

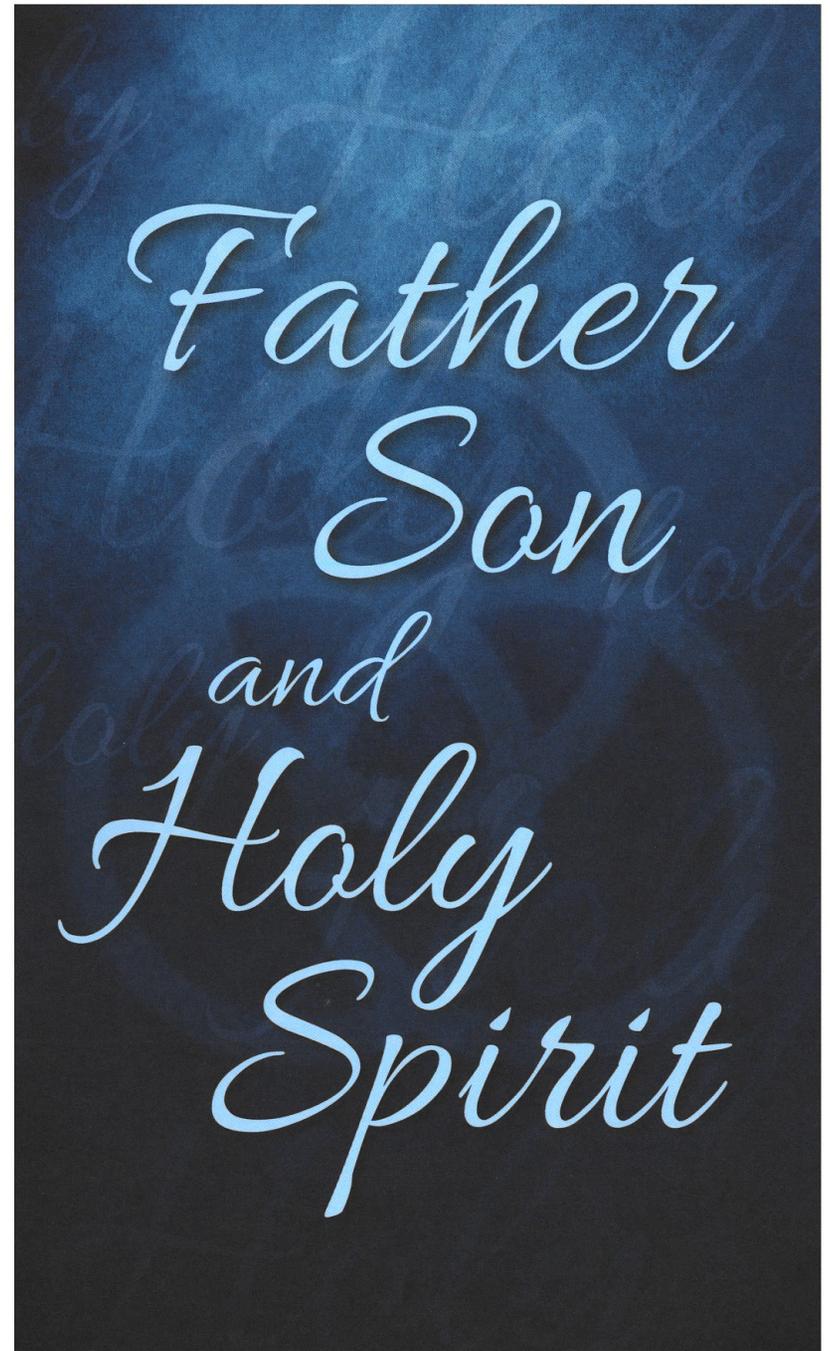
In Our Prayers: Dixie Preuss, Lois Ziemer, Marlys Kahler

Coping With Cancer: Marianne Hagen, Janette Behne, Wanda Douglas, Jennifer Beseke, Shirley Skogerboe, Serena Johnson, Andrea Mileham, Cindi Crissinger, Lori Koerselman, Julie Krogman, Donna Nawrocki, Elsie Swanson, Shelly Callahan, Ginny Anderson, Larry Norem, Roger Spiegel, Cyndi Johnson, Perry Caven, Harv Baird, Michele Thiesse, Matt Plumhoff, Todd Klukow, Ross Johnson, Bev Brinkman

Care List: Dixie Preuss, Sandie Clausen, Linda Chase, Susan Moeller, Dee Anderson, Theresa Petersen, Harvey Moeller, Jim Keithahn, Lorraine Gagnon, Crue Crosby, Jason Hoke, Mary Whitehead, Miss Murphy, Barb Mustard, Roberta Garbers, Robert Ziemer, Marilyn Pierson, Dennis Cook, Kurt Jans, LaVerna Diekmann, Verna Bliesmer, Les Anderson, Glenna Shanley, Terri Schultz, Joyce Hansen Picken, Adam Janssen, Marcella Broolsma, Kay Groth, Garland Hendricksen, Dan Janssen, Darvin Mischke, and those we name in our hearts.

