# Welcome to Resurrection Lutheran March 27, 2022

# Fourth Sunday in Lent

# In Christ the Cornerstone...Living His Word, Sharing His Love



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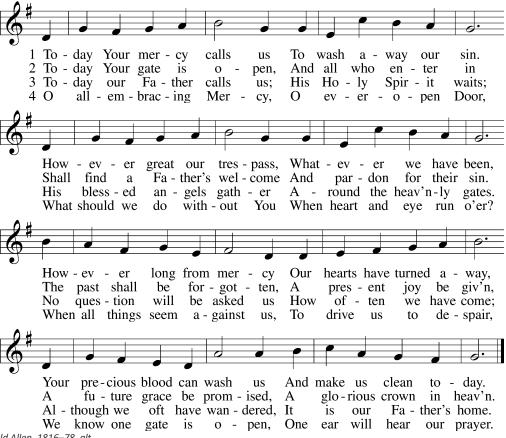
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### **AS WE GATHER -**

No parable more fully describes the profound character of God's mercy than the prodigal son and the waiting father. We are the rebels who begin to think we deserve our heavenly Father's kindness and who demand from Him what is not our right to claim. But instead of disowning us, He meets us with joy, welcomes us with His forgiveness, restores our tattered righteousness with the robe of Christ's holiness, and sets His Table before us. This is what happens every Sunday as the Lord reclaims us from our sins, restores joy to our heavy hearts, reminds us of His baptismal promise, and feeds our body and soul with the body and blood of His Son. This is the source of our holy joy and this is the peace that passes all understanding.

# **Opening Greeting**

# OPENING HYMN: 915 Today Your Mercy Calls Us



Text: Oswald Allen, 1816–78, alt.

Tune: Friedrich K. Anthes, 1812-after 1857

Text and tune: Public domain

Invocation LSB 184

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ++ Son and of the Holy Spirit.

C Amen.

## **Introit** (spoken during non-communion service)

Psalm 51:2-6

- P Have mercy on me, O God, according to your steadfast love;
- according to your abundant mercy blot out my transgressions.
- P Wash me thoroughly from my iniquity,
- and cleanse me from my sin!
- **P** For I know my transgressions,
- and my sin is ever before me.
- P Against you, you only, have I sinned and done what is evil in your sight,
- so that you may be justified in your words and blameless in your judgment.
- P Behold, I was brought forth in iniquity,
- and in sin did my mother conceive me.
- **P** Behold, you delight in truth in the inward being,
- and you teach me wisdom in the secret heart.
  Glory be to the Father and to the Son
  and to the Holy Spirit;
  as it was in the beginning,
  is now, and will be forever. Amen.
- P Have mercy on me, O God, according to your steadfast love;
- according to your abundant mercy blot out my transgressions.

Kyrie (Sung)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

# Salutation and Collect of the Day (Sung)

- **P** The Lord be with you.
- And with thy spirit.
- Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading Isaiah 12:1-6

# The LORD Is My Strength and My Song

¹You will say in that day:
"I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.
²"Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation."

<sup>3</sup>With joy you will draw water from the wells of salvation. <sup>4</sup>And you will say in that day:

"Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted.

5"Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth.

6Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

- **P** This is the Word of the Lord.
- Thanks be to God.

Epistle 2 Corinthians 5:16-21

<sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup>All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup>Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

- **P** This is the Word of the Lord.
- Thanks be to God.

Holy Gospel Luke 15:1-3, 11b-32

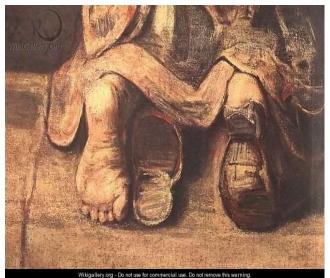
- **P** The Holy Gospel according to St. Luke, the fifteenth chapter.
- Glory be to Thee, O Lord.

<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear [Jesus]. <sup>2</sup>And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

<sup>3</sup>So he told them this parable: . . .

