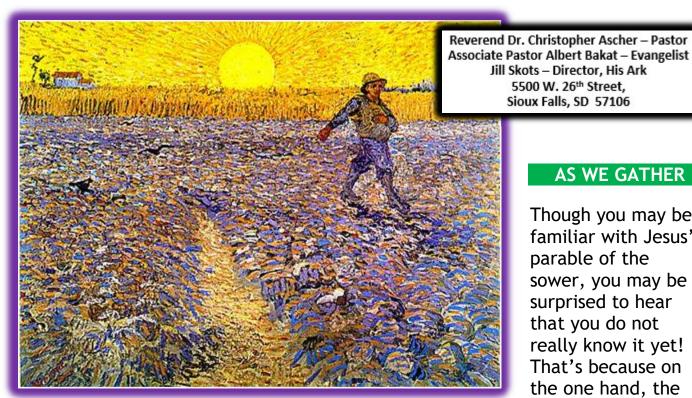
Welcome to Resurrection Lutheran July 16, 2023

In Christ the Cornerstone...Living His Word, Sharing His Love

7th Sunday after Pentecost

"The Sower Knows..."



AS WE GATHER

Though you may be familiar with Jesus' parable of the sower, you may be surprised to hear that you do not really know it yet! That's because on the one hand, the Word of God does not

change. Yet on the other hand, we need to keep hearing it again and again, because our circumstances are constantly changing. The parable of the sower tells of this mystery. The seed is God's Word, God's work of planting repentance and faith in ears who hear. We may think of the various kinds of soil Jesus mentions to be various sorts of people. Actually, however, He is describing each individual in their changing circumstances. There are times when we are "good soil," that is, we understand God's Word and take comfort in it. There are other times, however, when we either cannot or will not hear it. Sometimes we become hard paths, rocky or distracted by worries or fears. For this reason, God never ceases planting, speaking, and growing faith in the heart, and we return repeatedly to continue hearing, reading, learning, and receiving God's Word because He never gives up on you.

605 361-6631

Opening Greetings!

Opening Hymn: #589 Speak, O Lord, Your Servant Listens

Opening Sentences

- For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures,
- passing our days in malice and envy, hated by others and hating one another.
- P But when the goodness and loving kindness of God our Savior appeared,
- He saved us, not because of works done by us in righteousness, but according to His own mercy,
- **P** by the washing of regeneration and renewal of the Holy Spirit,
- whom He poured out on us richly through Jesus Christ our Savior,
- **P** so that being justified by His grace
- we might become heirs according to the hope of eternal life.

Confession and Absolution

- In that divine hope, let us confess our sins to God our Father.
- Merciful God, we confess that we are by nature sinful and unclean. We have sinned against You by not letting You have Your way with us. We have become deaf to Your Word. Because of our weak love for You and for our neighbor, we have become fruitless trees deserving only Your judgment. Therefore, we return to You today asking Your forgiveness and for the strengthening of our faith and love. By Your Word, restore us and renew us for the sake of Your Son, Jesus Christ, our Lord. Amen.
- Fruitful trees, the Spirit's sowing: upon this, your confession, I by virtue of my office as a called and ordained servant of the Word announce the grace of God to you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Salutation

- **P** The Lord be with you.
- And also with you.

Prayer of the Day

- Let us pray. Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading Isaiah 55:10-13

¹⁰"For as the rain and the snow come down from heaven and do not return there but water the earth. making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. 12"For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off."

- P This is the Word of the Lord.
- Thanks be to God.

Epistle Reading Romans 8:12-17

Heirs with Christ

¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" ¹⁶The Spirit himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

- **P** This is the Word of the Lord.
- Thanks be to God.

Verse Romans 11:33, 36; Matthew 10:39

- P Oh, the depth of the riches and wisdom and knowledge of God!
- How unsearchable are His judgments and how inscrutable His ways!
- For from Him and through Him and to Him are all things.
- To Him be glory forever. Amen.
- P Alleluia. The grass withers, the flower fades,
- but the word of our God will stand forever. Alleluia.

Holy Gospel Matthew 13:1-9, 18-23

- P The Holy Gospel according to St. Matthew, the thirteenth chapter.
- Glory to You, O Lord.

The Parable of the Sower

¹That same day Jesus went out of the house and sat beside the sea. ²And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³And he told them many things in parables, saying: "A sower went out to sow. ⁴And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁵but when the sun rose they were scorched. And since they had no root, they withered away. ¹Other seeds fell among thorns, and the thorns grew up and choked them. ⁶Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁰He who has ears, let him hear. . . .

The Parable of the Sower Explained

¹⁸"Hear then the parable of the sower: ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Children's Sermon

Sermon Hymn: #577 Almighty God, Your Word is Cast

Sermon

Nicene Creed

(On Screen or inside back cover of LSB)

Prayer of the Church

- Let us pray. We praise You, O God, we acknowledge You to be the Lord. All the earth worships You, our Creator and Redeemer. By Your mighty Word, all things live and move and have their being. We praise You for Your creation. But with even greater praise, we give thanks for Your re-creating Word by which You have conquered sin and death, restoring earth's beauty and eternal life to all who believe. Cause Your Word to be received and believed by all people, giving everyone Your new life through faith in Your Son, Jesus Christ, our Lord.
 - Lord, in your mercy,
- hear our prayer.

CONTINUE:

- Into Your hands we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C Amen.

Offering

SACRAMENT

Preface

- P The Lord be with you.
- C And also with you,
- **P** Lift up your hearts.
- We lft them to the Lord.
- P Let us give thanks to the Lord our God
- It is right to give Him thanks and praise.

Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the allavailing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Lord's Prayer

The Words of Our Lord

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

Distribution Hymns: 545 Word of God, Come Down on Earth; 642 O Living Bread from Heaven; 595 O Blessed Spring; 921 On What Has Now Been Sown

Post-Communion Thanksgiving

- Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction

- P The Lord bless you and keep you.
 - The Lord make His face shine on you and be gracious to you.
 - The Lord look upon you with favor and + give you peace.
- C Amen.

Closing Hymn: #923 Almighty Father, Bless the Word

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