



BLESSED TO SHARE THE BLESSING IN THE SMOKY MOUNTAINS

18th Sunday after Pentecost 10/4



Pastor

Robert M. Portier

Pastor Emeritus

Linsey H. Dettmer

Choir Director

Gary McCaffity

Organists

Barbara Jones &

Jolanta Didenko

Sunday School 9:45 AM

Worship

Saturday 6 PM

Sunday: 8:30 & 11 AM

Wednesday: 6 PM

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Everything else is
WORTHLESS when
compared with the
INFINITE VALUE
of knowing
Christ Jesus
my Lord.

Philippians 3:8, NLT

Hymn of Invocation

825 Rise, Shine, You People LSB 825

- 1 Rise, shine, you people! Christ the Lord has entered
Our human story; God in Him is centered.
He comes to us, by death and sin surrounded,
With grace unbounded.
- 2 See how He sends the pow'rs of evil reeling;
He brings us freedom, light and life and healing.
All men and women, who by guilt are driven,
Now are forgiven.
- 3 Come, celebrate, your banners high unfurling,
Your songs and prayers against the darkness hurling.
To all the world go out and tell the story
Of Jesus' glory.
- 4 Tell how the Father sent His Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation
His new creation.

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Confession and Absolution *Setting 4 begins on page 203*

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting

life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit *Responsively Read*

Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

**The stone that the builders re- | jected*
has become the | cornerstone.**

This is the LORD's | doing;*
it is marvelous | in our eyes.

**This is the day that the | LORD has made;*
let us rejoice and be | glad in it.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!

f **Kyrie** (*Lord*)

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

f **Gloria in Excelsis** (*Glory in the Highest*)

C **To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing—
Our thanks for Your great glory, Lord God, our heav'nly King.**

**To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high—**

**For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;**

**You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading Isaiah 5:1-7

Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.
What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and briars and thorns shall grow up;

I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

A This is the Word of the Lord.

C Thanks be to God.

Psalm 80:7-19 *Responsively Read*

Restore us, O | God of hosts;*

let your face shine, that we | may be saved!

You brought a vine out of | Egypt;*

you drove out the nations and | planted it.

You cleared the | ground for it;*

it took deep root and | filled the land.

The mountains were covered | with its shade,*

the mighty cedars with its | branches.

It sent out its branches | to the sea*

and its shoots to the | River.

Why then have you broken | down its walls,*

so that all who pass along the way | pluck its fruit?

The boar from the forest rav- | ages it,*

and all that move in the field | feed on it.

Turn again, O | God of hosts!*

Look down from | heaven, and see;

have regard for this vine,

the stock that your right hand | planted,*

and for the son whom you made strong | for yourself.

They have burned it with fire; they have | cut it down;*

may they perish at the rebuke | of your face!

But let your hand be on the man of your | right hand,*

the son of man whom you have made strong | for yourself!

Then we shall not turn | back from you;*

give us life, and we will call up- | on your name!

Restore us, O LORD | God of hosts!*

Let your face shine, that we | may be saved!

Epistle Philippians 3:4b-14

If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness, under the law blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

f Alleluia and Verse

C **Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.**

Holy Gospel Matthew 21:33-46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C **Glory be to Thee, O Lord.**

[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first. And

they did the same to them. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Psalm

Holy Gospel

P The Holy Gospel according to St. Mark, the sixteenth chapter.

C **Glory to You, O Lord.**

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles’ Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life T everlasting. Amen.

Hymn of the Day

568 If Your Beloved Son, O God LSB 568

- 1 If Your beloved Son, O God,
Had not to earth descended
And in our mortal flesh and blood
Had not sin's power ended,
Then this poor, wretched soul of mine
In hell eternally would pine
Because of my transgression.
- 2 But now I find sweet peace and rest;
Despair no more reigns o'er me.
No more am I by sin oppressed,
For Christ has borne sin for me.
Upon the cross for me He died
That, reconciled, I might abide
With You, my God, forever.
- 3 I trust in Him with all my heart;
Now all my sorrow ceases.
His words abiding peace impart;
His blood from guilt releases.
Free grace through Him I now obtain;
He washes me from ev'ry stain,
And pure I stand before Him.

4 All righteousness by works is vain;
The Law brings condemnation.
True righteousness by faith I gain;
Christ's work is my salvation.
His death, that perfect sacrifice,
Has paid the all-sufficient price;
In Him my hope is anchored.

D 5 My guilt, O Father, You have laid
On Christ, Your Son, my Savior.
Lord Jesus, You my debt have paid
And gained for me God's favor.
O Holy Spirit, Fount of grace,
The good in me to You I trace;
In faith and hope preserve me.

Sermon

Pre-communion Litany

Inside front cover

Prayer of the Church

Offering (Please place your offering in the white box as you enter or depart)
(As we sing the offertory pastor raises the offering plate as a wave offering for all of our tithes and offerings given in person or by mail or via the internet)

f Offertory *(Sing as the offering is brought forward)*

955 Let the Vineyards Be Fruitful

Let the vineyards be fruitful, Lord, And fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown, That we may be fed with the bread of life.
Gather the hopes and the dreams of all; Unite them with the prayers we offer now.
Grace our table with Your presence, and give us a foretaste of the feast to come.

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary evermore praising You and saying:

¶ Sanctus (*Holy*)

C Holy, holy, holy Lord God of Sabaoth adored;

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord.

Lord's Prayer

The Words of Our Lord

Pax Domini (*Peace of the Lord*)

P The peace of the Lord be with you always.

C Amen.

¶ Agnus Dei (*Lamb of God*)

C O Jesus Christ, true Lamb of God, You take the sin of the world away;

O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away;

Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

Distribution

¶ Post Communion Cantic: O Jesus, Blessed Lord, to Thee 632

**1 O Jesus, blessèd Lord, to Thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood.**

**2 Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou art!**

Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction (*We Bless & Blessing*)

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and **T** give you peace.

C Amen.

Closing Hymn

540 Christ, the Word of God Incarnate LSB 540

- 1 Christ, the Word of God incarnate,
Lord and Son of Abraham;
Christ, the radiance of the Father,
Perfect God, the great I AM;
Christ, the light, You shine unvanquished,
Light and life You bring to all;
Light our path with Your own presence,
Grant us grace to heed Your call.

- 2 Christ, the living bread from heaven,
Food for body, food for soul;
Christ, the manna daily given,
Nourish, strengthen, make us whole.
Feed us with the food of heaven,
Foretaste of the feast to be;
Quench our thirst with living water
Springing up eternally.

- 3 Christ, the shoot that springs triumphant
From the stump of Jesse's tree;
Christ, true vine, You nurture branches
To bear fruit abundantly.
Graft us into You, O Savior;
Prune our hearts so we remain
Fruitful branches in Your vineyard
Till eternal life we gain.

- 4 Christ, our good and faithful shepherd,
Watching all Your lambs and sheep;

Christ, the gate that guards the sheepfold,
Never-failing vigil keep.
When we stray, Good Shepherd, seek us,
Find us, lift us, bear us home;
Lamb of God, our shepherd, keep us;
Let us hear Your voice alone.

5 Christ, the way that leads unfailing
To the Father's home on high,
Christ, the truth that frees the captive,
Christ, the life that cannot die.
Mediator to the Father,
Sacrifice and great High Priest:
Lead us to Your heav'nly mansions,
There to share Your wedding feast.

D 6 Christ, the Alpha and Omega,
Christ, the firstborn from the dead,
Christ, the life and resurrection,
Christ, the Church's glorious head:
Praise and thanks and adoration
And unending worship be
To the Father and the Spirit
And to You eternally.

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