



BLESSED TO SHARE THE BLESSING IN THE SMOKY MOUNTAINS

Holy Trinity 6/7



Pastor

Robert M. Portier

Pastor Emeritus

Linsey H. Dettmer

Choir Director

Gary McCaffity

Organists

Barbara Jones &
Jolanta Didenko

Sunday School 9:45 AM

Worship

Saturday 6 PM

Sunday: 8:30 & 11 AM

Wednesday: 6 PM

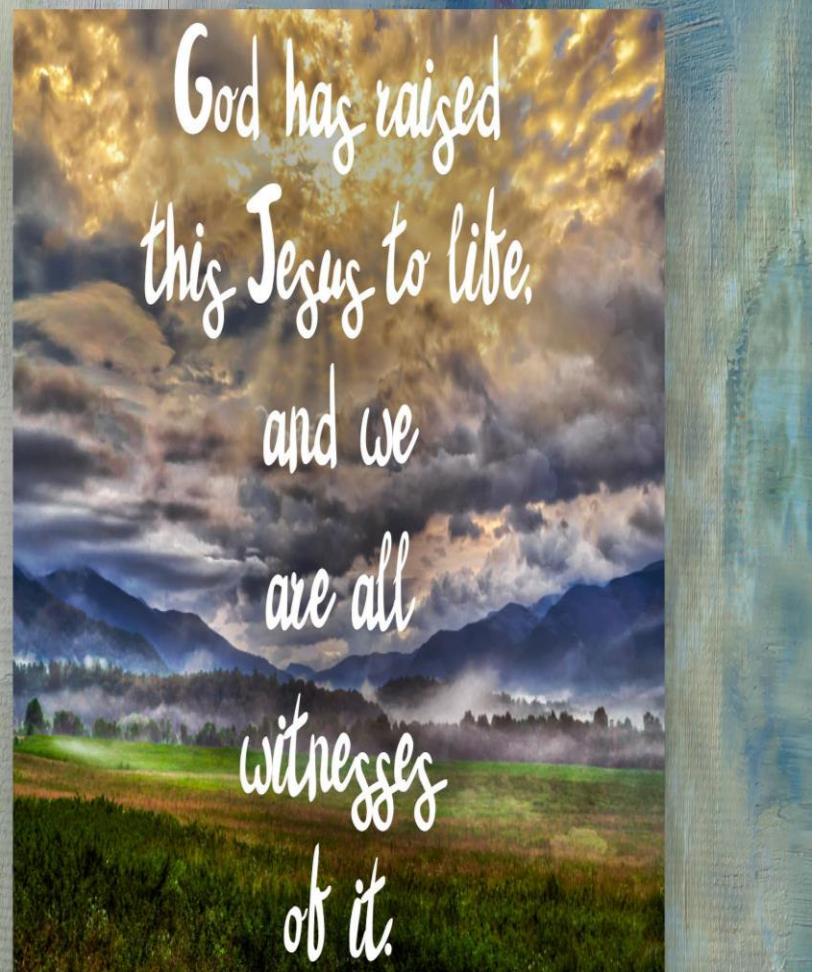
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ACTS 2:32, NIV

825 Rise, Shine, You People LSB 825

- 1 Rise, shine, you people! Christ the Lord has entered
 Our human story; God in Him is centered.
 He comes to us, by death and sin surrounded,
 With grace unbounded.

- 2 See how He sends the pow'rs of evil reeling;
 He brings us freedom, light and life and healing.
 All men and women, who by guilt are driven,
 Now are forgiven.

- 3 Come, celebrate, your banners high unfurling,
 Your songs and prayers against the darkness hurling.
 To all the world go out and tell the story
 Of Jesus' glory.

- 4 Tell how the Father sent His Son to save us.
 Tell of the Son, who life and freedom gave us.
 Tell how the Spirit calls from ev'ry nation
 His new creation.

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Confession and Absolution

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and**

merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T The Son and of the Holy Spirit.

C Amen.

Service of the Word

f Introit

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*

or let your holy one see cor- | ruption.

You make known to me the | path of life;*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

f Gloria Patri *Page 186*

C **Glory be to the Father and to the Son and to the Holy Ghost;**

as it was in the beginning, is now, and ever shall be, world without end. Amen.

f Kyrie

LSB 186

C **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

f Gloria in Excelsis (*Glory in the Highest*) *Page 187*

P **Glory be to God on High,**

C **and on earth peace, goodwill toward men.**

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

**For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

ƒ Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

Old Testament Reading Genesis 1:1–2:4a

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser

light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” So God created man in his own image, in the image of God he created him; male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

A This is the Word of the Lord.

C **Thanks be to God.**

f Psalm 8; antiphon: v. 9

O LORD, our Lord, how majestic is your name in | all the earth!*

You have set your glory above the | heavens.

