

THE LESSON

Jeremiah 31:31–34 (ESV)

"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

Hebrews 10:15–25 (ESV)

And the Holy Spirit also bears witness to us; for after saying, "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," then he adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Luke 22:7–20 (ESV)

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." They said to him, "Where will you have us prepare it?" He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished; prepare it there." And they went and found it just as he had told them, and they prepared the Passover. And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

ST. ANDREW LUTHERAN CHURCH

Growing In Faith Together

Learning, Living and Sharing Christ through God's Word
A Member of The Lutheran Church-Missouri Synod
1005 First St., West Fargo, ND 58078
Phone:(701)282-4195/Email:standrewlcms@ideaone.net

ABOUT RECEIVING COMMUNION

The unbaptized, unconfirmed and those of a different faith are asked to put your arms down to your side and receive a word of blessing or a baptismal blessing. When receiving the wafer, please hold out your non-dominant hand palm side up so that the wafer may be placed in your hand. You may place your other hand under the hand you receive the wafer in. Please do not reach for the wafer (It breaks easily). If you are taking the wine by individual cup, please hold on to your individual cup until the common cup passes. Those who do not have an individual cup will be offered the common cup. When receiving the common cup, guide the base with your own hand.

HOLY WEEK SERVICES & EVENTS

April 18 - 7:30pm Maundy Thursday Communion
with Individual Cups & Common Cup

April 19 - 10:30am Cross Walk
Noon Devotion & Lunch
7:30pm Good Friday Tenebrae

April 21 Easter Sunday:
7am - Sunrise Service with Communion
8am-9:30am Easter Breakfast
10am - Easter Festival with Communion
Service

REMEMBER: Regular schedule begins 4/28 with
8am and 10:45am worship and 9:30am Bible Class
and Sunday School.

Maundy Thursday

April 18, 1019

The Prelude
Announcements & Greeting
Opening Hymn #431
Salutation & Collect for the Day
Jeremiah 31:31-34 (back)
Hebrews 10:15-25 (back)
Luke 22:7–20 (back)
Hymn of the Day #445
Sermon: Hebrew 10:15-25
Celebrating before the Victory
Nicene Creed (back cover)
The Prayer of the Church
Offering & Choir: "God's Peace"
Corporate Conf. & Absolution p.290
The Lord's Prayer & Institution
The Peace p.197
The Agnus Dei p.198
The Distribution & Hymns
Choir, #637, #636, #563
The Nunc Dimittis & Thanks p.199
The Post Communion Prayer p.201
The Salutation & Benedicamus p.201
The Benediction p.202
Closing Hymn #436:1-3
The Stripping of the Altar