"There was a man who had two sons. <sup>12</sup>And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. <sup>13</sup>Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. <sup>14</sup>And when he had spent everything, a severe famine arose in that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup>And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

17"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! <sup>18</sup>I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. <sup>19</sup>I am no longer worthy to be called your son. Treat me as one of your hired servants." <sup>20</sup>And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. <sup>21</sup>And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.'



<sup>22</sup>But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. <sup>23</sup>And bring the fattened calf and kill it, and let us eat and celebrate. <sup>24</sup>For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

<sup>25</sup>"Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. <sup>26</sup>And he called one of the servants and asked what these things meant. <sup>27</sup>And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' <sup>28</sup>But he was angry and refused to go in. His father came out and entreated him, <sup>29</sup>but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. <sup>30</sup>But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' <sup>31</sup>And he said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup>It was fitting to celebrate

and be glad, for this your brother was dead, and is alive; he was lost, and is found."

- **P** This is the Gospel of the Lord.
- (Sung) Praise be to Thee, O Christ.

# **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

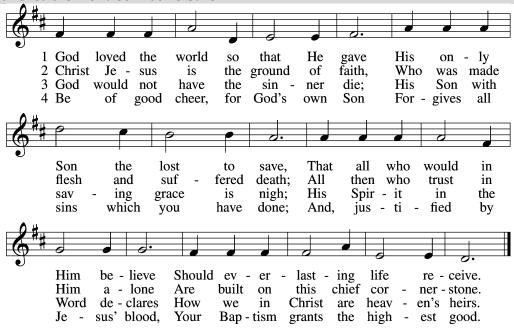
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 

→ everlasting. Amen.

### **Children's Sermon**

#### 571 God Loved the World So That He Gave



5 If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith. 6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

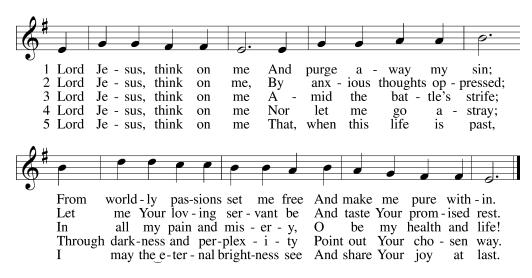
#### Sermon

Offertory (sung)

LSB 192

Create in me a clean heart, O God, And renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, And uphold me with Thy free spirit.

# Offering and Offering Hymn: 610 Lord Jesus, Think on Me (Sung during non-communion service)



Text: Synesius of Cyrene, c. 365-c. 414; tr. Allen W. Chatfield, 1808-96, alt.

Tune: William Daman, c. 1540–1591 Text and tune: Public domain

# **Prayer of the Church**

- Have mercy on us, O God, according to Your steadfast love. Give us a proper knowledge of the evil we have done in Your sight, move us to confess our offenses against You, and justify us by Your holy absolution. Lord, in Your mercy,
- hear our prayer.
- Father in heaven, You welcome us into Your family for the sake of Your Son. Call us to repentance when we wander from Your ways or believe we have earned a place in Your household by our works, and return us to the confident joy that in Christ alone we are found and alive. Lord, in Your mercy,
- **C** hear our prayer.
- We thank You, Lord God Almighty, that You have made Your deeds known among us. Bless pastors, teachers, musicians and all church workers in their daily labors to make known Your deeds among the peoples. Lord, in Your mercy,
- hear our prayer.
- Almighty God, we are brought forth in iniquity and conceived in sin. Make us ever grateful that in Holy Baptism You forgive and enliven even the smallest child, and that for Jesus' sake You wash us thoroughly from our iniquity and cleanse us from our sin. Lord, in Your mercy,
- **C** hear our prayer.
- Almighty God, in Christ You were reconciling the world to Yourself. Watch over our nation and all whom You have placed in authority. Give them wisdom and prudence, that Your people might live in peace and freely make known the message of reconciliation. Lord, in Your mercy,
- hear our prayer.
- Heavenly Father, hear our prayers for all who cry out to You for mercy, healing and help <u>[including</u>.]. Deliver them according to Your will and, as You have made them a new creation in Christ, keep them mindful of the day when sorrow and sickness will be no more. Lord, in Your mercy,
- hear our prayer.
- Great in our midst is the Holy One of Israel, who visits us this day with His body and blood! Give to all who partake of this holy communion penitent hearts that properly receive Christ Jesus as their strength and salvation. Lord, in Your mercy,
- hear our prayer.
- Lord of glory, fill the hearts of Your people in all their various callings with the joy of Your salvation, that they may make it known in all the earth. Lord, in Your mercy,
- **C** hear our prayer.
- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C Amen.

