

The Transfiguration of Our Lord

10:30 AM Service

February 14, 2021



SAINT PAUL
LUTHERAN CHURCH

Meditation Psalm

Psalm 50:1-6

Prelude

Welcome

Blessed Jesus, at Your Word

LSB #904



1 Bless - ed Je - sus, at Your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light of Light, from
△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
dark - ness shroud - ed Till Your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,
With the beams of truth un - cloud - ed. You a - lone to
Help us by Your Spir - it's plead - ing. Hear the cry Your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
God can win us; You must work all good with - in us.
Church now rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing Your prais - es yon - der.

Tune and text: Public domain

Invocation, Confession and Absolution

- P. In the name of the Father and of the ☩ Son and of the Holy Spirit.
- C. Amen.**
- P. If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Confession

- P. Let us then confess our sins to God our Father.
- C. Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

- P. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C. Amen.**

Service of the Word

Introit

- Exalt the LORD our God, and worship at his holy mountain;
for the LORD our God is holy!
The LORD reigns; let the peoples tremble!
He sits enthroned upon the cherubim; let the earth quake!
The LORD is great in Zion;
he is exalted over all the peoples.
Let them praise your great and awesome name!
Holy is he!
The King in his might loves justice.
You have established equity; you have executed justice and righteousness in Jacob.
Exalt the LORD our God; worship at his footstool!
Holy is he!
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
Exalt the LORD our God, and worship at his holy mountain;
for the LORD our God is holy!

Kyrie

Pg. 152

- P. In peace let us pray to the Lord.
- C. Lord, have mercy.**
- P. For the peace from above and for our salvation let us pray to the Lord.
- C. Lord, have mercy.**
- P. For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C. Lord, have mercy.**
- P. For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C. Lord, have mercy.**
- P. Help, save, comfort, and defend us, gracious Lord.
- C. Amen.**

Hymn of Praise

Gloria in Excelsis

Pg. 154

- P Glory to God in the highest, and peace to his people on earth.
- C **Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, We praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; Have mercy on us. You are seated at the right hand of the Father; Receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, With the Holy Spirit, In the glory of God the Father. Amen.**

Salutation and Collect of the Day

- P The Lord be with you.
- C **And also with you.**
- P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated

Old Testament Reading

Exodus 34:29-35

29 When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. 30 Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. 31 But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. 32 Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. 33 And when Moses had finished speaking with them, he put a veil over his face. 34 Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, 35 the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

- P This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

Praise the Lord, all nations! Extol him, all peoples! For great is his steadfast love toward us, and the faithfulness of the Lord endures forever. Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

Epistle Reading

2 Corinthians 3:12– 4:6

12 Since we have such a hope, we are very bold, 13 not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. 14 But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. 15 Yes, to this day whenever Moses is read a veil lies over their hearts. 16 But when one turns to the Lord, the veil is removed. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit. 1 Therefore, having this ministry by the mercy of God, we do not lose heart. 2 But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. 3 And even if our gospel is veiled, it is veiled to those who are perishing. 4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. 5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. 6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

Pg. 156

C **Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.**

Holy Gospel

Mark 9:2-9

P The Holy Gospel according to St. Mark, the ninth chapter.

2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, 3 and his clothes became radiant, intensely white, as no one on earth could bleach them. 4 And there appeared to them Elijah with Moses, and they were talking with Jesus. 5 And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." 6 For he did not know what to say, for they were terrified. 7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." 8 And suddenly, looking around, they no longer saw anyone with them but Jesus only. 9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P This is the Gospel of the Lord

C. **Praise to You O Christ**

Apostles Creed

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day, he rose again from the dead, he ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Sit

Feeding of the Lambs

'Tis Good, Lord, to Be Here

LSB #414



1 'Tis good, Lord, to be here! Thy
 2 'Tis good, Lord, to be here, Thy
 3 Ful - fill - er of the past And
 4 Be - fore we taste of death, We
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail Thy bod - y
 see Thy king - dom come; We long to hold the
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
 li - jah stand, Thy mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

Tune and text: Public domain

Sermon

Pastor Carey P. Elam

"A Holy Mountain"

Mark 9:2-9

Stand

Prayer of the Church

Offering

Preface

Pg. 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Pg. 161

C **Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

Pg. 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

The Words of Our Lord

Pg. 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ☩ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.**
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Pg. 162

- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the Glory forever and ever. Amen.**

Pax Domini

Pg. 163

- P The peace of the Lord be with you always.
- C Amen.**

Passing of the Peace (No personal contact please)

Agnus Dei

Pg. 163

- C Lamb of God, You take away the sin of the world; have mercy on us.**
- Lamb of God, You take away the sin of the world; have mercy on us.**
- Lamb of God, You take away the sin of the world; grant us peace.**

Distribution

(Post-Communion Blessing)

Thank the Lord

Pg. 164

- C Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

Pg. 166

- A Let us pray.**
- We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.**

Benediction

Pg. 166

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and W give you peace.**
- C Amen.**

Closing Hymn

Rejoice, O Pilgrim Throng

LSB #813



1 Re - joice, O pil - grim throng! Re - joice, give
 2 With voice as full and strong As o - cean's
 3 With all the an - gel choirs, With all the
 4 Yet on and on - ward still, With hymn and

thanks, and sing; Your fes - tal ban - ner
 surg - ing praise, Send forth the stur - dy
 saints on earth Pour out the strains of
 chant and song, Through gate and porch and

wave on high, The cross of Christ your king.
 hymns of old, The psalms of an - cient days.
 joy and bliss, True rap - ture, no - blest mirth.
 col - umned aisle The hal - lowed path - ways throng.

Refrain

Re - joice! Re - joice! Re - joice, give thanks, and sing!

5 Still lift your standard high,
 Still march in firm array,
 As pilgrims through the darkness wend
 Till dawns the golden day. Refrain

6 At last the march shall end;
 The wearied ones shall rest;
 The pilgrims find their home at last,
 Jerusalem the blest. Refrain

✕ 7 Praise Him who reigns on high,
 The Lord whom we adore:
 The Father, Son, and Holy Ghost,
 One God forevermore. Refrain

Text and tune: Public domain

Postlude

ANNOUNCEMENTS

Because of the recent holidays the virus is only getting worse and will for a while. So, as before, there will be no meals or fellowship activities at St Paul until further notice. We will continue to worship in house in limited numbers as we have been doing with our safeguards in place and continue with live streaming. I commend you for taking precautions and abiding by our safeguards we have in place. You have not complained and are doing everything asked of you. THANK YOU! This allows us to continue to worship as we do.

LENTEN SCHEDULE

Wednesday, February 17: Ash Wednesday - 7:00 pm
Wednesday, February 24: Lenten Service - 7:00 pm
Wednesday, March 3: Lenten Service - 7:00 pm
Wednesday, March 10: Lenten Service - 7:00 pm
Wednesday, March 17: Lenten Service - 7:00 pm
Wednesday, March 24: Lenten Service - 7:00 pm

EASTER SCHEDULE

Palm Sunday: March 28 - 8:00 & 10:30 am
Maundy Thursday: April 1 - 7:00 pm
Good Friday: April 2 - 7:00 pm
Easter Sunday: April 4 - 8:00 & 10:30 am

Office is closed the week following Easter.

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