

Fourth Sunday After Pentecost
June 24 & 25, 2023



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PRESERVICE MUSIC "Praise to the Lord, the Almighty" &
"I Am Trusting Thee, Lord Jesus" (arr. Behnke)

A Reminder: Please be respectful to our brothers and sisters who use the time prior to worship for quiet meditation on God's Word. - Thank you

545 WORD OF GOD, COME DOWN ON EARTH

- 1 Word of God, come down on earth, Living rain from heav'n descending;
Touch our hearts and bring to birth Faith and hope and love unending.
Word almighty, we revere You; Word made flesh, we long to hear You.
- 2 Word eternal, throned on high, Word that brought to life creation,
Word that came from heav'n to die, Crucified for our salvation,
Saving Word, the world restoring, Speak to us, Your love outpouring.
- 3 Word that caused blind eyes to see, Speak and heal our mortal blindness;
Deaf we are: our healer be; Loose our tongues to tell Your kindness.
Be our Word in pity spoken, Heal the world, by sin now broken.
- 4 Word that speaks God's tender love, One with God beyond all telling,
Word that sends us from above, God the Spirit, with us dwelling,
Word of truth, to all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, 1919–2010

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MEMORY VERSE OF THE MONTH

You keep him in perfect peace whose mind is stayed on You, because he trusts in You. *Isaiah 26:3*

INVOCATION

P In the name of the Father and of the † Son and of the Holy Spirit.

G Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

G **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

G **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

G Amen.

INTROIT

Psalm 56:3–4, 10–11; antiphon: v. 13

For you have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life. When I am afraid, I put my trust in you. In God, whose word I praise, in God I trust; I shall not be afraid. What can flesh do to me? In God, whose word I praise, in the LORD, whose word I praise, in God I trust; I shall not be afraid. What can man do to me?

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

For you have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.

727 ON EAGLES' WINGS

1 You who dwell in the shelter of the Lord, Who abide in His shadow for life,
Say to the Lord: "My refuge, My rock in whom I trust!" **Refrain**

Refrain And He will raise you up on eagles' wings, Bear you on the breath of dawn,
Make you to shine like the sun, And hold you in the palm of His hand.

2 The snare of the fowler will never capture you, And famine will bring you no fear;
Under His wings your refuge, His faithfulness your shield. **Refrain**

3 You need not fear the terror of the night, Nor the arrow that flies by day;
Though thousands fall about you, Near you it shall not come. **Refrain**

4 For to His angels He's given a command To guard you in all of your ways;
Upon their hands they will bear you up, Lest you dash your foot against a stone. **Refrain**

Text: Michael Joncas, 1951

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SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING

Jeremiah 20:7–13

⁷O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." ¹¹But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

L This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L This is the Word of the Lord.

C Thanks be to God.

SOLO “Trust in You” (Daigle/Farren)

HOLY GOSPEL

Matthew 10:5a, 21–33

P The Holy Gospel according to St. Matthew, the tenth chapter.

C Glory to You, O Lord.

⁵These twelve Jesus sent out, instructing them, . . . ²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. ²⁴A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. ²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

CHILDREN'S MESSAGE

784 TAKE MY LIFE AND LET IT BE

1 Take my life and let it be Consecrated, Lord, to Thee;
Take my moments and my days, Let them flow in ceaseless praise,
Let them flow in ceaseless praise.

- 2 Take my hands and let them move At the impulse of Thy love;
Take my feet and let them be Swift and beautiful for Thee,
Swift and beautiful for Thee.
- 3 Take my voice and let me sing Always, only for my King;
Take my lips and let them be Filled with messages from Thee,
Filled with messages from Thee.
- 4 Take my silver and my gold, Not a mite would I withhold;
Take my intellect and use Ev'ry pow'r as Thou shalt choose,
Ev'ry pow'r as Thou shalt choose.
- 5 Take my will and make it Thine, It shall be no longer mine;
Take my heart, it is Thine own, It shall be Thy royal throne,
It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store;
Take myself, and I will be Ever, only, all for Thee,
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79
Text: Public domain

SERMON “What kind of tool are you?” Romans 7:1-13

CREED Saturday Service – Apostles’ Creed Sunday Service – Nicene Creed
(Creed can be found in the back of the hymnal and on the screens)

PRAYER OF THE CHURCH

After each petition, please respond with the following:

P Lord, in your mercy

C Hear our prayer.

At the end of the prayer:

C Amen.

Saturday service please continue with the Lord’s Prayer & Benediction

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

- ☐ Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

THE WORDS OF OUR LORD

LORD'S PRAYER

PAX DOMINI

LSB 163

- ☐ The peace of the Lord be with you always.
- ☐ Amen.

AGNUS DEI

LSB 163

- ☐ Lamb of God, You take away the sin of the world; have mercy on us.
- Lamb of God, You take away the sin of the world; have mercy on us.
- Lamb of God, You take away the sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

For guests and visitors, we invite you to please read our statement regarding the Lord's Supper on the inside cover of your bulletin.

