

July 4, 2021
Sixth Sunday after Pentecost



ST. STEPHEN
Evangelical Lutheran Church

*Congregation is invited to stand as able
Please be aware that video cameras are in use during our hybrid (combined) Worship Service and that images are being shared with the online participants.

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the “between”: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

Our Mission

We respond to Christ’s love by feeding those who hunger in body, mind, and spirit.

Prelude

“”

Gathering

The Holy Spirit calls us together as the people of God.

***Confession and Forgiveness**

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God’s abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,
**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn?
Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life. **Amen.**

***Gathering Hymn**

"He Comes to Us as One Unknown"

Hymn#737 vs. 1,4,5

- 1 He comes to us as one unknown,
a breath unseen, unheard;
as though within a heart of stone,
or shriveled seed in darkness sown,
a pulse of being stirred,
a pulse of being stirred.

- 4 He comes in love as once he came
by flesh and blood and birth;
to bear within our mortal frame
a life, a death, a saving name,
for ev'ry child of earth,
for ev'ry child of earth.

- 5 He comes in truth when faith is grown;
believed, obeyed, adored;
the Christ in all the scriptures shown,
as yet unseen, but not unknown,
our Savior and our Lord,
our Savior and our Lord.

Text: Timothy Dudley-Smith, b. 1926

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***Apostolic Greeting**

The boundless grace of our Lord Jesus Christ, the wisdom of God, and the light of the Holy Spirit be with you all. **And also with you.**

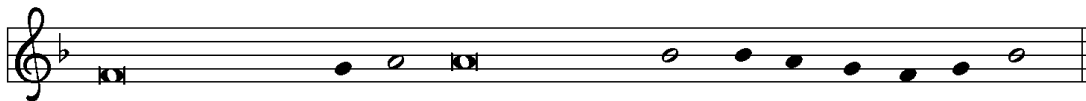
***Kyrie**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of

God, and for the uni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho - ly house, and for all who offer here their wor-ship and

praise, let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gracious Lord.

A - men.

***Canticle of Praise**

Refrain

Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat-ed at the right



hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.
3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.
Final refrain
Glo - ry to God in the high - est.
A - men, a - men.

***Prayer of the Day**

Let us pray.

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

Amen.

Word

God speaks to us in scripture reading, preaching, and song.

The First Lesson

2 Samuel 5:1-5, 9-10

Already king over Judah, the southern kingdom, David here is anointed king over Israel, the northern kingdom, as well. Captured by David, Jerusalem is chosen as the political and religious

center for the new combined territory. It is known ever after as “the city of David.”

A reading from the second book of the prophet Samuel, the 5th chapter

¹All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh.
²For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” ³So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel.
⁴David was thirty years old when he began to reign, and he reigned forty years. ⁵At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.
⁹David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. ¹⁰And David became greater and greater, for the LORD, the God of hosts, was with him.

Word of God. Word of Life. **Thanks be to God.**

Psalm

Psalm 48

¹Great is the LORD, and highly | to be praised,
in the city of our God, on the LORD’s | holy mountain.
²**Beautiful and lofty, the joy of all the earth, | is Mount Zion,
the summit of the north and city of | the great king.**
³God is in the citadels | of Jerusalem;
revealed to be the sure refuge | of the city.
⁴**Behold, the | kings assembled
and marched for- | ward together.**
⁵As they looked, they | were astounded;
dismayed, they | fled in terror.
⁶**Trembling | seized them there;
they writhed like a wo- | man in childbirth;**
⁷with an east wind you | shattered them
like the | ships of Tarshish.
⁸As we have heard, so have we seen, in the city of the LORD of hosts, in the city | of our
God—
may God establish | it forever!
⁹In the midst of your tem- | ple, O God,
we meditate on your | steadfast love.
¹⁰**Your praise, like your name, O God, reaches to the ends | of the earth;
your right hand is | full of righteousness.**
¹¹Let Mount Zion be glad and the towns of Ju- | dah rejoice,
because | of your judgments.
¹²**Make the circuit of Zion; walk | round about it;
count the number of the | city’s towers.**
¹³Consider well its ramparts; exam- | ine its strongholds;
that you may tell those | who come after.
¹⁴**Mark this—God is our God forev- | er and ever,
guiding us even | to the end.**

