

# *Palm Sunday*

*April 10, 2022*



By Izzy Stenschke Age 12

# PALM SUNDAY

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## WHAT ARE YOU LOOKING TO GAIN?

# AS WE GATHER

The words of the prophet Zechariah echo throughout this special day: “Behold your king is coming to you; righteous and having salvation is He, humble and mounted on a donkey” (Zechariah 9:9). On this day, we remember how Jesus Christ, the King of all creation, came down the Mount of Olives riding “a colt, the foal of a donkey.” We know the time and the place of that coming down the hill and traveling in procession across the valley and up to the city of Jerusalem. Jesus rode down a real mountain in a definite time in history and at a place still very much there today. All this was for a most certain purpose. On this day of celebration and of sorrow, we have reason to rejoice in the salvation our humble King brought for us to and through Jerusalem and to the cross on Calvary’s hill. The people there called out *Hosanna!*—which means “save us now!” And Jesus fulfilled their—and our—heart-felt request.

**PRESERVICE MUSIC** "All Glory, Laud, and Honor" (arr. Kaufman) &  
"Hosanna, Loud, Hosanna" (arr. Broughton)

## GREETING

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C Amen.**

**P** Blessed is He who comes in the name of the Lord.

**C Hosanna to the Son of David.**

# PROCESSIONAL GOSPEL

*John 12:12–19*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** **Glory to You, O Lord.**

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written, <sup>15</sup>"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" <sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

**P** This is the Gospel of the Lord.

**C Praise to You, O Christ.**

**P** Let us go forth in peace,

**C** in the name of the Lord.

## PROCESSIONAL HYMN 442 ALL GLORY, LAUD, AND HONOR

*sts. ref-3*

**Refrain** All glory, laud, and honor To You, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.

1 You are the King of Israel And David's royal Son,  
Now in the Lord's name coming, Our King and Blessèd One. **Refrain**

2 The company of angels Is praising You on high,  
And we with all creation In chorus make reply. **Refrain**

- 3 The multitude of pilgrims With palms before You went;  
Our praise and prayer and anthems Before You we present. **Refrain**

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

**P** Blessed is He who comes in the name of the Lord.

**C** **Hosanna in the highest!**

**SONG “Hosanna (Praise is Rising) with Shout Hosanna”** (Baloche, Stanfill, arr. Anderson)

**READINGS** Zechariah 9:9; 1 John 4:9-10; Philippians 2:8

**SONG “Chief of Sinners”** (arr. Fluegge) Violin Hannah Kadlec

**READINGS** Romans 6:23; Hebrews 2:14-15; 1 Corinthians 15:54b-56

**SONG “God So Loved (with Doxology)”** (Bergthold, Cash, arr. Padilla/Roberts)

*Congregation is invited to join in singing the doxology:*

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heav’nly host.

Praise Father, Son and Holy Ghost.

## COLLECT

**P** Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## 442 ALL GLORY, LAUD, AND HONOR

*sts. ref, 4–5*

**Refrain** All glory, laud, and honor To You, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.

4 To You before Your passion They sang their hymns of praise;  
To You, now high exalted, Our melody we raise. **Refrain**

5 As You received their praises, Accept the prayers we bring,  
O Source of ev’ry blessing, Our good and gracious King. **Refrain**

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

## CONFESSION AND ABSOLUTION

*1 Thessalonians 5:23*

**P** Let us now make confession of our sins to God, our gracious, heavenly Father.

**C** **Eternal God, we confess that we were born sinful and have continued to sin in thought, word, and deed. O God, in Your mercy, forgive our sin and renew Your Spirit within us that we may joyfully follow Your will and gladly obey Your commandments. For the sake of Jesus, our Lord, forgive our sins and direct us in ways of compassion and love.**

**P** In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body

be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in  $\text{✠}$  peace.

