

St. Stephen Lutheran Church
November 28, 2021
1st Sunday in Advent

* indicates to please rise for this part of the worship service

Advent is about the “coming days.” God’s people have always lived in great expectation, but that expectation finds specific, repeated enunciation in the texts appointed for these four weeks. The ancients anticipated a “righteous Branch to spring up for David.” The Thessalonians awaited “the coming of our Lord Jesus with all the saints.” Jesus’ contemporaries hoped for the time “to stand before the Son of Man.” With them we eagerly await the coming days: another Christmas celebration, a second coming, and the advent of Christ in word and supper.

Our Mission

We respond to Christ’s love by feeding those who hunger in body, mind, and spirit.

Prelude

“O Come, O Come, Emmanuel”

arranged by Robert Lau

Gathering

The Holy Spirit calls us together as the people of God.

***Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who alone does wonders, who lifts up the lowly, who fills the hungry with good things.

Amen.

Let us confess our sin, trusting in the tender mercy of our God.

Silence is kept for reflection.

God for whom we wait,

in the presence of one another, we confess our sin before you. We fail in believing that your good news is for us. We falter in our call to tend your creation. We find our sense of self in material wealth. We fear those different from ourselves. We forget that we are your children and turn away from your love. Forgive us, Blessed One, and assure us again of your saving grace.

Amen.

God, in Christ Jesus, has looked with favor upon you! Through the power of the Holy Spirit, ☩ your sins are forgiven. You are children of the Most High, inheritors of the eternal promise, and recipients of divine mercy. God strengthens you anew to follow the way of peace.

Amen.

Blessing of the Pascal Candle

Lord Jesus,

You are the Light of the world:

we praise You,

and ask You to guide our steps each day. Help us to love You and serve You faithfully, and to carry our daily cross with You.

Bless ☩ this candle,

and let it always remind us that You are our Light in darkness, our Protector in danger, and our saving Lord at all times.

Lord Jesus,

we praise You and give You glory, for You are Lord for ever and ever.

Amen.

Gathering Music

“Creator of the Stars of Night”

Hymn#245 vs. 1,3,4

- 1 Creator of the stars of night,
your people's everlasting light,
O Christ, redeemer of us all,
we pray you hear us when we call.

- 3 At your great name, O Jesus, now
all knees must bend, all hearts must bow:
all things on earth with one accord,
like those in heav'n, shall call you Lord.

- 4 Come in your holy might, we pray,
redeem us for eternal day;
defend us while we dwell below
from all assaults of our dread foe.

- 5 To God the Father, God the Son,
and God the Spirit, Three in One,
praise, honor, might, and glory be
from age to age eternally. Amen.

Text: Latin hymn, 9th cent.; tr. *Hymnal 1940*, alt.

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Wreath Litany 1st Sunday of Advent

“Expectation of Hope”

Candle Lighting:

Jeremiah 33:14-16

“The days are coming, ’declares the LORD, ‘when I will fulfill the good promise I made to the people of Israel and Judah. In those days and at that time I will make a righteous Branch sprout from David’s line; he will do what is just and right in the land. In those days Judah will

be saved and Jerusalem will live in safety. This is the name by which it will be called: The LORD Our Righteous Savior.”

Today, we light the candle of expectation and hope. May it remind each and everyone one of us of God’s great promise to us. He is our hope, He is our Redeemer, and He is Savior.

***Advent Wreath Hymn** *“Light One Candle to Watch for Messiah”* Hymn#240, vs. 1

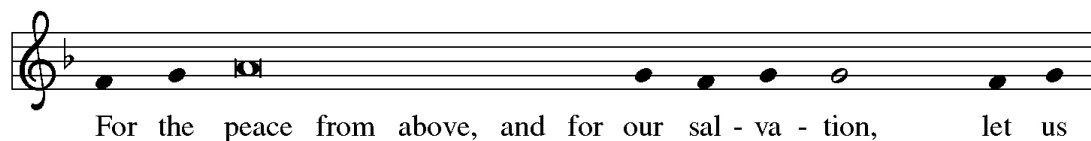
- 1 Light one candle to watch for Messiah:
let the light banish darkness.
He shall bring salvation to Israel,
God fulfills the promise.

