

The Transfiguration of Our Lord

February 11, 2024



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PRESERVICE MUSIC "God and God Alone" (arr. Cindy Berry) & "Beautiful Savior" (arr. Joel Raney)

A Reminder: Please be respectful to our brothers and sisters who use the time prior to worship for quiet meditation on God's Word. - Thank you

537 BEAUTIFUL SAVIOR

- 1 Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love Thee,
Truly I'd serve Thee,
Light of my soul, my joy, my crown.
- 2 Fair are the meadows,
Fair are the woodlands,
Robed in flow'rs of blooming spring;
Jesus is fairer,
Jesus is purer,
He makes our sorr'wing spirit sing.
- 3 Fair is the sunshine,
Fair is the moonlight,
Bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
Than all the angels in the sky.
- 4 Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
Praise, adoration
Now and forevermore be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904 Text: Public domain

MEMORY VERSE OF THE MONTH

For the Lord your God is a merciful God. *Deuteronomy 4:31*

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

INTROIT

Psalm 99:1–5; antiphon: v. 9

Exalt the LORD our God, and worship at his holy mountain;
for the LORD our God is holy!

The LORD reigns; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

The LORD is great in Zion;

he is exalted over all the peoples.

Let them praise your great and awesome name!

Holy is he!

The King in his might loves justice.

You have established equity; you have executed justice and righteousness in Jacob.

Exalt the LORD our God; worship at his footstool!

Holy is he!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Exalt the LORD our God, and worship at his holy mountain;
for the LORD our God is holy!

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING

Exodus 34:29-35

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. ³³And when Moses had finished

speaking with them, he put a veil over his face. ³⁴Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

2 Corinthians 3:12–18; 4:1–6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

L This is the Word of the Lord.

C Thanks be to God.

ANTHEM "You Are Here" (Roger Emerson) *Choir*

HOLY GOSPEL

Mark 9:2–9

P The Holy Gospel according to St. Mark, the ninth chapter.

C Glory to You, O Lord.

²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only. ⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

CHILDREN'S MESSAGE

414 'TIS GOOD, LORD, TO BE HERE

1 'Tis good, Lord, to be here! Thy glory fills the night;

Thy face and garments, like the sun, Shine with unborrowed light.

- 2 'Tis good, Lord, to be here, Thy beauty to behold
Where Moses and Elijah stand, Thy messengers of old.
- 3 Fulfiller of the past And hope of things to be,
We hail Thy body glorified And our redemption see.
- 4 Before we taste of death, We see Thy kingdom come;
We long to hold the vision bright And make this hill our home.
- 5 'Tis good, Lord, to be here! Yet we may not remain;
But since Thou bidst us leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.
Text: Public domain

SERMON “Reflective” Exodus 34:29-35

CREED Early Service – Nicene Creed Late Service – Apostles’ Creed
(Creed can be found in the back of the hymnal and on the screens)

PRAYER OF THE CHURCH

After each petition, please respond with the following:

P Let us pray to the Lord,

C **Lord have mercy.**

At the end of the prayer:

C Amen.

Early service please continue with the Lord’s Prayer & Benediction

+ SERVICE OF THE SACRAMENT +

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

LSB 195

C **Holy, holy, holy Lord God of Sabaoth;**

heav’n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

LSB 196

THE WORDS OF OUR LORD

LSB 197

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.

G Amen.

AGNUS DEI

LSB 198

- G** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

+ DISTRIBUTION HYMNS +

For guests and visitors, we invite you to please read our statement regarding the Lord's Supper on the inside cover of your bulletin.

ANTHEM "Bread of Heaven" (Patricia Mock/Faye Lopez) *Choir*

550 LAMB OF GOD

1 Your only Son, no sin to hide, But You have sent Him from Your side
To walk upon this guilty sod, And to become the Lamb of God. **Refrain**

Refrain O Lamb of God, sweet Lamb of God, I love the holy Lamb of God!
O wash me in His precious blood, My Jesus Christ, the Lamb of God.

2 Your Gift of love they crucified, They laughed and scorned Him as He died:
The humble King they named a fraud, And sacrificed the Lamb of God. **Refrain**

3 I was so lost, I should have died, But You have brought me to Your side
To be led by Your staff and rod, And to be called a lamb of God. **Refrain**

Text: Twila Paris, 1958

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821 ALLELUIA! SING TO JESUS

1 Alleluia! Sing to Jesus; His the scepter, His the throne;
Alleluia! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion Thunder like a mighty flood:
"Jesus out of ev'ry nation Has redeemed us by His blood."

2 Alleluia! Not as orphans Are we left in sorrow now;
Alleluia! He is near us; Faith believes, nor questions how.
Though the cloud from sight received Him When the forty days were o'er,
Shall our hearts forget His promise: "I am with you evermore"?

3 Alleluia! Bread of heaven, Here on earth our food, our stay;
Alleluia! Here the sinful Flee to You from day to day.
Intercessor, Friend of sinners, Earth's Redeemer, hear our plea
Where the songs of all the sinless Sweep across the crystal sea.

- 4 Alleluia! King eternal, Lord omnipotent we own;
Alleluia! Born of Mary, Earth Your footstool, heav'n Your throne.
As within the veil You entered, Robed in flesh, our great High Priest,
Here on earth both priest and victim In the eucharistic feast.
- 5 Alleluia! Sing to Jesus; His the scepter, His the throne;
Alleluia! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion Thunder like a mighty flood:
"Jesus out of ev'ry nation Has redeemed us by His blood."

Text: William C. Dix, 1837–98, alt. Text: Public domain

411 I WANT TO WALK AS A CHILD OF THE LIGHT

- 1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus. **Refrain**
- Refrain** In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.
- 2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of Righteousness, shine on my path,
And show me the way to the Father. **Refrain**
- 3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. **Refrain**

Text: Kathleen Thomerson, 1934

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THANKSGIVING

LSB 200

- P** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.
- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift,
and we implore You that of Your mercy You would strengthen us through the same in faith toward You
and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.
- C** Amen.

BENEDICAMUS

LSB 202

- P** Bless we the Lord.
C Thanks be to God.

CHORAL BENEDICTION *Choir*

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

395 O MORNING STAR, HOW FAIR AND BRIGHT

sts. 1–2, 6

- 1 O Morning Star, how fair and bright!
You shine with God's own truth and light,
Aglow with grace and mercy!
Of Jacob's race, King David's son,
Our Lord and master, You have won
Our hearts to serve You only!
Lowly, holy!
Great and glorious,
All victorious,
Rich in blessing!
Rule and might o'er all possessing!
- 2 Come, heav'nly Bridegroom, Light divine,
And deep within our hearts now shine;
There light a flame undying!
In Your one body let us be
As living branches of a tree,
Your life our lives supplying.
Now, though daily
Earth's deep sadness
May perplex us
And distress us,
Yet with heav'nly joy You bless us.
- 6 What joy to know, when life is past,
The Lord we love is first and last,
The end and the beginning!
He will one day, oh, glorious grace,
Transport us to that happy place
Beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.; Philipp Nicolai, 1556–1608

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POSTLUDE "Joyful, Joyful, We Adore Thee" (arr. Becki Mayo)

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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