



## Third Sunday in Lent

March 7, 2021

### Prelude

### Song: What a Beautiful Name

### ANNOUNCEMENTS

### INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

### OFFERING OF CONFESSION

P: Jesus, cleanser of temples and souls, at this mid-point in the Lenten journey, look deep within our hearts and our lives, and clear away all that holds us back.

May our minds, spirits and bodies be a Temple that is open to Your presence: and may our words and our actions be transparent to Your love and truth.

We pray that this church community will be purified in its life and mission, so that all that we do in and from here may reveal Your Gospel to others.

In a moment of silence, we sit before You, and name those things for which we seek Your cleansing and healing, so that we may be more faithful disciples.

*(silence for reflection)*

### GIFT OF ABSOLUTION

P: Friends of Jesus, we are made clean by the words he has spoken to us. There is room in our lives and in our community for the Holy One to dwell. In the name of God, the Father, the ✠ Son and the Holy Spirit, you are forgiven and set free.

**C: Amen.**

### COLLECT

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## SHARING THE PEACE OF THE LORD

P: The peace of the Lord be with you always!

**C: And also with you!**

P: We greet one another in the peace of the Lord.

*You are welcome to greet each other as forgiven brothers and sisters in Jesus, in the sanctuary, in your homes and in our chat, or send a text to someone you know sharing the peace of Jesus is for them.*

## READINGS

A Reading from Exodus 20:1–17

20 And God spoke all these words:

<sup>2</sup> “I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

<sup>3</sup> “You shall have no other gods before me.

<sup>4</sup> “You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. <sup>5</sup> You shall not bow down to them or worship them; for I, the Lord your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, <sup>6</sup> but showing love to a thousand generations of those who love me and keep my commandments.

<sup>7</sup> “You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name.

<sup>8</sup> “Remember the Sabbath day by keeping it holy. <sup>9</sup> Six days you shall labor and do all your work, <sup>10</sup> but the seventh day is a sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. <sup>11</sup> For in six days the Lord made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

<sup>12</sup> “Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

<sup>13</sup> “You shall not murder.

<sup>14</sup> “You shall not commit adultery.

<sup>15</sup> “You shall not steal.

<sup>16</sup> “You shall not give false testimony against your neighbor.

<sup>17</sup> “You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor.”

A: This is the Word of the Lord.

**C: Thanks be to God.**

A Reading from 1 Corinthians 1:18–31

<sup>18</sup> For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written:

“I will destroy the wisdom of the wise;  
the intelligence of the intelligent I will frustrate.”

<sup>20</sup> Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. <sup>22</sup> Jews demand signs and Greeks look for wisdom, <sup>23</sup> but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup> but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

<sup>26</sup> Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. <sup>27</sup> But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. <sup>28</sup> God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, <sup>29</sup> so that no one may boast before him. <sup>30</sup> It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption. <sup>31</sup> Therefore, as it is written: “Let the one who boasts boast in the Lord.”

A: This is the Word of the Lord.

**C: Thanks be to God.**

A: The Holy Gospel according to St. John, the 2<sup>nd</sup> Chapter.

**C: Glory to you, O Lord.**

<sup>13</sup> When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. <sup>14</sup> In the temple courts he found people selling cattle, sheep and doves, and others sitting at tables exchanging money. <sup>15</sup> So he made a whip out of cords, and drove all from the temple courts, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. <sup>16</sup> To those who sold doves he said, “Get these out of here! Stop turning my Father’s house into a market!” <sup>17</sup> His disciples remembered that it is written: “Zeal for your house will consume me.”

<sup>18</sup> The Jews then responded to him, “What sign can you show us to prove your authority to do all this?”

<sup>19</sup> Jesus answered them, “Destroy this temple, and I will raise it again in three days.”

<sup>20</sup> They replied, “It has taken forty-six years to build this temple, and you are going to raise it in three days?” <sup>21</sup> But the temple he had spoken of was his body. <sup>22</sup> After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.

<sup>23</sup> Now while he was in Jerusalem at the Passover Festival, many people saw the signs he was performing and believed in his name. <sup>24</sup> But Jesus would not entrust himself to them, for he knew all people. <sup>25</sup> He did not need any testimony about mankind, for he knew what was in each person.

A: This is the Gospel of the Lord.

**C: Praise to you, O Christ.**

CHILDREN’S MESSAGE

SERMON

P: Let us confess our faith together using the words of the Nicene Creed.

**C: I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Song: Who Am I**

PRAYERS

A: Lord in Your mercy

**C: Hear our prayer.**

P: Taught by our Lord and trusting in His promises, we are bold to pray,

**ALL: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we**

**forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory for ever and ever. Amen.**

## PREFACE

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly good, right and salutary... evermore praising you and saying,

**C: Holy Lord God of power and might, heaven and earth are full of Your glory. Hosanna in the highest. Blessed in He who comes in the name of the Lord, Hosanna in the highest.**

## WORDS OF INSTITUTION

## DISTRIBUTION

## BENEDICTION

A: Go in peace and serve the Lord.

**C: Thanks be to God!**

**Hymn:** May God Bestow on us His Grace

Lutheran Service Book 824

Pastor: Rev. Andrew Thompson

Music: Gundermann Family, Bruce Anderson, Jim Radtke and John Schonebaum

Lector: Sharon Savard

Production: Dan Savard

Music | Liturgy:

Hymns from *Lutheran Service Book*

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“Confession and Absolution” Ann Siddall