Text: Wayne L. Wold, b. 1954
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***Kyrie**



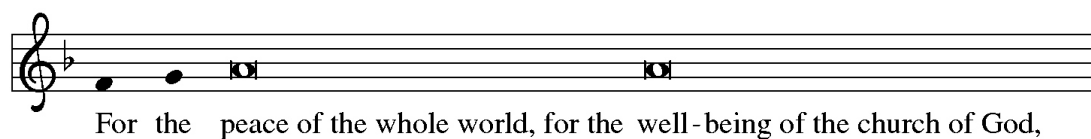
In peace, let us pray to the Lord. **Lord, have mer-cy.**



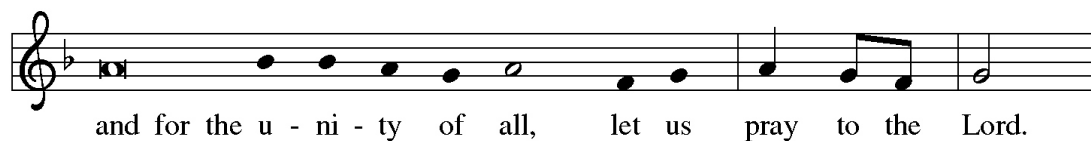
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer-cy.**



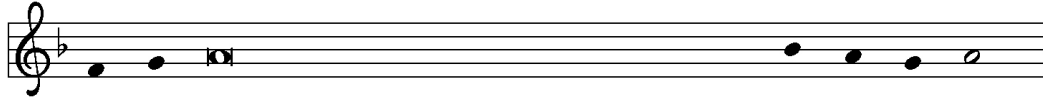
For the peace of the whole world, for the well-being of the church of God,



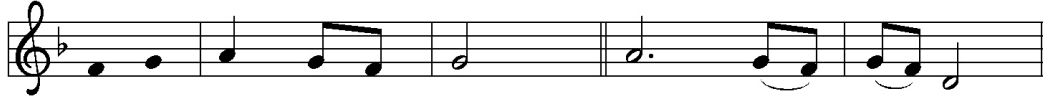
and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer-cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

*Canticle of Praise



Refrain
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Refrain
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

***Prayer of the Day**

Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Word

God speaks to us in scripture reading, preaching, and song.

The First Lesson

Jeremiah 33:14-16

In the Old Testament, "righteousness" often has to do with being faithful in relationship. God acts righteously both in punishing Israel for its sin and in having mercy. In today's reading, Jerusalem's future name—"The Lord is our righteousness"—proclaims that God is even now working salvation for Israel.

A reading from the prophet Jeremiah, the 33rd chapter.

¹⁴The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

Word of God. Word of Life. **Thanks Be to God.**

Psalm

Psalm 25: 1-10

¹To | you, O LORD,
I lift | up my soul.
²**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**
³Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.
⁴**Show me your | ways, O LORD,
and teach | me your paths.**
⁵Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day long.
⁶**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**
⁷Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of your good- | ness, O
LORD.
⁸**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**
⁹You lead the low- | ly in justice
and teach the low- | ly your way.
¹⁰**All your paths, O LORD, are steadfast | love and faithfulness
to those who keep your covenant and your | testimonies.**

