



## Second Sunday after the Epiphany

January 17, 2021

### PRELUDE

**Song:** Way Maker

### ANNOUNCEMENTS

### INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

### OFFERING OF CONFESSION

P: We confess before God,

*(Inspired by Ps. 139)*

**C: God, you know us better than we know ourselves. You know our thoughts, our weaknesses, our motivations, our sins. And you love us still. Forgive us when we don't believe such love is true or possible; When we wonder how You could love us just as we are, when we forget our intricate construction, fearfully, wonderfully made, in Your image! Remove from our minds every thought which keeps us from you. Break down the walls, push aside the pride, and help us to trust anew. You know our hearts. And you love us still. Amen.**

### GIFT OF ABSOLUTION

P: Our gracious and loving God entered into the world in Jesus for us all, and declared the love of God for us by His sacrifice on our behalf. As a called and ordained servant of God, and on His behalf, I announce the grace of God unto all of you that you are forgiven in the name of God, the Father, the ✠ Son and the Holy Spirit. Amen.

### COLLECT

P: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### SHARING THE PEACE OF THE LORD

P: The peace of the Lord be with you always!

**C: And also with you!**

P: We greet one another in the peace of the Lord.

*You are welcome to greet each other as forgiven brothers and sisters in Jesus, in your homes and in our chat, or send a text to someone you know sharing the peace of Jesus is for them.*

## READINGS

A Reading from 1 Samuel 3:1–10

**3** The boy Samuel ministered before the Lord under Eli. In those days the word of the Lord was rare; there were not many visions.

<sup>2</sup> One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. <sup>3</sup> The lamp of God had not yet gone out, and Samuel was lying down in the house of the Lord, where the ark of God was. <sup>4</sup> Then the Lord called Samuel.

Samuel answered, "Here I am." <sup>5</sup> And he ran to Eli and said, "Here I am; you called me."

But Eli said, "I did not call; go back and lie down." So he went and lay down.

<sup>6</sup> Again the Lord called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

"My son," Eli said, "I did not call; go back and lie down."

<sup>7</sup> Now Samuel did not yet know the Lord: The word of the Lord had not yet been revealed to him.

<sup>8</sup> A third time the Lord called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

Then Eli realized that the Lord was calling the boy. <sup>9</sup> So Eli told Samuel, "Go and lie down, and if he calls you, say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup> The Lord came and stood there, calling as at the other times, "Samuel! Samuel!"

Then Samuel said, "Speak, for your servant is listening."

A: This is the Word of the Lord.

**C: Thanks be to God.**

A Reading from 1 Corinthians 6:12–20

<sup>12</sup> "I have the right to do anything," you say—but not everything is beneficial. "I have the right to do anything"—but I will not be mastered by anything. <sup>13</sup> You say, "Food for the stomach and the stomach for food, and God will destroy them both." The body, however, is not meant for sexual immorality but for the Lord, and the Lord for the body. <sup>14</sup> By his power God raised the Lord from the dead, and he will raise us also. <sup>15</sup> Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never! <sup>16</sup> Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh." <sup>17</sup> But whoever is united with the Lord is one with him in spirit.

<sup>18</sup> Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body. <sup>19</sup> Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; <sup>20</sup> you were bought at a price. Therefore honor God with your bodies.

A: This is the Word of the Lord.

**C: Thanks be to God.**

A: The Holy Gospel according St. John, the 1<sup>st</sup> Chapter.

**C: Glory to you, O Lord.**

<sup>43</sup> The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, "Follow me."

<sup>44</sup> Philip, like Andrew and Peter, was from the town of Bethsaida. <sup>45</sup> Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph."

<sup>46</sup> "Nazareth! Can anything good come from there?" Nathanael asked.

"Come and see," said Philip.

<sup>47</sup> When Jesus saw Nathanael approaching, he said of him, "Here truly is an Israelite in whom there is no deceit."

<sup>48</sup> "How do you know me?" Nathanael asked.

Jesus answered, "I saw you while you were still under the fig tree before Philip called you."

<sup>49</sup> Then Nathanael declared, "Rabbi, you are the Son of God; you are the king of Israel."

<sup>50</sup> Jesus said, "You believe because I told you I saw you under the fig tree. You will see greater things than that." <sup>51</sup> He then added, "Very truly I tell you, you will see 'heaven open, and the angels of God ascending and descending on' the Son of Man."

A: This is the Gospel of the Lord.

**C: Praise to you, O Christ.**

## CHILDREN'S MESSAGE

**Hymn:** Lord, Take My Hand and Lead Me

Lutheran Service Book 722

## SERMON

P: Let us confess our faith together using the words of the Nicene Creed.

**C: I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary**

and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.

**Song:** O Come to the Altar

#### PRAYERS

A: Lord in Your mercy

**C: Hear our prayer.**

P: To the God who desires our wholeness, we pray,

**ALL: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory for ever and ever. Amen.**

P: The Lord is here.

**C: His Spirit is with us.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God

**C: It is right to give God thanks and praise.**

P: All honor and praise be yours always and everywhere, mighty Creator, everliving God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Savior sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore, with all the angels of heaven we lift our voices to proclaim the glory of your name.

**C: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Amen.**

WORDS OF INSTITUTION

DISTRIBUTION

BENEDICTION

A: Go in peace and serve the Lord.

**C: Thanks be to God!**

**Hymn:** The Only Son from Heaven

Lutheran Service Book 402

Pastor: Rev. Andrew Thompson

Music: Gundermann Family, Bruce Anderson, Jim Radtke and John Schonebaum

Lector: Katie Miller

Production: Dan Savard

Music | Liturgy:

Hymns from *Lutheran Service Book*

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“Confession” Susain Blain and Scott Ressman