620 JESUS COMES TODAY WITH HEALING

sts. 1–2, 5–6

- 1 Jesus comes today with healing, Knocking at my door, appealing,
Offering pardon, grace, and peace. He Himself makes preparation,
And I hear His invitation: "Come and taste the blessed feast."
- 2 Christ Himself, the priest presiding, Yet in bread and wine abiding
In this holy sacrament, Gives the bread of life, once broken,
And the cup, the precious token Of His sacred covenant.
- 5 Let me praise God's boundless favor, Whose own feast of love I savor,
Bidden by His gracious call. Wedding garments He provides me,
With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation,
Balm to heal the troubled soul. God, my shield from ev'ry terror,
Cleanses me from sin and error, Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

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770 WHAT A FRIEND WE HAVE IN JESUS

- 1 What a friend we have in Jesus, All our sins and griefs to bear!
What a privilege to carry Ev'rything to God in prayer!
Oh, what peace we often forfeit; Oh, what needless pain we bear—
All because we do not carry Ev'rything to God in prayer!

- 2 Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged— Take it to the Lord in prayer.
Can we find a friend so faithful Who will all our sorrows share?
Jesus knows our ev'ry weakness— Take it to the Lord in prayer.
- 3 Are we weak and heavy laden, Cumbered with a load of care?
Precious Savior, still our refuge— Take it to the Lord in prayer.
Do thy friends despise, forsake thee? Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a solace there.

Text: Joseph M. Scriven, 1819–86 Text: Public domain

686 COME, THOU FOUNT OF EVERY BLESSING

- 1 Come, Thou Fount of ev'ry blessing, Tune my heart to sing Thy grace;
Streams of mercy, never ceasing, Call for songs of loudest praise.
While the hope of endless glory Fills my heart with joy and love,
Teach me ever to adore Thee; May I still Thy goodness prove.
- 2 Here I raise my Ebenezer, Hither by Thy help I've come;
And I hope, by Thy good pleasure, Safely to arrive at home.
Jesus sought me when a stranger, Wand'ring from the fold of God;
He, to rescue me from danger, Interposed His precious blood.
- 3 Oh, to grace how great a debtor Daily I'm constrained to be;
Let that grace now like a fetter Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it; Prone to leave the God I love.
Here's my heart, O take and seal it, Seal it for Thy courts above.
- 4 Oh, that day when freed from sinning, I shall see Thy lovely face;
Clothed then in the blood-washed linen, How I'll sing Thy wondrous grace!
Come, my Lord, no longer tarry; Take my ransom'd soul away;
Send Thine angels soon to carry Me to realms of endless day.

Text: Robert Robinson, 1735–90, alt.

Text: Public domain

POST-COMMUNION COLLECT

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

BENEDICTION

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

G Amen.

In Christ Alone

In Christ alone, my hope is found; He is my light, my strength, my song;
This cornerstone, this solid ground, firm through the fiercest drought and storm;
What heights of love, what depths of peace, when fears are stilled, when strivings cease;
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone, Who took on flesh, fullness of God in helpless Babe;
This gift of love and righteousness, scorned by the ones He came to save;
'Til on that cross, as Jesus died, the wrath of God was satisfied,
For ev'ry sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain;
Then bursting forth in glorious day, up from the grave He rose again;
And as He stands in victory, sin's curse has lost its grip on me;
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny;
No pow'r of hell, no scheme of man can ever pluck me from His hand;
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.

No pow'r of hell, no scheme of man can ever pluck me from His hand;
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.

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POSTLUDE "Praise God from Whom All Blessings Flow" (arr. Hayes)

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Divine Service, Setting One from Lutheran Service Book

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Congregation at Prayer and Devotions for the Week

Invocation In the name of the Father, and of the Son ✠ , and of the Holy Spirit. Amen.

Introit (found on front page)

Catechism Review (found on front page)

Meditation: Portals of Prayer, www.lhm.org/dailydevotions, Other

Daily Scripture Readings

Sunday: Proverbs 31:10-31; John 21:1-25

Monday: Joshua 1:1-18; Acts 8:1-25

Tuesday: Joshua 2:1-24; Acts 8:26-40

Wednesday: Joshua 3:1-17; Acts 9:1-22

Thursday: Joshua 4:1-24; Acts 9:23-43

Friday: Joshua 5:1-6:5; Acts 10:1-17

Saturday: Joshua 6:6-27; Acts 10:18-33

In Our Prayers This Week (as of Thursday morning)

Herb, health issues

Scott, recovery

Mary, recovery

Jack, ongoing health issues

Lauren's mother, Phyllis

Shirley, health issues

Don, health issues

Georgia, recovery

Jim, recovery

Tom, cancer

Lauren, cancer

Judi and Don

Floyd, health issues

Dave, health issues

Grace, healing

Sidney, granddaughter of Steinke's with medical issues

For those who mourn the evil in our world, that God's comfort and peace may point them to the hope of the resurrection.

For those with hearts where evil dwells, that God's kingdom would come and rule over their life.

Our Savior Families: Richard & Wendy, John & Mandy, Jon & Diana, Ken & Diane, Matt & Family

Hymn of the Week "Take My Life and Let It Be" LSB 784

Collect (found on front page)

Apostles' Creed, Lord's Prayer, Benediction