The Second Lesson

1 Thessalonians 3:9-13

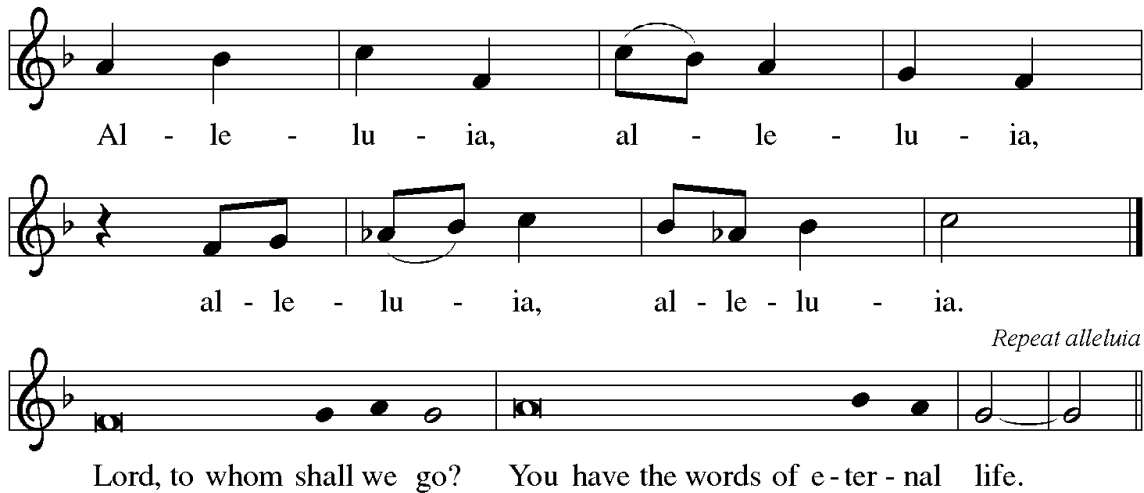
Upon Timothy's report from the congregation at Thessalonica, Paul is exuberant with gratitude for them. In this passage from his letter, Paul voices overflowing thanks, joy, and blessings for the people of this growing church.

A reading from Paul's 1st letter to the Thessalonians, the 3rd chapter.

⁹How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.
¹¹Now may our God and Father himself and our Lord Jesus direct our way to you. ¹²And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Word of God. Word of Life. **Thanks be to God.**

***Gospel Acclamation**



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

***Gospel Reading**

Luke 21:25-36

God will fulfill God's purposes and, already, hidden signs of that fulfillment abound. On that great day there will be dismay, perplexity, confusion, and terror, but God's people shall be given strength to stand boldly and receive God's promised redemption.

The Gospel according to St. Luke, the 21st chapter. **Glory to You, O Lord.**

[Jesus said:] ²⁵“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. ²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. ²⁷Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. ²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

²⁹Then he told them a parable: “Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all things have taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵like a trap. For it will come upon all who live on the face of the whole earth. ³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

The Gospel of the Lord. **Praise to You, O Christ.**

Sermon

Pastor Matthew Best

Hymn of the Day

“O Come, O Come, Emmanuel”

Hymn#257 vs. 1,2,7,8

1 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Refrain

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

2 O come, O Wisdom from on high,
embracing all things far and nigh:
in strength and beauty come and stay;
teach us your will and guide our way. *Refrain*

7 O come, O King of nations, come,
O Cornerstone that binds in one:
refresh the hearts that long for you;
restore the broken, make us new. *Refrain*

8 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear. *Refrain*

Text: *Psalterium Cantionum Catholicarum*, Köln, 1710; tr. composite

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***Nicene Creed**

AM: Gathered into one by the Holy Spirit, let us profess our faith, using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***Prayers of the Church**

Congregational response after each petition:

AM: Hear us, O God. **C: Your mercy is great.**

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

A brief silence.

God of presence and peace, strengthen your church around the globe to proclaim the message of your love coming to the world. Open our hearts to recognize your face in all people and in all of creation. Hear us, O God. **Your mercy is great.**

God of mighty redwoods and microscopic plants, fields and city parks, the wind and the waves, be a healing balm to our wounded planet. May we nurture what you have lovingly created. Hear us, O God. **Your mercy is great.**

God of equity and compassion, bring righteousness and goodness to all peoples of the earth. Give a heart of discernment and integrity to leaders in our communities. Hear us, O God. **Your mercy is great.**

God of comfort and care, be present with those who watch and wait. Come to all who await births, deaths, divorces, new unions, new jobs, retirements, healing, and life transitions of every kind. Hear us, O God. **Your mercy is great.**

God of promises kept and new dreams awakened, shelter your people from destructive storms. We pray for those whose lives have been upended by natural disasters, for the work of Lutheran Disaster Response, Lutheran World Relief, and other relief organizations. Hear us, O God. **Your mercy is great.**

God of companionship and community, we give you thanks for the saints who journeyed with us and now abide in you. Even in distress and uncertainty, make us confident that your promises endure forever. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

Amen.