**Out of the mouth of babes and infants, you have established strength because | of your foes,*
to still the enemy and the a- | venger.**

When I look at your heavens, the work of your | fingers,*

the moon and the stars, which you have | set in place,

**what is man that you are mind- | ful of him,*
and the son of man that you | care for him?**

Yet you have made him a little lower than the heavenly | beings*

and crowned him with glory and | honor.

**You have given him dominion over the works | of your hands;*
you have put all things under | his feet,**

all sheep and | oxen,*

and also the beasts | of the field,

**the birds of the heavens, and the fish | of the sea,*
whatever passes along the paths | of the seas.**

O | LORD, our Lord,*

how majestic is your name in | all the earth!

Epistle Acts 2:14a, 22-36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

For David says concerning him,

“I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

For you will not abandon my soul to Hades, or let your Holy One see corruption.

You have made known to me the paths of life; you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and

having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,
“The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.”
Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

ƒ Alleluia

C Alleluia. Alleluia. Alleluia.

ƒ Holy Gospel Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C ƒ Glory be to Thee, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C ƒ Praise be to Thee, O Christ.

Athanasian Creed

L Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L the Father infinite, the Son infinite, the Holy Spirit infinite;

- C the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L And yet there are not three Eternals, but one Eternal,
- C just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C and yet there are not three Almightyies, but one Almighty.**
- L So the Father is God, the Son is God, the Holy Spirit is God;
- C and yet there are not three Gods, but one God.**
- L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C and yet there are not three Lords, but one Lord.**
- L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C The Father is not made nor created nor begotten by anyone.**
- L The Son is neither made nor created, but begotten of the Father alone.
- C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C And in this Trinity none is before or after another; none is greater or less than another;**
- L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C Therefore, whoever desires to be saved must think thus about the Trinity.**
- L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C perfect God and perfect man, composed of a rational soul and human flesh;**
- L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C Although He is God and man, He is not two, but one Christ:**

- L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C **one altogether, not by confusion of substance, but by unity of person.**
- L For as the rational soul and flesh is one man, so God and man is one Christ,
- C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

801 How Great Thou Art LSB 801

- 1 O Lord my God, when I in awesome wonder
 Consider all the works Thy hand hath made,
 I see the stars, I hear the mighty thunder,
 Thy pow'r throughout the universe displayed; Refrain
- ref Then sings my soul, my Savior God, to Thee,
 How great Thou art! How great Thou art!
 Then sings my soul, my Savior God, to Thee,
 How great Thou art! How great Thou art!
- 2 When through the woods and forest glades I wander,
 I hear the birds sing sweetly in the trees;
 When I look down from lofty mountain grandeur
 And hear the brook and feel the gentle breeze; Refrain
- 3 But when I think that God, His Son not sparing,
 Sent Him to die, I scarce can take it in—
 That on the cross my burden gladly bearing
 He bled and died to take away my sin; Refrain
- 4 When Christ shall come with shout of acclamation
 And take me home, what joy shall fill my heart!

Then I shall bow in humble adoration

And there proclaim: "My God, how great Thou art!" Refrain

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Sermon

(non-communion service goes to offertory)

Pre-communion Litany

Inside front cover

Offering *(please place your offering in the plate in the back of church)*

ƒ Offertory

- C** Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

(non-communion service to salutation & Benedicamus)

Service of the Sacrament

ƒ Preface *Page 194*

- P** The Lord be with you.
C **And with thy spirit.**
P Lift up your hearts.
C **We lift them up unto the Lord.**
P Let us give thanks unto the Lord our God.
C **It is meet and right so to do.**
P It is truly meet, right, and salutary.....evermore praising You and saying:

ƒ Sanctus *(Holy) Page 195*

- C** Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

ƒ Lord's Prayer *(Sung tune not in Hymnal)*

f The Words of Our Lord

f Pax Domini (*The Peace of the Lord*) Page 197

P The peace of the Lord be with you always.

C Amen.

f Agnus Dei (*Lamb of God*) Page 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.

Amen.

f Nunc Dimittis (*Now Dismiss*) (*Song of Simeon*) Page 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end. Amen.

f Thanksgiving Page 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

f Post-Communion Collect Page 201

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

f Salutation & Benedicamus (*we bless / we praise*)

P The Lord be with you.

C And with thy spirit.

A Bless we the Lord.

C **Thanks be to God.**

f Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and T give you peace.

C **Amen amen amen.**

Closing Hymn

717 Eternal Father, Strong to Save

- 1 Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to Thee
For those in peril on the sea.
- 2 O Christ, the Lord of hill and plain,
O'er which our traffic runs amain
By mountain pass or valley low;
Wherever, Lord, Thy people go,
Protect them by Thy guarding hand
From ev'ry peril on the land.
- 3 O Spirit, whom the Father sent
To spread abroad the firmament;

O Wind of heaven, by Thy might
Save all who dare the eagle's flight,
And keep them by Thy watchful care
From ev'ry peril in the air.

- 4 O Trinity of love and pow'r,
Our people shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad praise from air and land and sea.

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