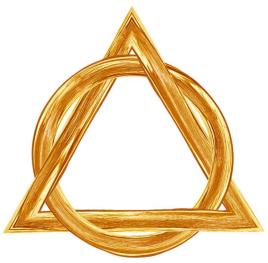
Welcome to Resurrection Lutheran

June 7, 2020



Holy Trinity Sunday

In Christ the Cornerstone...Living His Word, Sharing His Love

Reverend Dr. Christopher Ascher – Pastor Albert Bakat -- Evangelist DCE Jill Skots – Director, His Ark 5500 W. 26th Street, Sioux Falls, SD 57106 Phone: (605) 361-6631

www.resurrectionsf.org office@resurrectionsf.org

As We Gather

The feast of the Holy Trinity is about the one true God who has revealed Himself in three persons, Father, Son, and Holy Spirit. But the feast is not about God alone. As the Trinity, He is, of course, never alone even in Himself. But also in His creation, even the pinnacle of His work, man, is not to be alone. Male and female He created them. But even greater than this relationship is man's relationship with God. Created "in His image," we are never to be alone but find our identity in fellowship with God. Without Him, we are incomplete. The image of God means to possess God's righteousness. The "righteousness" of God means everything working together like God intended. That includes a relationship with Him. Though we lost that righteousness by our sin, choosing to be alone without God, God still took into Himself our very human nature in the person of the Son of God, Jesus. By His innocent life and His substitutionary suffering and death, all who repent and are baptized into Him are restored in righteousness. With Christ and in Him, we, too, are crowned in glory and honor. All praise to God, Father, Son, and Holy Spirit, now and forever.



2 | P a g e

STEWARDSHIP THOUGHTS

Matt. 28:19-20 - "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you." Behold the threefold Name of God: Father, Son, and Holy Spirit. This is the Name we are baptized into. We have been made a part of God's family. And so we are now called to live lives that are in harmony with our new family. We are to be godly and live in God's image. As God is loving, kind, and generous, so are we called to be.

Offering Statistics	TI	hrough May	YTD
Received	\$	8,149.00	\$ 107,216.59
Budgeted	\$	29,028.85	\$ 127,726.94
Over/(Under) Budget	\$	(20,879.85)	\$ (20,510.35)
Above Includes E-giving, Jan-Apr: \$ 15,923.07			

CELEBRATIONS: JUNE and JULY

JUNE ANNIVERSARIES			
NAME Celebrating Date			
Rick and Shelli Dolly	37 years	4	
Ryan and Maranda Meyer	23 years	7	
Mike and Pat Wehde	52 years	7	
Jesse and Dessie Neyens	8 years	9	
Jason and Meghan Glover	23 years	14	
Douglas and Kiley Metz	18 years	15	
Tyler and Sarah Kehn	13 years	16	
Bruce and Connie Hoefer	43 years	19	
Clint and Cally Sperle	22 years	20	
Gene and Bonnie Limmer	62 years	21	

July Anniversaries			
NAME	Celebrating	Date	
Darren and Susan Olson	20 years	8	
Mark and Brenda Hitzemann	35 years	13	
Michael and Allison Douglass	14 years	15	
Brian and Darla Barber	27 years	17	
Patrick and Kim Bartel	6 years	19	
Larry and Rose Marie Sroufe	60 years	22	
Chris and Lisa Pierson	21 years	31	

JUNE BIRTHDAYS		
NAME	DATE	
ohn Mbanda	1	
Brad Pick	1	
(risti Buelow	2	
uke Olson	3	
anna Christiansen	7	
Barbara Lewis	7	
Kendra Saylor	11	
Angela Dickhaut	13	
Benjamin Honkomp	15	
ogan Bailey	16	
onathan Baumann	17	
Bethany Ng'andu	18	
(ira Ward	18	
Emily Geraets	19	
Sheri Bolon	21	
ason Merritt	21	
(elsey Pick	22	
Anastasia Trainer	23	
osh Neugebauer	26	
Beatrice Mukala	27	
Kevin Bierwagen	28	
/irginia Strubbe	30	
Mike Wehde	30	