**Lord's Prayer** (Spoken here during non-communion service)

# + Service of the Sacrament +

Preface (Sung) LSB 194

- P The Lord be with you.
- And with thy spirit.
- **P** Lift up your hearts.
- We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- It is meet and right so to do.

# **Proper Preface (Full)**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Sung)

LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.

Hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna in the highest.

Lord's Prayer LSB 196

The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini (Sung)

LSB 197

The peace of the Lord be with you always.

C Amen.

Agnus Dei (Sung)

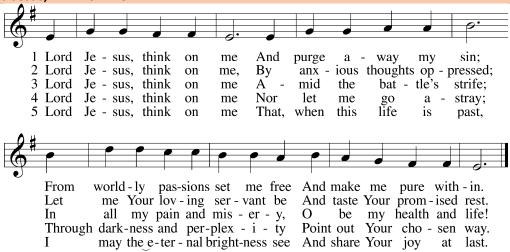
LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

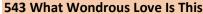
#### **Distribution & Hymns:**

#### 610 Lord Jesus, Think on Me



Text: Synesius of Cyrene, c. 365-c. 414; tr. Allen W. Chatfield, 1808-96, alt.

Tune: William Daman, c. 1540–1591 Text and tune: Public domain





 $\textit{Text: A General Selection of} \ldots \textit{Hymns and Spiritual Songs, 1811, Lynchburg, alt.}\\$ 

Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

# 743 Jesus, Priceless Treasure



5 Evil world, I leave thee;
Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour,
O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.

Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüaer. 1598–1662

Text and tune: Public domain

# **Nunc Dimittis (Sung)**

LSB 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving LSB 200

- P O give thanks unto the Lord, for He is good,
- (Sung) and His mercy endureth forever.

#### **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

(Sung) Amen.

Salutation LSB 201

- **P** The Lord be with you.
- (Sung) And with thy spirit.

Benedicamus LSB 202

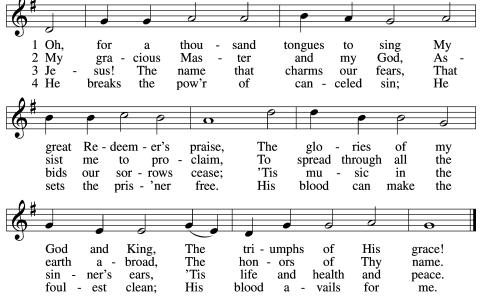
- P Bless we the Lord.
- (Sung) Thanks be to God.

Benediction LSB 202

- **P** The Lord bless you and keep you.
  - The Lord make His face shine upon you and be gracious unto you.
  - The Lord lift up His countenance upon you and 

    → give you peace.
- (Sung) Amen, amen, amen.

Closing Hymn: 528 Oh, for a Thousand Tongues to Sing



- Look unto Him, ye nations; own Your God, ye fallen race.
   Look and be saved through faith alone, Be justified by grace.
- To God all glory, praise, and love
   Be now and ever giv'n
   By saints below and saints above,
   The Church in earth and heav'n.
- 6 See all your sins on Jesus laid; The Lamb of God was slain. His soul was once an offring made For ev'ry soul of man.

Text: Charles Wesley, 1707–88, alt. Tune: Carl G. Gläser, 1784–1829 Text and tune: Public domain Unless otherwise indicated, Scripture quotations are from the ESV®-Bible (The Holy Bible, English Standard Version®), bopyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved Created by Lutheran Service Builder © 2022 Concordia Publishing House.