The Second Lesson

2 Corinthians 12:2-10

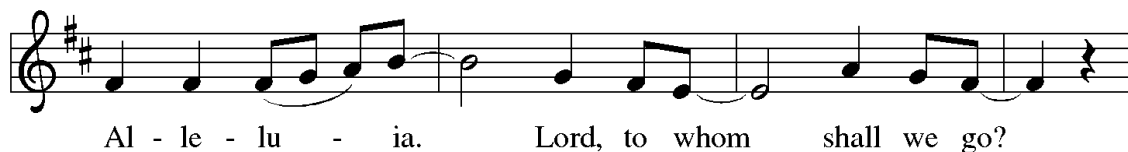
Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.

A reading from St. Paul's 2nd letter to the Corinthians, the 12th chapter.

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Word of God. Word of Life. **Thanks be to God.**

Gospel Acclamation



Gospel Reading

Mark 6:1-13

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

A reading from the Gospel according to St. Mark, the 6th chapter.

Glory to You Oh Lord.

¹[Jesus] came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at

him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord. **Praise to You oh Christ.**

Sermon

The Reverend Michael Lengel

***Hymn of the Day**

"How Firm a Foundation "

Hymn#796 vs. 1,2,3

- 1 How firm a foundation, O saints of the Lord,
 is laid for your faith in Christ Jesus, the Word!
 What more can he say than to you he has said
 who unto the Savior for refuge have fled?
- 2 "Fear not, I am with you, oh, be not dismayed,
 for I am your God and will still give you aid;
 I'll strengthen you, help you, and cause you to stand,
 upheld by my righteous, omnipotent hand."
- 3 "When through fiery trials your pathway shall lie,
 my grace, all-sufficient, shall be your supply.
 The flames shall not hurt you; I only design
 your dross to consume and your gold to refine."

Text: J. Rippon, A Selection of Hymns, 1787, alt.

***Apostles Creed**

AM: Gathered into one by the Holy Spirit, let us profess our faith, using the words of the Apostles Creed.

**I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the Church**

Congregational response after each petition:

AM: ...Lord, in Your mercy,. **C: Hear our prayer.**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Silence is kept for reflection

Almighty God, first and foremost, we are thankful for the gift of your son Jesus Christ, and we are grateful for the chance to share his light with the world. During this summer season of growth, renew and reenergize all Christian churches working to share the love of Jesus amid our broken world. Lord, in your mercy... **hear our prayer.**

Creator God, we are thankful for the summer season and all the joy it brings forth into the world—from lush green fields to colorful flowers, from babbling brooks to running rivers. We want to be good stewards of the earth, taking care of our communities and resources by recycling and protecting nature. May your beautiful creation constantly inspire us and renew our spirits. Lord, in your mercy... **hear our prayer.**

Healing God, we long for peace in our lives. We pray for anyone who has a heavy heart or heavy burden. Help them to lay those burdens down, to surrender them to you. We pray for peace and love to overtake hate, racism, political divides, disease, and all forms of evil. Lord, in your mercy... **hear our prayer.**

Loving God, we pray for all people experiencing poverty, homelessness and racism. Comfort them and free them from oppression. Additionally, open our eyes to see the oppressed in our society. Strengthen and guide us, to help and to bring about change. Lord, in your mercy... **hear our prayer.**

God of grace, we pray for each and every disciple of St. Stephen. We pray for all friends, family and community members who are hospitalized, homebound, unemployed, or battling illnesses of the mind, body and spirit. We pray for all families touched by COVID-19. Lord, in your mercy... **hear our prayer.**

Healing God, on this 4th of July, bind up the hurts and pains of our country. We give thanks and prayers for healthcare workers, small business owners, teachers and students, parents and children, police and emergency responders, social workers, all elected officials, and all those who feel compelled to demonstrate and march for causes in which they believe. Lord, in your mercy... **hear our prayer.**

Here, other intercessions may be offered

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

***Peace**

P: The Peace of Christ be with you always.

C: And also with you.

P: Let us show a sign of that peace!

Offering

The offering, whether in person or through digital means, is an act of worship. Worship, at its core, is a reverent love and devotion accorded to God. We give because God loves us first, and we are called to love God and neighbor as a result. The offering is one way we show our love of God.