Members Celebrating Birthdays This Week : Kristin Gabrielson, Madison Klima, James Lutz, Kevin Norem, Karl Olson, Christina Cole, Jayden Moeller, Alexis Janssen, Asher Anderson, Katie Lange, Brody Meyer, Dan Sparks, Mary Whitehead, Collin Dahlman, June Janssen, Helen Menssen, Jacob Trontvet, Hannah Cole, Opal Yahnke

Members Celebrating Wedding Anniversaries This Week: Rod & Dawn Duncan, Drew & Sarah Ringnell, Kevin & Audrey Diekmann



Holy Trinity Sunday

St. John's Lutheran Church—Sherburn, MN

June 12, 2022

9:00 a.m.

Pastor.....Rev. Steven D. Wilson, 507-236-1181
Vicar.....Mr. Jeff Hagen 507-236-3114
Secretary.....Mrs. Kathleen Potts
Elders.....Mr. Guy Rudolph

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Welcome: We are happy that you have joined us for worship. May your worship of the living Lord enrich your faith and fill your life with the lively hope and lasting joy. Please take time to sign the worship attendance cards and place them in the offering plate or hand them to an usher.

Thank You to all who helped with our preschool and kindergarten VBS this year. It was a great week as the children learned about Bible heroes. Thank you to Darrin Thate and Bobbi Jo Freking for leading this year's VBS. Thank you to those who donated snacks and crafts. Thank you also to all our helpers throughout the week.

VBS Donation to Local Food Shelf: The VBS children raised \$270.00 this past week and also collected food items to be given to our local food shelf.

Youth—Holiday Festival: Youth going on the NYG Trip are to make sure to sign up on "Sign Up Genius" for a shift to work at the Holiday Festival.

National Youth Gathering Commissioning will be held during the service on June 26. All participants of the National Youth Gathering Trip need to be present.

NYG Youth and Parent Meeting will be on Wednesday the 29th at 6:00 p.m.

Take My Moments and My Days

Sunday, June 12: 9:00 a.m. Worship—VBS Sings, 10:00 a.m. Fellowship/Coffee

Monday, June 13: 10:00 a.m. Temp Lake Ridge Service

Tuesday, June 14: 8:30 a.m. Coffee Hour

Wednesday, June 15: 6:30 p.m. Praise Team

Saturday, June 18: Sherburn Festival

Sunday, June 19: 9:00 a.m. Worship with Communion, 10:00 a.m. Fellowship with Communion

Fellowship/Coffee: Join us after the service for time of fellowship and coffee and donuts.

VBS Sings Today: The pre-school/kindergarten children will sing at the beginning of the service this morning.

Tuesday Morning Coffee Hours: Our LWML will be hosting the June summer coffee hours for Tuesdays, June 14, 21 and 28 from 8:30-10:00 a.m. See you Tuesday!

Praise Team will practice at 6:30 on Wednesdays, June 15, 22 and 29. Next blended worship service will be June 29.

Camp Omega Day Camp Volunteers needed!

Camp Omega Day Camp is quickly approaching and St. John's needs your help! Camp Omega Day Camp is for kids going into 1st through 6th grades this fall and will run Monday through Friday, July 18 – 22 at St. John's. Monday through Thursday the camp will take place from 9:00am – 3:00pm and on Friday it will be 9:00am to noon.

We are looking for volunteers in the following areas:

- Assistants to work with the Camp Omega Counselors for opening, music, bible study and crafts.
- Volunteers to provide snacks for the kids and also volunteers to help set up and serve snacks Monday-Friday
- Volunteers to help register (8:30 to 9:00am each day) the campers
Volunteers to help pray each day for the campers and the Camp Omega Counselors

There will be sign up sheets in the back of the church each Sunday or you can contact Kathy at the church office (507)764-5312 or Vicar Jeff at 507-236-3114

We are also looking for host family or families to host the Camp Omega Counselors (3) at your home(s) from Sunday evening, July 17 – Thursday evening, July 21. If you would be interested in being a host, please contact the church office at 507-764-5312 or Vicar Jeff at 507-236-3114

Three in One Holy Trinity Sunday

June 12, 2022

Creative Worship

As We Gather

Holy Trinity, a time we commemorate and celebrate, is different than any other recognized time in the Church Year. Unlike Christmas, Easter, or last week's Pentecost, where we rejoice in and reflect upon an action of God for our salvation, Holy Trinity is a time to rejoice in and reflect upon a *doctrine*. We gather around our shared confession of God as we know Him to be in the Trinity: Father, Son, and Holy Spirit. Even in the mystery of things we cannot fully understand or comprehend by our own reason, we trust God's revelation through His Word made known to us of who He is and what He has done, that apart from Him there is no other.

