

Welcome to Resurrection Lutheran

April 17, 2022

EASTER FESTIVAL:

In Christ the Cornerstone...Living His Word, Sharing His Love



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AS WE GATHER

We have followed Jesus to the cross, the tomb, and now we follow Jesus out of the tomb as He rises from the dead and appears to another witness: Mary Magdalene. Jesus' Easter morning resurrection appearance to Mary Magdalene might be unexpected. After all, Mary had endured a terrible past. Jesus had cast seven demons out of her in the early part of His ministry. But Mary is chosen to be this eyewitness, and she exclaims to the disciples, "I have seen the Lord" (John 20:18). Mary is the first to see Jesus' resurrected glory and proclaim this good news, which we speak again and again today, "Alleluia! Christ is risen!"

457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to-day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He endured, Al - le - lu - ia!
△ 4 Sing we to our God a-bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

P We have followed Christ to the cross.

C We have followed Him as He was buried in the tomb.

P This morning we see that the tomb is empty, for Christ is risen.

C He is risen indeed! Alleluia!

P Jesus first appears to Mary Magdalene.

C At first, Mary doesn't recognize Him,

P but then, Jesus speaks her name, and she sees Jesus clearly.

C Mary announces the good news, "I have seen the Lord."

Confession and Absolution

- P** Though Mary announces this good news to Jesus' disciples, they struggle to believe her. Perhaps because of her past, they do not find her trustworthy. Perhaps their fear is too great and prevents their belief. Whatever the case, though, the greatest event in history had occurred, everyone was still in confusion. We, too, struggle with disbelief in our sin. Our heavenly Father invites us to bring all our struggles and sins to Him and receive His forgiveness.
- C** Heavenly Father, we have sinned against You in the things we have done and the things we have failed to do. We have not loved You with our whole heart. We have not loved our neighbors as ourselves. Our sin is a daily reminder of our need for Jesus and His forgiveness. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Our heavenly Father hears you and has sent Jesus to take your sin upon Himself on the cross. Your sins were nailed to the cross with Jesus. Your sins were buried in the tomb with Jesus. And as Jesus rises from the grave, your sin does not rise with Him. Your sins are forgiven because of Jesus and His love. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen. We are forgiven by the grace and glory of Jesus.
- P** Alleluia! Christ is risen!
- C** He is risen indeed! Alleluia!

Kyrie

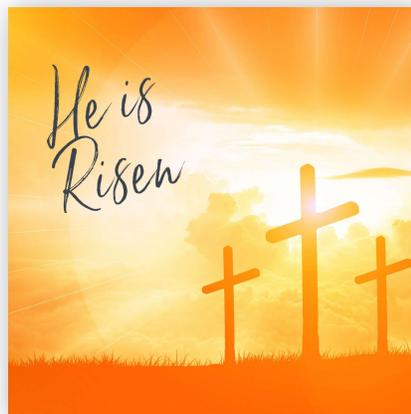
- P** Lord, have mercy.
- C** Christ, have mercy.
- P** Lord, have mercy.

Salutation

- P** The Lord be with you.
- C** And also with you.

Prayer of the Day

- P** Let us pray.
Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



466 Christ Has Arisen, Alleluia



1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear!
 4 "Go spread the news: He's not in the grave;
 5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
 Un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.
 He has a - ris - en this world to save.
 Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
 He who gives life did death un - der - go;
 See for your - selves the tomb is all bare;
 Je - sus' re - deem - ing la - bors are done;
 Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there,"
 E - ven the bat - tle with sin is won,"
 He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

Text: Bernard Kyamanywa, 1938; tr. Howard S. Olson, 1922–2010

Tune: Tanzanian

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Tune: Public domain

P The Old Testament Reading is from Jeremiah, the thirty-first chapter.

The LORD Will Turn Mourning to Joy

¹“At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be my people.”

²Thus says the LORD:

“The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,
³the LORD appeared to him from far away.

I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.

⁴Again I will build you, and you shall be built,
O virgin Israel!

Again you shall adorn yourself with tambourines
and shall go forth in the dance of the merrymakers.

⁵Again you shall plant vineyards
on the mountains of Samaria;
the planters shall plant
and shall enjoy the fruit.

⁶For there shall be a day when watchmen will call
in the hill country of Ephraim:

‘Arise, and let us go up to Zion,
to the LORD our God.’”

P This is the Word of the Lord.

C Thanks be to God.

P The Epistle is from Colossians, the third chapter.

Put on the New Self

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia.

[Christ Jesus] abolished death and brought life and immortality to light through the gospel.

Alleluia.

- P** The Holy Gospel according to St. John, the twentieth chapter.
C Glory to You, O Lord.

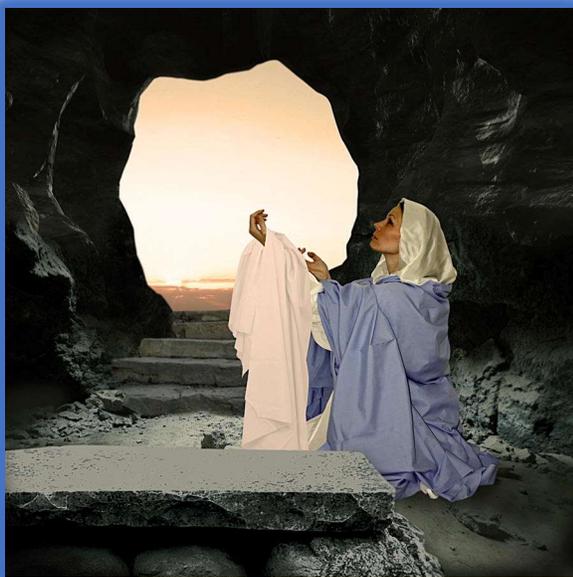
The Resurrection

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes.



