# Tríníty Sunday June 11/12, 2022



# TRINITY SUNDAY June 11/12, 2022 WHOSE IS THE GLORY?

#### PRESERVICE MUSIC

"Holy, Holy, Holy" (arr. Sadowski) & "All Glory Be to God on High" (arr. Burkhardt)

A Reminder: Please be respectful to our brothers and sisters who use the time prior to worship for quiet meditation on God's Word. - Thank you!

#### 507 HOLY, HOLY, HOLY

sts. 1-4

- Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee; Holy, holy, holy, merciful and mighty!
  - God in three persons, blessèd Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,

Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before Thee,

Which wert and art and evermore shalt be.

- 3 Holy, holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see, Only Thou art holy; there is none beside Thee, Perfect in pow'r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!

All Thy works shall praise Thy name in earth and sky and sea.

Holy, holy, merciful and mighty!

God in three persons, blessèd Trinity!

Text: Reginald Heber, 1783-1826

Text: Public domain

#### **MEMORY VERSE OF THE MONTH**

"And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." *Philippians 4:7* 

#### INVOCATION

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

## CONFESSION AND ABSOLUTION

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy

- on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  Son and of the Holy Spirit.
- Amen.

#### ATHANASIAN CREED

Part 1

- **P** Whoever desires to be saved must, above all, hold the catholic faith.
- Whoever does not keep it whole and undefiled will without doubt perish eternally.
- P And the catholic faith is this,
- that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- P For the Father is one person, the Son is another, and the Holy Spirit is another.
- But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- P Such as the Father is, such is the Son, and such is the Holy Spirit:
- the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- P the Father infinite, the Son infinite, the Holy Spirit infinite;
- the Father eternal, the Son eternal, the Holy Spirit eternal.
- P And yet there are not three Eternals, but one Eternal,
- iust as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- and yet there are not three Almighties, but one Almighty.
- P So the Father is God, the Son is God, the Holy Spirit is God;
- and yet there are not three Gods, but one God.
- P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- and yet there are not three Lords, but one Lord.

#### **COLLECT OF THE DAY**

- Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
- C Amen.

#### **OLD TESTAMENT READING**

Proverbs 8:1-4, 22-31

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴"To you, O men, I call, and my cry is to the children of man. . . . ²²⁴The LORD possessed me at the beginning of his work, the first of his acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before he had made the earth with its fields, or the first of the dust of the world. ²႗When he established the heavens, I was there; when he drew a circle on the face of the deep, ²³when he made firm the skies above, when he established the fountains of the deep, ²³when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man."

This is the Word of the Lord.

Thanks be to God.

#### SECOND READING

Acts 2:14a, 22-36

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . . <sup>22</sup> Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— 23this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, "'I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. 28You have made known to me the paths of life; you will make me full of gladness with your presence.' 29"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, 31he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. 32This Jesus God raised up, and of that we all are witnesses. 33Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. 34For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, Sit at my right hand, ³5until I make your enemies your footstool.' ³6Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

- **L** This is the Word of the Lord.
- C Thanks be to God.

HOLY GOSPEL John 8:48–59

- P The Holy Gospel according to St. John, the eighth chapter.
- Glory to You, O Lord.

<sup>48</sup>The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" <sup>49</sup>Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death." <sup>52</sup>The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" <sup>54</sup>Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad." <sup>57</sup>So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" <sup>58</sup>Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

## **CHILDREN'S MESSAGE**

#### 506 GLORY BE TO GOD THE FATHER

- Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit: Great Jehovah, Three in One! Glory, glory While eternal ages run!
- 2 Glory be to Him who loved us, Washed us from each spot and stain;
  - Glory be to Him who bought us, Made us kings with Him to reign! Glory, glory To the Lamb that once was slain!
- 3 Glory to the King of angels, Glory to the Church's King, Glory to the King of nations; Heav'n and earth, your praises bring! Glory, glory To the King of glory sing!
- Glory, blessing, praise eternal! Thus the choir of angels sings; Honor, riches, pow'r, dominion! Thus its praise creation brings.

Glory, glory, Glory to the King of kings!

Text: Horatius Bonar, 1808-89 Text: Public domain

SERMON "Whose Is The Glory?" John 8:48-59

#### ATHANASIAN CREED

Part 2

- Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C The Father is not made nor created nor begotten by anyone.
- P The Son is neither made nor created, but begotten of the Father alone.
- The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but C proceeding.
- P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C And in this Trinity none is before or after another; none is greater or less than another;
- but the whole three persons are coeternal with each other and coequal, so that in all things, as has been P stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C Therefore, whoever desires to be saved must think thus about the Trinity.

#### PRAYER OF THE CHURCH

After each petition, please respond with the following:

- let us pray to the Lord  $\mathbf{P}$
- C Lord have mercy.

At the end of the prayer:

C Amen.

Saturday service please continue with the Lord's Prayer, Creed, and Benediction

+ SERVICE OF THE SACRAMENT +

PREFACE LSB 160

- $\mathbf{P}$ The Lord be with you.
- **C** And also with you.
- P Lift up your hearts.

- We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS**

LSB 161

Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

#### THE WORDS OF OUR LORD

#### LORD'S PRAYER

#### PAX DOMINI

LSB 163

P The peace of the Lord be with you always.

Amen.

# AGNUS DEI

LSB 163

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

For guests and visitors, we invite you to please read our statement regarding the Lord's Supper on the inside cover of your bulletin.

