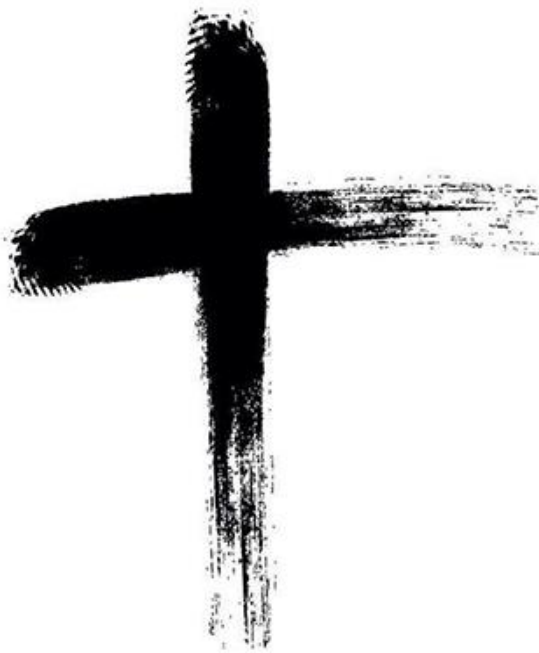


Ash Wednesday
March 2, 2022



ASH WEDNESDAY March 2, 2022 4:30 & 7 PM
YOU MEANT IT FOR EVIL, BUT GOD MEANT IT FOR GOOD

PRESERVICE MUSIC “Lamb of God, Pure and Sinless” (arr. Cherwien)

419 SAVIOR, WHEN IN DUST TO THEE

- 1 Savior, when in dust to Thee
 Low we bow the_adoring knee;
 When, repentant, to the skies
 Scarce we lift our weeping eyes;
 O, by all Thy pains and woe
 Suffered once for us below,
 Bending from Thy throne on high,
 Hear our penitential cry!
- 2 By Thy helpless infant years,
 By Thy life of want and tears,
 By Thy days of deep distress
 In the savage wilderness,
 By the dread, mysterious hour
 Of the_insulting tempter’s pow’r,
 Turn, O turn a fav’ring eye;
 Hear our penitential cry!
- 3 By Thine hour of dire despair,
 By Thine agony of prayer,
 By the cross, the nail, the thorn,
 Piercing spear, and torturing scorn,
 By the gloom that veiled the skies
 O’er the dreadful sacrifice,
 Listen to our humble sigh;
 Hear our penitential cry!
- 4 By Thy deep expiring groan,
 By the sad sepulchral stone,
 By the vault whose dark abode
 Held in vain the rising God,
 O, from earth to heav’n restored,
 Mighty, reascended Lord,
 Bending from Thy throne on high,
 Hear our penitential cry!

Text: Robert Grant, 1779–1838, alt.

Text: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

IMPOSITION OF ASHES

Genesis 3:19

P Almighty and everlasting God, You spoke to Adam and Eve in the garden and said, "You are dust, and to dust you shall return." Your people of ancient times wore sackcloth and ashes as a sign of repentance. We remember our sinfulness through the ashes and remember the gracious gift of forgiveness through the cross of Jesus Christ, our Savior.

C Amen.

(Those who wish to receive the mark of ashes upon their forehead may come forward. The ashes are an ancient sign of mortality and death, sorrow and forgiveness, used at the beginning of Lent. All may meditate on Psalms 6, 32, 38, 51, 103, 130, and 143.)

ABSOLUTION

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

COLLECT OF THE DAY

P Let us pray. Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Genesis 50:15–21

¹⁵When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶So they sent a message to Joseph, saying, "Your father gave this command before he died, ¹⁷'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

³**P** This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Luke 22:1–13

P The Holy Gospel according to St. Luke, the twenty-second chapter.

G **Glory be to Thee, O Lord.**

¹Now the Feast of Unleavened Bread drew near, which is called the Passover. ²And the chief priests and the scribes were seeking how to put him to death, for they feared the people. ³Then Satan entered into Judas called Iscariot, who was of the number of the twelve. ⁴He went away and conferred with the chief priests and officers how he might betray him to them. ⁵And they were glad, and agreed to give him money. ⁶So he consented and sought an opportunity to betray him to them in the absence of a crowd. ⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹They said to him, “Where will you have us prepare it?” ¹⁰He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹²And he will show you a large upper room furnished; prepare it there.” ¹³And they went and found it just as he had told them, and they prepared the Passover.

P This is the Gospel of the Lord.

G **Praise be to Thee, O Christ.**

436 GO TO DARK GETHSEMANE

sts. 1–3

- 1 Go to dark Gethsemane,
 All who feel the tempter’s pow’r;
 Your Redeemer’s conflict see,
 Watch with Him one bitter hour;
 Turn not from His griefs away;
 Learn from Jesus Christ to pray.
- 2 Follow to the judgment hall,
 View the Lord of life arraigned;
 Oh, the wormwood and the gall!
 Oh, the pangs His soul sustained!
 Shun not suffering, shame, or loss;
 Learn from Him to bear the cross.
- 3 Calv’ry’s mournful mountain climb;
 There, adoring at His feet,
 Mark that miracle of time,
 God’s own sacrifice complete.
 “It is finished!” hear Him cry;
 Learn from Jesus Christ to die.

Text: James Montgomery, 1771–1854
Text: Public domain

SERMON "You meant it for evil, but God meant it for good." Luke 22:1-13

NICENE CREED *(Creed can be found in the back of the hymnal and on the screens)*

PRAYER OF THE CHURCH

After each petition, please respond with the following:

P Lord in your mercy,

C hear our prayer.

At the end of the prayer:

C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

LSB 196

THE WORDS OF OUR LORD

LSB 197

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION

ANTHEM 7 pm "Come to the Table" (Shafferman, Kupferschmid)

610 LORD JESUS, THINK ON ME

- 1 Lord Jesus, think on me And purge away my sin;
From worldly passions set me free And make me pure within.
- 2 Lord Jesus, think on me, By anxious thoughts oppressed;
Let me Your loving servant be And taste Your promised rest.
- 3 Lord Jesus, think on me Amid the battle's strife;
In all my pain and misery, O be my health and life!
- 4 Lord Jesus, think on me Nor let me go astray;
Through darkness and perplexity Point out Your chosen way.
- 5 Lord Jesus, think on me That, when this life is past,
I may the eternal brightness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt.

Text: Public domain

609 JESUS SINNERS DOTH RECEIVE

sts. 1–2, 6–7

- 1 Jesus sinners doth receive;
Oh, may all this saying ponder
Who in sin's delusions live
And from God and heaven wander!
Here is hope for all who grieve:
Jesus sinners doth receive.
- 2 We deserve but grief and shame,
Yet His words, rich grace revealing,
Pardon, peace, and life proclaim;
Here our ills have perfect healing.
Firmly in these words believe:
Jesus sinners doth receive.
- 6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.
- 7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756

Text: Public domain

THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.
- P** The Lord be with you.
- C** And with thy spirit.

BENEDICAMUS

LSB 202

- P** Bless we the Lord.
- C** Thanks be to God.

BENEDICTON

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

878 ABIDE WITH ME

sts. 1, 4, 6

- 1 Abide with me, fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.
- 4 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O Thou who changest not, abide with me.
- 6 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt.
Text: Public domain

POSTLUDE “Abide with Me” (arr. Culli)

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book
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