Jesus Appears to Mary Magdalene

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb.



¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). ¹⁷Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

- P** This is the Gospel of the Lord.
C Praise to You, O Christ.



469 Christ the Lord Is Risen Today



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;
2 Love's re - deem - ing work is done, Fought the fight, the bat - tle won;
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.
Lo! Our Sun's e - clipse is o'er; Lo! He sets in blood no more.
Death in vain for - bids His rise; Christ has o - pened par - a - dise.
Once He died our souls to save; Where thy vic - to - ry, O grave?

- 5 Soar we now where Christ has led;
Foll'wing our exalted Head.
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.
- 6 Hail the Lord of earth and heav'n!
Praise to Thee by both be giv'n!
Thee we greet triumphant now:
Hail, the resurrection, Thou!

Text: Charles Wesley, 1707–88, alt.

Tune: French, 13th cent.

Text and tune: Public domain

Nicene Creed

I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven and was incarnate by the Holy Spirit of the
virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the
Scriptures and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the
living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come.

Amen.

Prayer of the Church

P Let us pray to our God and Father, who raised Jesus from the dead.

Lord, strengthen all those who proclaim the Good News of Your death and resurrection to the world. Grant that we all be faithful witnesses of Jesus' resurrection, as was Mary Magdalene. We know that our Redeemer lives!

C What comfort this sweet sentence gives!

P Lord, uplift all those in times of crisis. Give them courage to admit their struggles and bring them to You, for Your love extends to all people regardless of our sins. We know that our Redeemer lives!

C What comfort this sweet sentence gives!

P Lord, encourage all those who are gathered for worship today that they continue to gather to worship You and sing Your praises with all the faithful. We know that our Redeemer lives!

C What comfort this sweet sentence gives!

P Lord, protect all those who are threatened by the assaults of Satan. Surround them with Your presence, so that Satan would be rendered powerless. Point all people to the protection and healing found in Your Word and Sacraments. We know that our Redeemer lives!

C What comfort this sweet sentence gives!

P Lord, help us to rejoice with all those who rejoice, singing Your praises, and telling all the world what the Lord has done for us. We know that our Redeemer lives!

C What comfort this sweet sentence gives!

P Lord, place Your healing hand upon all those who are sick, injured, and recovering, [*especially . . .*]. Raise them up from their suffering and give them patience in their afflictions. We know that our Redeemer lives!

C What comfort this sweet sentence gives!

P Lord, comfort all those who mourn with the power of Jesus' resurrection to eternal life, [*especially . . .*]. Though we grieve, we grieve in hope, knowing that those who have died in the Lord are with Jesus and will be raised on the Last Day. We know that our Redeemer lives!

C What comfort this sweet sentence gives! Amen.

Offering/Choir

"Easter Alleluia Canon" Mozart, arr. Patrick Liebergen
Trumpets: Kelsie Miller, Kaitlyn Wald

+ Service of the Sacrament +

Preface

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.



Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.

Amen.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

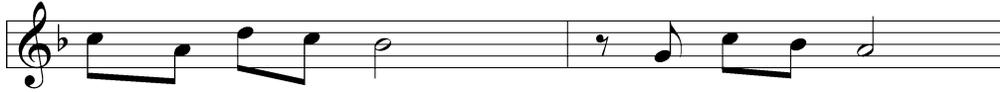
- 5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.
- 8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

*Text: Samuel Medley, 1738-99, abr.
Tune: attr. John C. Hatton, d. 1793
Tune and text: Public domain*

629 What Is This Bread



| | | | | | | |
|---|------|------|------|--------|----------|----------|
| 1 | What | is | this | bread? | Christ's | bod - y |
| 2 | What | is | this | wine? | The | blood of |
| 3 | So | who | am | I, | That | I should |
| 4 | Yet | is | God | here? | Oh, | yes! By |
| 5 | Is | this | for | me? | I | am for - |



| | | | | | | |
|----------|----------|--------|--------|--------|------|--------|
| ris - en | from the | dead: | This | bread | we | break, |
| Je - sus | shed | for | mine; | The | cup | of |
| live | and | He | should | die | Un - | der |
| Word | and | prom - | ise | clear, | In | mouth |
| giv - en | and | set | free! | I | do | be - |
| | | | | do | be - | lieve |



| | | | | | | | | | | |
|--------|-------|------|--------|---------|---------|-----|--------|-------|-------|------|
| This | life | we | take, | Was | crushed | to | pay | for | our | re - |
| Brings | His | em - | brace | Of | life | and | love | un - | til | I |
| My | God, | my | God, | Why | have | You | not | for - | sak - | en |
| He | makes | us | whole— | Christ, | tru - | ly | pres - | ent | in | this |
| That | I | re - | ceive | His | ver - | y | bod - | y | and | His |



| | | | | | | | | |
|--------|---|-------|-----|------|-----|------|----|--------|
| lease. | O | taste | and | see— | the | Lord | is | peace. |
| sing! | O | taste | and | see— | the | Lord | is | King. |
| me? | O | taste | and | see— | the | Lord | is | free. |
| meal. | O | taste | and | see— | the | Lord | is | real. |
| blood. | O | taste | and | see— | the | Lord | is | good. |

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

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633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

*Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Tune: Kirchengeseng, 1566, Ivancice
 Text and tune: Public domain*

Post-Communion Prayer

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.

C Amen.

477 Alleluia, Alleluia! Hearts to Heaven



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:

2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:

△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;
See the an-cient pow'rs of e - vil In con - fu - sion and re-treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va-tion bled—
Once He died, and once was bur-ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

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