Welcome and Announcements

Vacation Bible School Kids Sing

Opening Hymn: "Holy, Holy, Holy" LSB 507 v 1-4

Stand

Invocation

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Introduction

P Through our worship, we will progressively and responsively confess the Athanasian Creed. As the more commonly confessed Apostles' and Nicene Creeds were written and doctrinally accepted according to God's Word in defense to the heresies of the time and applicable still today, so also the Athanasian Creed was written and doctrinally accepted to refute false teachings regarding the Scripturally revealed identity and work of the one true God: Father, Son, and Holy Spirit. As we hold the "catholic faith," the Athanasian Creed refers to "catholic" as the true Church of all times and places who faithfully confess the true Christ as Lord and Savior.

Athanasian Creed Part 1

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almightyies, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

Psalm *Psalm 8*

P O LORD, our Lord, how majestic is Your name in all the earth!

C **You have set Your glory above the heavens.**

P Out of the mouth of babes and infants, You have established strength

C **because of Your foes, to still the enemy and the avenger.**

P When I look at Your heavens, the work of Your fingers,

C **the moon and the stars, which You have set in place,**

P what is man that You are mindful of him,

C **and the son of man that You care for him?**

P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sit

Children's Message: Bible Heroes

Hymn of the Day: "Father Most Holy" LSB 504 v 1-4

Sermon Message: God Truly Saves

Offering

Offertory Hymn: "Take My Life and Let It Be" LSB 784 v 1-6

Prayer of the Church

Stand

Lord's Prayer

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C **Amen.**

Closing Hymn: "Lord, Bid Your Servant Go In Peace" LSB 937 v 1-3

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“Truly, truly, I say to you, before Abraham was, I am.”⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Introduction

P As we confess in this creed the work and identity of the one true God, Father, Son, and Holy Spirit, with all founded in and supported throughout Scripture, the Athanasian Creed closes with a reminder of judgment and the Last Day to come. Though reference is made to works, works are not the basis of our salvation. Only those who by faith believe in Jesus Christ for salvation are able to do good works in God’s sight, and the good works done are fruits of the saving faith in Christ given through the Holy Spirit.

Athanasian Creed *Part 3*

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C **perfect God and perfect man, composed of a rational soul and human flesh;**

P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C **Although He is God and man, He is not two, but one Christ:**

P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C **one altogether, not by confusion of substance, but by unity of person.**

P For as the rational soul and flesh is one man, so God and man is one Christ,

C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

P Yet You have made him a little lower than the heavenly beings
C **and crowned him with glory and honor.**

P You have given him dominion over the works of Your hands;

C **You have put all things under his feet,**

P all sheep and oxen, and also the beasts of the field,

C **the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.**

P O LORD, our Lord,

C **how majestic is Your name in all the earth!**

All: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Confession and Absolution

P As we approach our triune God and gather in His majestic name, we draw near with a true heart and confess our sins.

C **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people, we admit and confess our sinfulness.**

P We have turned away from one another in our thinking, speaking, and doing.

C **We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for these our sins.**

P Have mercy on us, heavenly Father, because of the obedience of our Lord Jesus Christ, Your Son.

C **Forgive us all that is past, and with the power of the Holy Spirit, move us to serve You faithfully. Set our feet upon the new path of life, that we may delight in Your will and walk in Your ways to the glory of Your holy name.**

P Jesus says, “Truly, truly, I say to you, before Abraham was, I am” (John 8:58). He alone, with the Father and the Spirit, is the one who has promised forgiveness to those who repent of their sins and turn to Him. Therefore, as a called and ordained servant of the Word, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. God keep you in His grace by the Holy Spirit, lead you to greater faith and obedience, and bring you to live with Him forever, through Jesus Christ, our Lord.

C **Amen.**

WORD

Introit for Holy Trinity Psalm 16:8–11; antiphon: Liturgical Text

P Blessed be the Holy Trinity and the undivided Unity. Let us give glory to Him, because He has shown His mercy to us.

C **Blessed be the Holy Trinity and the undivided Unity. Let us give glory to Him, because He has shown His mercy to us.**

P I have set the LORD always before me; because He is at my right hand, I shall not be shaken.

C **Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.**

P For You will not abandon my soul to Sheol, or let Your Holy One see corruption.

C **You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore. Blessed be the Holy Trinity and the undivided Unity. Let us give glory to Him, because He has shown His mercy to us.**

Kyrie (Spoken) 168

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Amen.**

Sit

Hymn of Praise: "Glory Be To God the Father" LSB 506 vs 1-4

Stand

Salutation

P The Lord be with you.

C **And also with you.**

Athanasian Creed Part 2

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C **And in this Trinity none is before or after another; none is greater or less than another;**

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

Holy Gospel John 8:48–59

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

⁴⁸The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge.

⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.'" ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.'

⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them,

Second Reading Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, “‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Verse Isaiah 6:3b

ALL: Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory! Alleluia.

Prayer of the Day

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading Proverbs 8:1–4, 22–31

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴“To you, O men, I call, and my cry is to the children of man. . . .

²²“The LORD possessed me at the beginning of his work, the first of his acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before he had made the earth with its fields, or the first of the dust of the world. ²⁷When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man.”

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

P The word is near you, in your mouth and in your heart,

C **the word of faith that we proclaim.**

P For with the heart one believes and is justified,

C **and with the mouth one confesses and is saved.**