**C** Amen.

## SALUTATION

**P** The Lord be with you.

**C** And also with you.

## PRAYER OF THE DAY

**P** Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## + WORD +

## OLD TESTAMENT READING

*Deuteronomy 32:36–39*

<sup>36</sup>The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. <sup>37</sup>Then he will say, “Where are their gods, the rock in which they took refuge, <sup>38</sup>who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! <sup>39</sup>“See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

*Psalms 118:19–29*

<sup>19</sup>Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD. <sup>20</sup>This is the gate of the LORD; the righteous shall enter through it. <sup>21</sup>I thank you that you have answered me and have become my salvation. <sup>22</sup>The stone that the builders rejected has become the cornerstone. <sup>23</sup>This is the LORD’s doing; it is marvelous in our eyes. <sup>24</sup>This is the day that the LORD has made; let us rejoice and be glad in it. <sup>25</sup>Save us, we pray, O LORD! O LORD, we pray, give us success! <sup>26</sup>Blessèd is he who comes in the name of the LORD! We bless you from the house of the LORD. <sup>27</sup>The LORD is God, and he has made his light to shine upon us. Bind the festal sacrifice with cords, up to the horns of the altar! <sup>28</sup>You are my God, and I will give thanks to you; you are my God; I will extol you. <sup>29</sup>Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

**C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## EPISTLE

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## CHILDREN’S MESSAGE

### 967 RIDE ON, RIDE ON IN MAJESTY

- 1 Ride on, ride on in majesty!  
Hark! All the tribes hosanna cry.  
O Savior meek, pursue Thy road,  
With palms and scattered garments strowed.
- 2 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
O Christ, Thy triumphs now begin  
O’er captive death and conquered sin.
- 3 Ride on, ride on in majesty!  
The angel armies of the sky  
Look down with sad and wond’ring eyes  
To see the approaching sacrifice.
- 4 Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh.  
The Father on His sapphire throne  
Awaits His own anointed Son.
- 5 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
Bow Thy meek head to mortal pain,  
Then take, O God, Thy pow’r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Text: Public domain

**SERMON** “What are you looking to gain?” John 12:12-19

**CREED** Early Service – Apostles’ Creed Late Service – Nicene Creed  
*(Creed can be found in the back of the hymnal and on the screens)*

### PRAYER OF THE CHURCH

*After each petition, please respond with the following:*

**P** Lord, in Your mercy,

**C** hear our prayer.

*At the end of the prayer:*

**C** Amen.

***Early service please continue with the Lord’s Prayer & Benediction***

**+ SACRAMENT +**

### PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.  
**G** It is right to give Him thanks and praise.

## PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 208

- G** Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## THE WORDS OF OUR LORD

## LORD'S PRAYER

## PAX DOMINI

- P** The peace of the Lord be with you always.  
**G** Amen.

## AGNUS DEI

LSB 210

- G** 1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.  
2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

***For guests and visitors, we invite you to please read our statement  
regarding the Lord's Supper on the inside cover of your bulletin.***

## + DISTRIBUTION HYMNS +

## 560 DRAWN TO THE CROSS, WHICH THOU HAST BLESSED

- 1 Drawn to the cross, which Thou hast blessed  
With healing gifts for souls distressed,  
To find in Thee my life, my rest,  
Christ crucified, I come.

- 2    Thou knowest all my griefs and fears,  
Thy grace abused, my misspent years;  
Yet now to Thee with contrite tears,  
Christ crucified, I come.
- 3    Wash me and take away each stain;  
Let nothing of my sin remain.  
For cleansing, though it be through pain,  
Christ crucified, I come.
- 4    And then for work to do for Thee,  
Which shall so sweet a service be  
That angels well might envy me,  
Christ crucified, I come.

Text: Genevieve M. Irons, 1855–1928

Text: Public domain

### 430 MY SONG IS LOVE UNKNOWN

- 1    My song is love unknown, My Savior's love to me,  
Love to the loveless shown That they might lovely be.  
Oh, who am I That for my sake  
My Lord should take Frail flesh and die?
- 2    He came from His blest throne Salvation to bestow;  
But men made strange, and none The longed-for Christ would know.  
But, oh, my friend, My friend indeed,  
Who at my need His life did spend!
- 3    Sometimes they strew His way And His sweet praises sing;  
Resounding all the day Hosannas to their King.  
Then "Crucify!" Is all their breath,  
And for His death They thirst and cry.
- 4    Why, what hath my Lord done? What makes this rage and spite?  
He made the lame to run, He gave the blind their sight.  
Sweet injuries! Yet they at these  
Themselves displease And 'gainst Him rise.
- 5    They rise and needs will have My dear Lord made away;  
A murderer they save, The Prince of Life they slay.  
Yet cheerful He To suff'ring goes  
That He His foes From thence might free.
- 6    In life no house, no home My Lord on earth might have;  
In death no friendly tomb But what a stranger gave.  
What may I say? Heav'n was His home  
But mine the tomb Wherein He lay.
- 7    Here might I stay and sing, No story so divine!  
Never was love, dear King, Never was grief like Thine.  
This is my friend, In whose sweet praise  
I all my days Could gladly spend!

