Welcome to Resurrection Lutheran October 15, 2023

In Christ the Cornerstone...Living His Word, Sharing His Love

20th Sunday after Pentecost



AS WE **GATHER**

Food is at the center of our lives—we either live to eat or eat to live, but we always eat. In the

parable of our Lord this morning, we hear the kingdom of God compared to a wedding feast. When those invited proved to be unworthy, God called every kind of person from the highways and byways of life and equipped them with a wedding garment as well as an honored place at His table. This feast is the promise of Isaiah the prophet, the joyful refrain of the beloved Psalm 23, and the promise still given and kept by our Lord as we gather around His holy body and blood. But the Meal is not simply about the eating, but the food—Christ's flesh for the life of the world and His blood that cleanses us from all our sin. Because of this, it is the supper of our joy here on earth and the supper of our glory in heaven forevermore.

We begin with Welcome! Hello! Glad you're here!

SERVICE TODAY: Divine Setting IV

LSB page 203 or on Screens

(Hymns; and Prayers/Texts that change weekly are below)

Opening Hymn: #803 Joyful, Joyful We Adore Thee

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples

a feast of rich food, a feast of well-aged wine,

of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain

the covering that is cast over all peoples,

the veil that is spread over all nations.

⁸He will swallow up death forever;

and the Lord GOD will wipe away tears from all faces,

and the reproach of his people he will take away from all the earth,

for the LORD has spoken.

⁹It will be said on that day,

"Behold, this is our God; we have waited for him, that he might save us.

This is the LORD; we have waited for him;

let us be glad and rejoice in his salvation."

P This is the Word of the Lord.

Thanks be to God.

Epistle Philippians 4:4-13

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

God's Provision

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

- P This is the Word of the Lord.
- Thanks be to God.

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Holy Gospel Matthew 22: 1-14

The Parable of the Wedding Feast

¹Again Jesus spoke to them in parables, saying, ²"The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' ⁵But they paid no attention and went off, one to his farm, another to his business, 'while the rest seized his servants, treated them shamefully, and killed them. ¹The king was angry, and he sent his troops and destroyed those murderers and burned their city. ®Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.' ¹OAnd those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹"But when the king came in to look at the guests, he saw there a man who had no wedding garment.

¹²And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless.

¹³Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' ¹⁴For many are called, but few are chosen."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.



SERMON HYMN: #514 The Bridegroom Soon Will Call Us

Sermon

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

CONTINUE

- **P** Lord, in Your mercy,
- **©** hear our prayer.
- Heavenly King, give us such joy in pursuing what is true, just, pure and worthy of praise that, spurning the temptations of this world, we would suffer no anxiety. Let our trust be placed fully in Christ and let our hope rest in the life of the world to come; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Offering

Service of the Sacrament LSB 208

Distribution Hymns: 626 Come, Let Us Eat; 711 Savior, like a Shepherd Lead Us; 683 Jesus, Thy Boundless Love to Me; 633 At the Lamb's High Feast We Sing

CLOSING HYMN: #830 Spread the Reign of God the Lord

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