#### + DISTRIBUTION +

# **504 FATHER MOST HOLY**

- 1 Father most holy, merciful, and tender; Jesus, our Savior, with the Father reigning; Spirit of comfort, advocate, defender, Light never waning;
- 2 Trinity blessèd, unity unshaken, Goodness unbounded, very God of heaven, Light of the angels, joy of those forsaken, Hope of all living,
- 3 Maker of all things, all Thy creatures praise Thee; All for Thy worship were and are created; Now, as we also worship Thee devoutly, Hear Thou our voices.
- 4 Lord God Almighty, unto Thee be glory, One in three persons, over all exalted!
- Glory we offer, praise Thee and adore Thee, Now and forever. Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Text: Public domain

#### 822 ALLELUIA! LET PRAISES RING

- Alleluia! Let praises ring! To God the Father let us bring Our songs of adoration. To Him through everlasting days Be worship, honor, pow'r, and praise, Whose hand sustains creation. Singing, ringing: Holy, holy, God is holy; Spread the story Of our God, the Lord of glory.
- 2 Alleluia! Let praises ring! Unto the Lamb of God we sing, In whom we are elected. He bought His Church with His own blood, He cleansed her in that blessèd flood, And as His bride selected. Holy, holy Is our union And communion. His befriending Gives us joy and peace unending.
  - Alleluia! Let praises ring! Unto the Holy Ghost we sing
    For our regeneration. The saving faith in us He wrought
    And us unto the Bridegroom brought, Made us His chosen nation.
    Glory! Glory! Joy eternal, Bliss supernal; There is manna
    And an endless, glad hosanna.
- Alleluia! Let praises ring! Unto our triune God we sing;
  Blest be His name forever! With angel hosts let us adore
  And sing His praises evermore For all His grace and favor!
  Singing, ringing: Holy, holy, God is holy; Spread the story
  Of our God, the Lord of glory!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

THANK THE LORD

LSB 164

Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

#### **POST-COMMUNION COLLECT**

- A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

3

#### ATHANASIAN CREED

Part 3

- P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- perfect God and perfect man, composed of a rational soul and human flesh;
- P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- Although He is God and man, He is not two, but one Christ:
- one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will

come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own doods.

own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

# **BENEDICTION**The Lord bless you and keep you.

LSB 166

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and 

→ give you peace.

C Amen.

1

2

3

5

6

## 837 LIFT HIGH THE CROSS

sts. ref–6

Till all the world adore His sacred name.

Come, Christians, follow where our Captain trod, Our king victorious, Christ, the Son of God. **Refrain** 

Refrain Lift high the cross, the love of Christ proclaim

- Led on their way by this triumphant sign,
  The hosts of God in conqu'ring ranks combine. **Refrain**
- All newborn soldiers of the Crucified

  Bear on their brows the seal of Him who died. Refrain
  - O Lord, once lifted on the glorious tree, As Thou hast promised, draw us all to Thee. **Refrain**
- Let ev'ry race and ev'ry language tell
  Of Him who saves our lives from death and hell. **Refrain**
- Of Alm who saves our lives from death and hell. **Refrair**

So shall our song of triumph ever be:
Praise to the Crucified for victory! **Refrain** 

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

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#### POSTLUDE "Joyful, Joyful We Adore Thee" (Travis)

#### ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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# Congregation at Prayer and Devotions for the Week

**Invocation** In the name of the Father, and of the Son ∓, and of the Holy Spirit. Amen.

Introit (found on front page)

Catechism Review (found on front page)

Meditation: Portals of Prayer, www.lhm.org/dailydevotions, Other

# Daily Scripture Readings

 Sunday:
 Numbers 35:9-30; Luke 24:28-53

 Monday:
 Proverbs 13:1-25; John 14:18-31

 Tuesday:
 Proverbs 14:1-27; John 15:1-11

 Wednesday:
 Proverbs 15:1-29; John 15:12-27

 Thursday:
 Proverbs 16:1-24; John 16:1-16

 Friday:
 Proverbs 17:1-28; John 16:17-33

 Saturday:
 Proverbs 20:5-25; Luke 17:1-26

# **In Our Prayers This Week** (as of Thursday morning)

Dean, Healing Richard, recovering

Herb, health issues

Wes, health issues

Wary, Jan's sister-in-law, cancer
Pam, recovery from a stroke

William, 6-year-old, leukemia
Mary, Jan's sister-in-law, cancer
Kent, Kristy's brother, recovery

Jack, ongoing health issues Pierce, 8-month-old, leukemia

June, health issues Lauren's mother
Mehria in the Middle East, safety Shirley, health issues

Blake Nancy, health issues
Al, health issues Dave, health issues
Jim, cancer Jim, Parkinson's

Tom, cancer Steve, Guillain-Barre Syndrome

Lauren, cancer
Margo, health issues
Duane, cancer
Lois, recovery
Mike's mother - Jean, health issues
Tony, heart issues

Sidney, granddaughter of Steinke's with medical issues

For those in nursing homes, medical professionals, and those whose employment is in question.

For those who mourn the evil in our world, that God's comfort and peace may point them to the hope of the resurrection.

For those with hearts where evil dwells, that God's kingdom would come and rule over their life.

Our Savior Families: Kristina & Family, Buzz & Susan, Del, Daryl & Robin, Donald & Kristy

For Marc & Brittni who were married this weekend

Hymn of the Week "Glory Be to God the Father" LSB 506

Collect (found on front page)

Apostles' Creed, Lord's Prayer, Benediction