July Birthday		
Last Name	Birthday	
Christopher Ascher	1-Jul	
Kevin Keiser	2-Jul	
Kent Harnisch	2-Jul	
Joanne Arends	4-Jul	
LeNora Giles	4-Jul	
Joe Saylor	4-Jul	
Elijah Sperle	6-Jul	
Kaitlyn Barber	7-Jul	
Bob Reister	9-Jul	
Nicholas Feltman	9-Jul	
Kayla Bailey	10-Jul	
Mazie Mackey	10-Jul	
JoEtta Kurtz	12-Jul	
Jim Geraets	16-Jul	
Luke Ascher	16-Jul	
Talon Mackey	16-Jul	
Marge Voigt	17-Jul	
Emma Paulson	18-Jul	
Abigail Paulson	18-Jul	
Ella Neugebauer	18-Jul	
Brianna Dennis	22-Jul	
Richard Kube	23-Jul	
Ryan Meyer	24-Jul	
Carson Eich	26-Jul	
Kimberly Barr	27-Jul	
Matthew Dennis	27-Jul	
Mike Adamson	30-Jul	
Tyler Kehn	30-Jul	

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Lutheran School Updates

- The 2020 Hearts on Fire Benefit Auction will take place as a one-week online event from June 15-22. In anticipation that the need for tuition assistance during the 2020-21 school year will be great due to the economic impacts of COVID-19, all proceeds from the 2020 Auction will benefit our needs-based tuition assistance fund. Please keep an eye on www.siouxfallslutheran.com/hearts-on-fire-benefit-auction for start/end times and registration instructions, which will be available soon.
- Our SCRIP program will resume operation on Monday, June 15. Orders will be placed
 and picked up at Sioux Falls Lutheran School only until further notice. Visit
 <u>www.siouxfallslutheran.com/scrip</u> for a list of summer order dates.
- Celebration: Sunday, June 14th, 2020 from 5pm-7pm at Memorial Lutheran Church (5000 South Western Ave). Outdoors along sidewalk and grass area
 - Drive By! ~ Honk and wave, wave signs, yell out your windows, drop off cards, curbside cake delivered to your vehicle;
 - Park! ~ Visit with staff members (maintain 6-foot distance), drop off cards, receive cake and eat near/in your vehicle
 - Send Cards! ~ Send to LHSSF at 5000 S Western Avenue, SF, SD 57108

Service & Stewardship

Worship Services	June 7	June 14
Counters	Jim Geraets Michelle Geraets	
Ushers - 8:00		
Ushers - 10:45		
Elders	(Early Service) Kent Muller Guy Baumann Quint Dooley	(Late Service)
Organist/Pianist	Karen Dooley	Julie Baumann

18 | Page

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.

Opening Sentences LSB 820:1

- My soul, now praise your Maker!
- Let all within me bless His name.
- P Forget Him not whose meekness Still bears with all your sin.
- Who leaves no suff'rer friendless But rights the wronged at last.

Confession and Absolution

LSB 820:2

- Let us confess our waywardness and sin in order that we may rise to newness of life by faith, that we may be His own and live under Him in everlasting righteousness, innocence, and blessedness.
- O God, our Creator and Redeemer, hear our pleas for mercy. We have turned away from You and rebelled against You by going our own way. Because of our sin, we have discovered it is not good for us to be alone, without You. For the sake of the glory and honor of the salvation won for us in Your Son, our Savior Jesus Christ, forgive us and restore in us the image of Your own life and love. Amen.
- Of justice, truth, and righteousness, His love beyond all measure.

 And high as heaven above us, So far, since He has loved us, He puts our sins away.

Therefore, in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Salutation

3 | P a g e

- **P** The Lord be with you.
- And also with you.

Prayer of the Day

Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 1:1-2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

PRAYER REQUESTS

Health & Healing	Serving in the Military
- Bonnie Limmer	- Seth Bolon
- Jay Dooley	- Michael Dolly
- Travis Muchow - (brain tumor)	- Caitlyn Glover
- Steve Remund - Multiple Myeloma	
(cancer)	
- Brent Baumann - heart surgery	
- Gloria Baumann - ALS	
Ministry	His Ark
- Resurrection Lutheran Church	Aryanna - parents Ryan & Amber
- His Ark CCDC	Sutton & Ellison - parents Travis & Meagan
- Come and See	Jordan - parents Keith & Heather
- Dayspring	
- SF Lutheran School	STAFF: Sally Rusk
- Lutheran High School	

Resurrection Updates

New Midweek Bible Study - "The Great Divorce" by CS Lewis

- ONLINE and on Wednesday's @ 7 pm
- Contact pastor (pastor@resurrectionsf.org or 6050759-3062) to get your link!