Text: Samuel Crossman, c. 1624–1683

Text: Public domain

## POST-COMMUNION THANKSGIVING

- P** Let us pray. Blessed are You, heavenly Father, for You have once again fed and nourished us at Your Table through the body and blood of Your Son, Jesus Christ, our Lord. As Lord of our lives, strengthen and support us so that we continue to proclaim Your redeeming love shown in the suffering and death of Jesus Christ to all the world. Bless us day by day and keep us filled with hope as we await Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.
- C** Amen.

## CLOSING COLLECT

- P** Gracious and righteous God, You sent us one who suffered and died for our sakes. Move us again with the power of that blessed sacrifice for sin, that experiencing again the passion and the compassion of the crucified Lord Jesus, we be directed by Your Spirit into ways of humble service in thanksgiving to our Savior, in whose name we pray.
- C** Amen.

## BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

## 436 GO TO DARK GETHSEMANE

- 1 Go to dark Gethsemane, All who feel the tempter's pow'r;  
Your Redeemer's conflict see, Watch with Him one bitter hour;  
Turn not from His griefs away; Learn from Jesus Christ to pray.
- 2 Follow to the judgment hall, View the Lord of life arraigned;  
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!  
Shun not suff'ring, shame, or loss; Learn from Him to bear the cross.
- 3 Calv'ry's mournful mountain climb; There, adoring at His feet,  
Mark that miracle of time, God's own sacrifice complete.  
"It is finished!" hear Him cry; Learn from Jesus Christ to die.
- 4 Early hasten to the tomb Where they laid His breathless clay;  
All is solitude and gloom. Who has taken Him away?  
Christ is ris'n! He meets our eyes. Savior, teach us so to rise.

Text: James Montgomery, 1771–1854

Text: Public domain

## POSTLUDE "Ride On, Ride On, in Majesty" (arr. Behnke)

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## ACKNOWLEDGMENTS

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# Congregation at Prayer and Devotions for the Week

**Invocation** In the name of the Father, and of the Son  $\text{✠}$ , and of the Holy Spirit. Amen.

**Introit** (found on front page)

**Catechism Review** (found on front page)

**Meditation:** Portals of Prayer, [www.lhm.org/dailydevotions](http://www.lhm.org/dailydevotions), Other

## ***Daily Scripture Readings***

Sunday: Exodus 8:1-32; Hebrews 1:1-14  
Monday: Exodus 9:1-28; Hebrews 2:1-18  
Tuesday: Exodus 9:29-10:20; Hebrews 3:1-19  
Wednesday: Exodus 10:21-11:10; Hebrews 4:1-16  
Thursday: Exodus 12:1-28; Hebrews 5:1-14  
Friday: Exodus 12:29-32, 13:1-16; Hebrews 6:1-20  
Saturday: Exodus 13:17-14:9; Hebrews 7:1-22

## ***In Our Prayers This Week*** (as of Thursday morning)

Dean, Healing	Richard, recovering
Herb, health issues	Linda, brain cancer
Wes, health issues	Mary, Jan's sister-in-law, cancer
Del, health issues	Voss, infant recovering from an accident
Jack, ongoing health issues	Elgart, cancer
June, health issues	Lauren's mother
Mehria in the Middle East, safety	Shirley, health issues
Blake	Nancy, health issues
Al, health issues	Dave, health issues
Jim, cancer	Jim, Parkinson's
Tom, cancer	Steve, Guillain-Barre Syndrome
Don and Judy, health issues	Duane, cancer
Margo, health issues	Gillman family, death of their son
Mike's mother - Jean, health issues	
Sidney, granddaughter of Steinke's with medical issues	

For those in nursing homes, medical professionals, and those whose employment is in question.  
For peace and humility to dwell in the hearts of the people of our world.  
Christians and all people living in terror in the Middle East and throughout the world.

**Our Savior Families:** Lois, Jacob & Family, Holly, Donald & Kristy, Stewart & Pamela

**Hymn of the Week** "Ride on, Ride on in Majesty" LSB 441

**Collect** (found on front page)

**Apostles' Creed, Lord's Prayer, Benediction**