul from the depths | of Sheol.  
O God, insolent men have risen up against me; a band of ruthless men | seek my life,\*  
and they do not set you be- | fore them.  
But you, O Lord, are a God merciful and | gracious,\*  
slow to anger and abounding in steadfast love and | faithfulness.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Give ear, O LORD, | to my prayer;\*  
listen to my | plea for grace.

## Kyrie

LSB 168

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

## Hymn of Praise

### This is the Feast

LSB 171

- A** This is the feast of victory for our God. Alleluia.
- C** **Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.  
Power and riches and wisdom and strength and honor and blessing and glory are His.  
This is the feast of victory for our God. Alleluia.  
Sing with all the people of God and join in the hymn of all creation:  
Blessing and honor and glory and might be to God and the Lamb forever. Amen.  
This is the feast of victory for our God, for the Lamb who was slain has begun His reign.  
Alleluia, Alleluia.**

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
  
- P** Let us pray.  
O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
  
- C** **Amen.**

### Old Testament Reading

Isaiah 44:6–8

<sup>6</sup>Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god. <sup>7</sup>Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. <sup>8</sup>Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

- A** This is the Word of the Lord.

**C Thanks be to God.**

**Gradual**

*Rom. 11:33, 36*

Oh, the depth of the riches and wisdom and knowl- | edge of God! \*  
How unsearchable are his judgments and how inscrutable | his ways!  
For from him and through him and to him are | all things. \*  
To him be glory forever. | Amen.

**Epistle**

*Romans 8:18–27*

<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup>And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

**A** This is the Word of the Lord.

**C Thanks be to God.**

**Alleluia and Verse**

**C Alleluia.**  
**Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia.**

**Holy Gospel**

*Matthew 13:24–30, 36–43*

**P** The Holy Gospel according to St. Matthew, the thirteenth chapter.

**C Glory to You, O Lord.**

<sup>24</sup>[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field,

<sup>25</sup>but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup>And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' <sup>28</sup>He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he said, 'No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup>Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

<sup>36</sup>Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, <sup>39</sup>and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are gathered and burned with fire, so will it be at the close of the age. <sup>41</sup>The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

**P** This is the Gospel of the Lord.

**C Praise to You, O Christ.**

**575 My Hope Is Built on Nothing Less**

*LSB 575*

1 My hope is built on nothing less  
Than Jesus' blood and righteousness;  
No merit of my own I claim

But wholly lean on Jesus' name. Refrain

- ref On Christ, the solid rock, I stand;  
All other ground is sinking sand.
- 2 When darkness veils His lovely face,  
I rest on His unchanging grace;  
In ev'ry high and stormy gale  
My anchor holds within the veil. Refrain
- 3 His oath, His covenant and blood  
Support me in the raging flood;  
When ev'ry earthly prop gives way,  
He then is all my hope and stay. Refrain
- 4 When He shall come with trumpet sound,  
Oh, may I then in Him be found,  
Clothed in His righteousness alone,  
Redeemed to stand before His throne! Refrain

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## Sermon

### Apostles' Creed

- ☩ I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.**

### Prayer of the Church

### Offering

### Preface

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

### Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 178

- C** Holy, holy, holy Lord, Lord God of pow'r and might:  
Heav'n and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

## Lord's Prayer

LSB 179

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB 179

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."  
**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 180

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 180

- C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

## Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{†}$  in peace.  
**C** Amen.

## 771 Be Still, My Soul, before the Lord

LSB 771

- 1 Be still, my soul, before the Lord,  
For God is always near.  
Before your mind is moved to pray,

God listens and will hear.

- 2 You need not multiply your words  
Nor pray with practiced art.  
Beyond all speech, God understands  
The hunger of your heart.
- 3 Wait, then, in quiet confidence,  
Your anxious thoughts at rest.  
God knows your needs before you ask  
And works for what is best.
- 4 Be still, my soul, before the Lord;  
On God in patience wait.  
God's love, unseen, surrounds your life;  
God's help will not be late.

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## 892 Come, Ye Thankful People, Come

LSB 892 sts. 2–4

- 2 All the world is God's own field,  
Fruit unto His praise to yield;  
Wheat and tares together sown,  
Unto joy or sorrow grown.  
First the blade and then the ear,  
Then the full corn shall appear.  
Lord of harvest, grant that we  
Wholesome grain and pure may be.
- 3 For the Lord, our God, shall come  
And shall take His harvest home,  
From His field shall in that day  
All offenses purge away,  
Give His angels charge at last  
In the fire the tares to cast,  
But the fruitful ears to store  
In His garner evermore.
- 4 Even so, Lord, quickly come  
To Thy final harvest home;  
Gather Thou Thy people in,  
Free from sorrow, free from sin,  
There, forever purified,  
In Thy garner to abide:  
Come with all Thine angels, come,  
Raise the glorious harvest home.

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## Post-Communion Canticle

### Thank the Lord

LSB 181

- G** Thank the Lord and sing His praise; tell everyone what He has done.  
Let everyone who seeks the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy with shouts of thanksgiving.  
Alleluia, alleluia.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G Amen.**

## **Benediction**

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{†}$  give you peace.

**G Amen.**

## **728 How Firm a Foundation**

LSB 728

- 1        How firm a foundation, O saints of the Lord,  
          Is laid for your faith in His excellent Word!  
          What more can He say than to you He has said  
          Who unto the Savior for refuge have fled?
  
- 2        “Fear not! I am with you, O be not dismayed,  
          For I am your God and will still give you aid;  
          I’ll strengthen you, help you, and cause you to stand,  
          Upheld by My righteous, omnipotent hand.
  
- 3        “The soul that on Jesus has leaned for repose  
          I will not, I will not, desert to his foes;  
          That soul, though all hell should endeavor to shake,  
          I’ll never, no never, no never, forsake!
  
- 4        “When through fiery trials your pathway will lie,  
          My grace, all-sufficient, will be your supply.  
          The flames will not hurt you; I only design  
          Your dross to consume and your gold to refine.
  
- 5        “Throughout all their lifetime My people will prove  
          My sov’ reign, eternal, unchangeable love;  
          And then, when gray hairs will their temples adorn,  
          Like lambs they will still in My bosom be borne.”

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## **Acknowledgments**

Divine Service, Setting Two from Lutheran Service Book

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