***Peace**

P: The Peace of Christ be with you always.

C: And also with you.

P: Let us show a sign of peace from where we are.

Offering

The offering, whether in person or through digital means, is an act of worship. Worship, at its core, is a reverent love and devotion accorded to God. We give because God loves us first, and we are called to love God and neighbor as a result. The offering is one way we show our love of God.

To assist you in this act of worship, there are several ways to make your offering: Go to www.StStephenLC.org and scroll to the bottom of the page, and click **DONATE**.

Text your offering dollar amount to 717-685-6947. Text "help" for options.

Use Engage from your smart phone or Internet connected device at <https://engage.suran.com/sslc/> or QR code below:



Set up regular electronic offerings by contacting Kevin, our office manager, at 717-766- 2168, Monday through Thursday from 9am – 2pm, or by email at office@StStephenLC.org to get set up.

Mail in your check, made payable to St. Stephen Lutheran Church. Our address is
30 W. Main St., PO Box 266, New Kingstown, PA 17072.

The offerings are used to carry out the ministry of the church, to share the Good News, to provide pastoral care, to worship as a community, and to create an environment where Jesus encounters people and their lives are transformed. All of these things continue to take place. Thank you for your generosity.

*Offertory Prayer

Let us pray.

God of our waiting and watching, we offer the gifts of our hearts and our lives to the service of all your people. Prepare the way before us as we meet you in this simple meal, through Christ Jesus, our pathway and our peace.

Amen

The Great Thanksgiving

The Lord be with you.

And also with you.

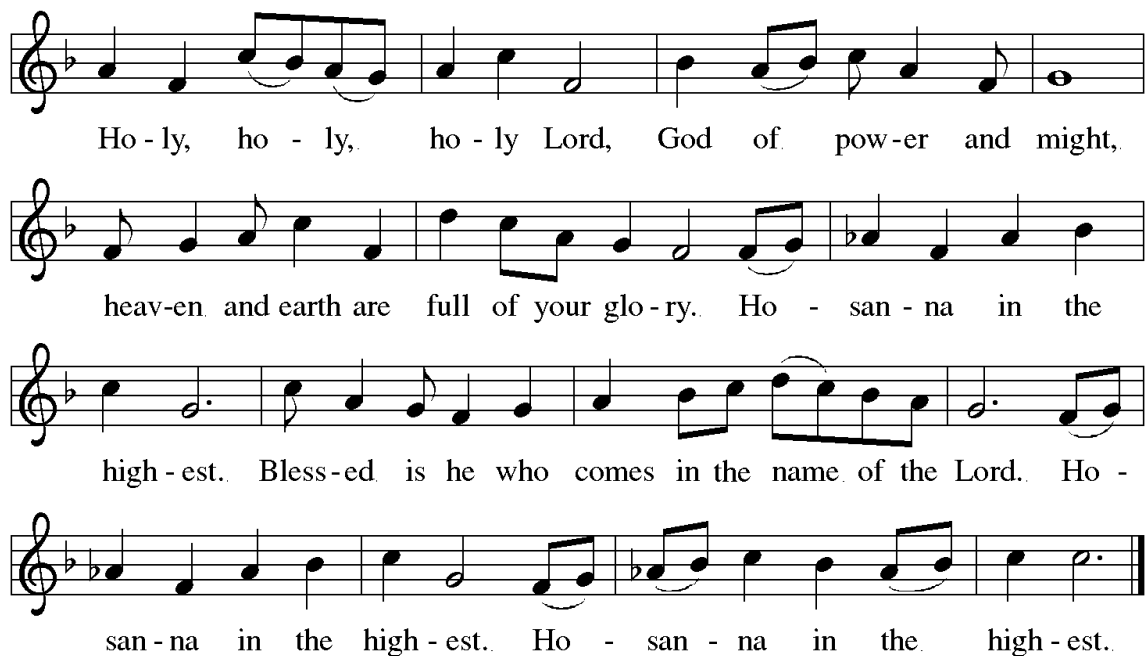
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

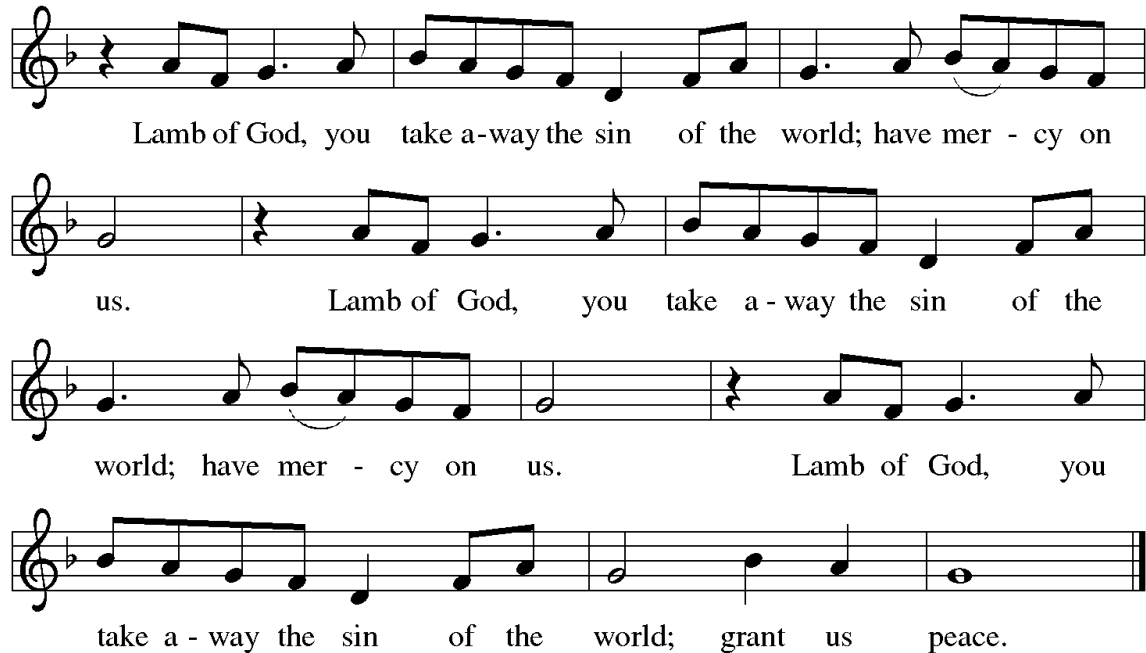
All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.
Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Taste and see that the Lord is good.



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

The Body and Blood of our Lord broken and shed for you.

Post Communion Prayer

Most High God,
you have come among us at this table. By the Spirit's power, form us to be bearers of your
word, sharing gifts of mercy and grace with all, through Christ Jesus, our host and our guest.
Amen.

Sending

God blesses us and sends us in mission to the world.

*Blessing

The Creator of the stars bless your Advent waiting, the long-expected Savior fill you with love,
the unexpected Spirit guide your journey, † now and forever.
Amen.

Sending Music

“Fling Wide the Door”

Hymn#259 vs. 1-2

- 1 Fling wide the door, unbar the gate;
the King of glory comes in state;
the Lord of lords and King of kings,
the Savior of the world who brings
his great salvation to the earth.
So raise a shout of holy mirth
and praise our God and Lord,
Creator, Spirit, Word.

- 2 He is the rock of our belief,
the heart of mercy's gentle self.
His kingly crown is holiness;
his scepter is his loveliness;
he brings our sorrows to an end.
Now gladly praise our king and friend,
and worship him with song
for saving us from wrong.

Text: Georg Weissel, 1590-1635; tr. Gracia Grindal, b. 1943
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***Dismissal**

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.
Amen.

Postlude

“Lift Up Your Heads”

arranged by Lani Smith

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