Main Street Living - 6/7/2020 - at www.mainstreetliving.com

- June 14—This is the Life—A widow struggles with her past and upcoming marriage.
- 10:30 AM For more information go to the web site: <u>www.mainstreetliving.com</u>

New look when walking into His Ark:





Benediction

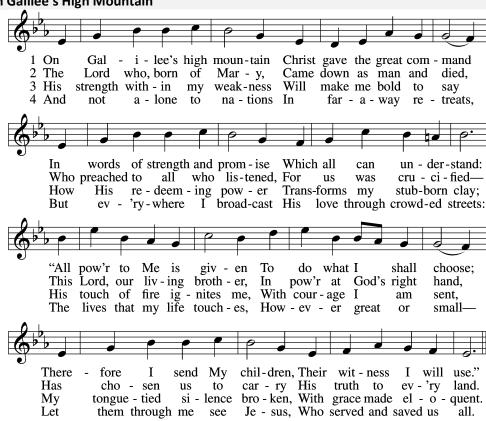
- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and

 → give you peace.
- C Amen.

835 On Galilee's High Mountain



- 5 That ev'ryone He chooses, For reasons of His own, Will find in Christ his calling To live His love alone. His presence always leads us Till time no more shall be; Christ's strength, His love, His comfort Give us His victory.
- △6 Lord, gather all Your children, Wherever they may be, And lead them on to heaven To live eternally With You, our loving Father, And Christ, our brother dear, Whose Spirit guards and gives us The joy to persevere.

16 | P a g e

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

- **L** This is the Word of the Lord.
- Thanks be to God.

Second Reading Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption.

²⁸You have made known to me the paths of life;

you will make me full of gladness with your presence."

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,

Sit at my right hand,

³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

- This is the Word of the Lord.
- Thanks be to God.

Verse Isaiah 6:3b

Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory! Alleluia.

Holy Gospel Matthew 28:16–20

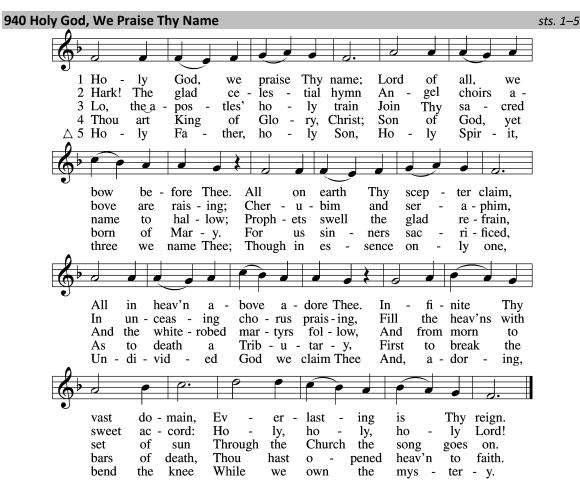
- **P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.
- Glory to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

6 | P a g e

SACRAMENT OF HOLY COMMUNION



Text and tune: Public domain

The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.

Post-Communion Thanksgiving

- We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

SACRAMENT OF HOLY COMMUNION

828 We Are Called to Stand Together With the saints of 1 We are called to stand to - geth - er 2 Those whom Je - sus called a - pos - tles Jour - neyed with Him 3 Through the in - ter - ven - ing a - ges Round the world the in man - y tongues and cul-tures Songs of cel-e-5 To each com - ing gen - er - a - tion Tell the truth, per -With the pa - tri - archs and proph - ets ges past, side. Heard His teach - ing, felt His pow - er, side bv Gos - pel spread: Faith - ful her - alds took the mes - sage. ring; Mil - lions who con - fess our Sav - ior bra - tion Till the time suade, ex - plain, when time is end - ed. the faith they once held fast; Prom is - es and Saw the way He lived and died; Then the news of Guid - ed where the Spir - it led; the bod - y So Hon - or Him as Lord and King And, for cour - age, Till the Sav - ior comes a - gain— Till the saints are hopes they trea - sured Now we find ful - filled at last! res - ur - rec - tion They de - liv - ered far and wide. in stat - ure, Serv - ing Christ, the liv - ing head.

their prayers they bring.

e - ter - nal reign!