To assist you in this act of worship, there are several ways to make your offering: Go to www.StStephenLC.org and scroll to the bottom of the page, and click **DONATE**.

Text your offering dollar amount to 717-685-6947. Text "help" for options.

Use Engage from your smart phone or Internet connected device at <https://engage.suran.com/sslc/> or QR code below:



Set up regular electronic offerings by contacting Kevin, our office manager, at 717-766- 2168, Monday through Thursday from 9am – 2pm, or by email at office@StStephenLC.org to get set up.

Mail in your check, made payable to St. Stephen Lutheran Church. Our address is
30 W. Main St., PO Box 266, New Kingstown, PA 17072.

The offerings are used to carry out the ministry of the church, to share the Good News, to provide pastoral care, to worship as a community, and to create an environment where Jesus encounters people and their lives are transformed. All of these things continue to take place. Thank you for your generosity.

***Offertory Prayer**

Let us pray. Jesus, Bread of life,
you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen

Meal

God feeds us with the presence of Jesus Christ.

***The Great Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

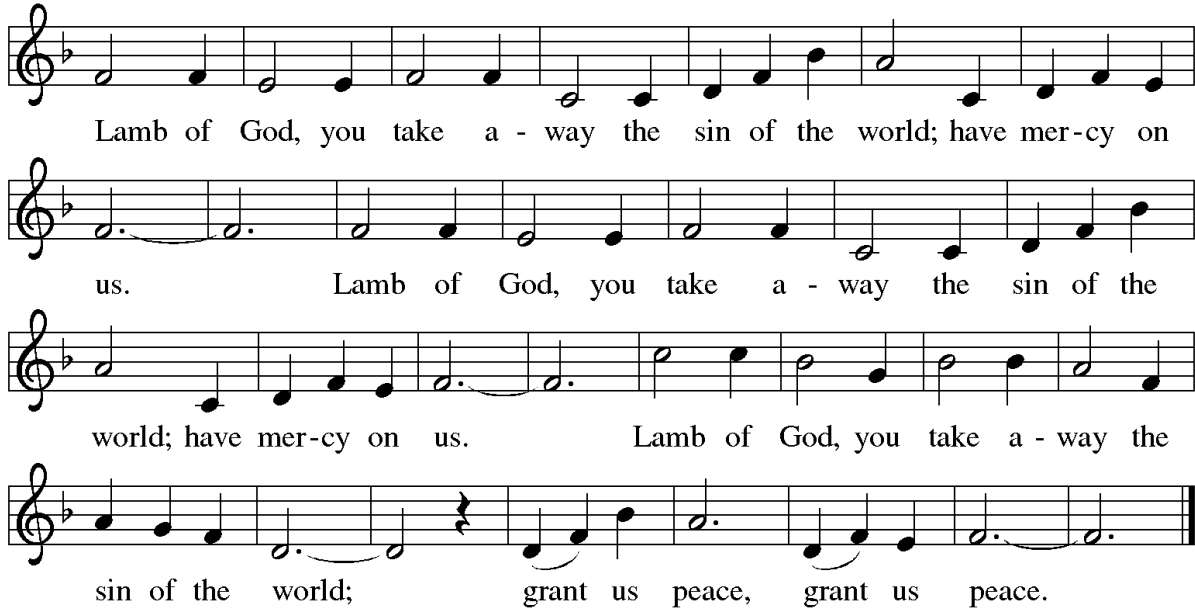
Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion**

Christ has set the table with more than enough for all.

Come!



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
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***Post Communion Prayer**

Let us pray. Jesus, Bread of life,
we have received from your table more than we could ever ask. As you have nourished us in
this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

Sending

God blesses us and sends us in mission to the world.

***Blessing**

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now
and forever.

Amen.

***Sending Hymn**

"We Are All One in Mission "

Hymn#576

- 1 We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single great commission
compels us from above
to plan and work together
that all may know Christ's love.

- 2 We all are called for service,
to witness in God's name.
Our ministries are different;
our purpose is the same:
to touch the lives of others
with God's surprising grace,
so every folk and nation
may feel God's warm embrace.

- 3 Now let us be united,
and let our song be heard.
Now let us be a vessel
for God's redeeming Word.
We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

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***Dismissal**

Go in peace. You are the body of Christ.

Thanks be to God.

Postlude

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