Tune: © 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110016479 Text: © 2000 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110016479

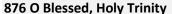
and guid - ance Ev - 'ry day

u - nit - ed Un - der Christ's

14 | Page

Children's Message







and love en - rich my heart.

grace sur - round - ed; set me free.

With faith

By

Tune and text: Public domain

de - part;

peace on me

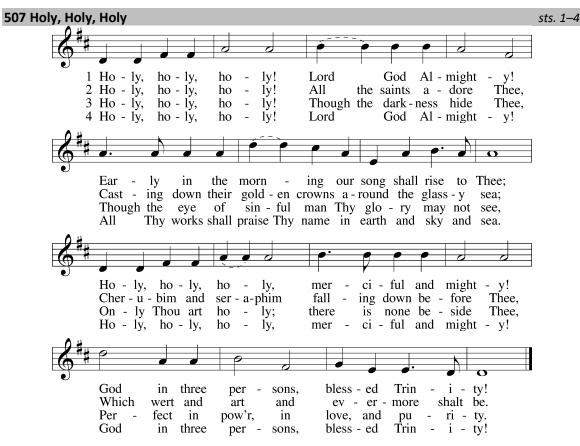
Sermon

Athanasian Creed

- **P** Whoever desires to be saved must, above all, hold the catholic faith.
- Whoever does not keep it whole and undefiled will without doubt perish eternally.
- P And the catholic faith is this.
- that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- **P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- P Such as the Father is, such is the Son, and such is the Holy Spirit:
- the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- **P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- the Father eternal, the Son eternal, the Holy Spirit eternal.
- P And yet there are not three Eternals, but one Eternal,
- just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- and yet there are not three Almighties, but one Almighty.
- P So the Father is God, the Son is God, the Holy Spirit is God;
- and yet there are not three Gods, but one God.
- P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- and yet there are not three Lords, but one Lord.
- Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- The Father is not made nor created nor begotten by anyone.
- **P** The Son is neither made nor created, but begotten of the Father alone.
- The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

8 | Page

SACRAMENT OF HOLY COMMUNION



Text and tune: Public domain

SACRAMENT OF HOLY COMMUNION

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My -I- blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- The peace of the Lord be with you always.
- C Amen.

+Distribution Hymns+

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12 | Page

- Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- And in this Trinity none is before or after another; none is greater or less than another;
- but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- Therefore, whoever desires to be saved must think thus about the Trinity.
- But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- perfect God and perfect man, composed of a rational soul and human flesh;
- equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- Although He is God and man, He is not two, but one Christ:

9 | P a g e

- one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- one altogether, not by confusion of substance, but by unity of person.
- **P** For as the rational soul and flesh is one man, so God and man is one Christ,
- who suffered for our salvation, descended into hell, rose again the third day from the dead,
- ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Almighty God, our Creator and Redeemer, we praise Your name in all Your works of Your creation, but especially for Your work of the redemption of the whole world through the saving sacrifice of our Lord Jesus Christ. Guide and govern Your Church throughout the world that the glory of Your righteousness may come to the salvation of all. Lead us in the way of truth that we confess together the unity of faith before the whole world. Lord, in Your mercy,

- **C** hear our prayer.
- To all ministers of the Gospel and the congregations committed to their care, grant the unity of Your grace that they reflect Your own image of mercy, grace, and unity, and please You in all things. Lord, in Your mercy,
- hear our prayer.
- Though there be many divisions between people in this sinful world, have mercy on all who are in the authority of government that their service draw everyone to walk in accordance with Your will and Your commandments. Lord, in Your mercy,
- hear our prayer.
- Help us by our reconciliation with You also to be reconciled with one another that forgiveness and love prevail in our marriages, families, and especially as faithful disciples of Jesus in the Church and our daily lives. Lord, in Your mercy,
- hear our prayer.

Individual petitions may be added here.

- God of mercy, You have revealed Your will that all should come to the knowledge of the truth and be saved. In unity also with all those who have gone before us in saving faith, strengthen in us that living hope of the resurrection and the life of the world to come that we live in faith and joy. To You, O God, Father, Son, and Holy Spirit, be all honor and glory, now and forever.
- C Amen.

Lord's Prayer (to be spoken here during non-communion service)

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.

Amen.

Offering

10 | Page

SACRAMENT OF HOLY COMMUNION

Preface

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Amen

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever.