

**We Worship our Lord**  
***We Are Family...C.H.U.R.C.H.-Like***  
**Summer Worship and Sermon Series**  
**Divine Worship, Setting I**  
**Sunday, July 13, 2025, 9:00am**

*How should believers relate to each other within the Church?*  
*Our answer?*  
*C.H.U.R.C.H.*

***Prelude***

***#868, Awake, My Soul, And With The Sun***

**1 Awake, my soul, and with the sun  
Thy daily stage of duty run;  
Shake off dull sloth and joyful rise  
To pay thy morning sacrifice.**

**2 In conversation be sincere,  
Thy conscience as the noonday clear;  
Think how the\_all-seeing God thy ways  
And all thy secret thoughts surveys.**

**3 All praise to Thee, who safe hast kept  
And hast refreshed me while I slept;  
Grant, Lord, when I from death shall wake,  
I may of endless light partake.**

**4 Lord, I my vows to Thee renew;  
Disperse my sins as morning dew;  
Guard my first springs of thought and will  
And with Thyself my spirit fill.**

**5 Direct, control, suggest this day  
All I design or do or say**

**That all my pow'rs with all their might  
In Thy sole glory may unite.**

**6 Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.**

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P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection and self-examination)*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, I confess that I am by nature sinful and unclean. I have sinned against You in thought, word, and deed, by what I have done and by what I have left undone. I have not loved You with my whole heart. I have not loved my neighbors as myself. I justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on me. Forgive me, renew me, and lead me, so that I may delight in Your will and walk in Your ways to the glory of Your Holy name, Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Jesus, and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: Give thanks to the Lord, for He is good,

**C: for His steadfast love endures forever.**

P: It is He who remembered us in our low estate,

**C: and rescued us from our foes.**

P: Glory be to the Father and to the Son and to the Holy Spirit,

**C: as it was in the beginning, is now, and will be forever, Amen.**

### **Kyrie**

P: In peace let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

### **Gloria in Excelsis (Setting One)**

P: Glory to God in the highest, and peace to His people on earth.

**C: Lord God, heavenly king, almighty God and Father:**

**We worship You, we give You thanks, we praise You for Your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**

**You take away the sin of the world; have mercy on us.**

**You are seated at the right hand of the Father; receive our prayer.**

**For You alone are the Holy One, You alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

P: The Lord be with you.

**C: And also with you.**

P: We pray,

**C: Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.**

**C: Amen.**

## **Children's Time**

### **Leviticus 18:1–5; 19:9–18**

The Lord spoke to Moses, saying, Speak to the people of Israel and say to them, I am the Lord your God. You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. You shall follow My rules and keep My statutes and walk in them. I am the Lord your God. You shall therefore keep My statutes and My rules; if a person does them, he shall live by them: I am the Lord. When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner, I am the Lord your God. You shall not steal, you shall not deal falsely, you shall not lie to one another. You shall not swear by My name falsely, and so profane the name of your God, I am the Lord. You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God, I am the Lord. You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor, I am the Lord. You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge

against the sons of your own people, but you shall love your neighbor as yourself, I am the Lord. This is the Word of the Lord.

**C: Thanks be to God.**

### **1 Corinthians 12:12–27**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body, Jews or Greeks, slaves or free, and all were made to drink of one Spirit. For the body does not consist of one member but of many. If the foot should say, Because I am not a hand, I do not belong to the body, that would not make it any less a part of the body. And if the ear should say, Because I am not an eye, I do not belong to the body, that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, I have no need of you, nor again the head to the feet, I have no need of you. On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it. This is the Word of the Lord.

**C: Thanks be to God.**

**Alleluia and Verse**

**C: Alleluia.**

**Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia, alleluia.**

P: The Holy Gospel according to St. Luke, the 10 chapter, verses 25-37.

**C: Glory to You, O Lord.**

Behold, a lawyer stood up to put Jesus to the test, saying, Teacher, what shall I do to inherit eternal life? He said to him, What is written in the Law? How do you read it? And he answered, You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself. And He said to him, You have answered correctly, do this, and you will live. But he, desiring to justify himself, said to Jesus, And who is my neighbor? Jesus replied, A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, Take care of him, and whatever more you spend, I will repay you when I come back. Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers? He said, The one who showed him mercy. And Jesus said to him, You go, and do likewise. This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

**#644, *The Church's One Foundation***

**1 The Church's one foundation**

**Is Jesus Christ, her Lord;**

**She is His new creation**

**By water and the Word.**

**From heav'n He came and sought her**

**To be His holy bride;**

**With His own blood He bought her,  
And for her life He died.**

**2 Elect from ev'ry nation,  
Yet one o'er all the earth;  
Her charter of salvation:  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev'ry grace endued.**

**3 Though with a scornful wonder  
The world sees her oppressed,  
By schisms rent asunder,  
By heresies distressed,  
Yet saints their watch are keeping;  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.**

**4 Through toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.**

**5 Yet she on earth has union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O blessèd heav'nly chorus!  
Lord, save us by Your grace**

**That we, like saints before us,  
May see You face to face.**

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## **The Sermon**                      *C.H.U.R.C.H.-Like*

**P: We rise and confess our faith**

**C: I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Gathering of our Gifts and Tithes**

### **Offertory**

**C: What shall I render to the Lord for all His benefits to me?**

**I will offer the sacrifice of thanksgiving and will call on the name of the Lord.**

**I will take the cup of salvation and will call on the name of the Lord.**

**I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

## **Commissioning of Youth and Leaders**

## **Installation of our Church Council and Boards**

## **The Prayers of His Children**

**P: Lord, in Your mercy.    C: Hear our prayer.**

**P: ...as Jesus taught us,**



**C: Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever, Amen.**

## **God's Benediction**

### ***#975, Blest Be The Tie That Binds***

**1 Blest be the tie that binds**

**Our hearts in Christian love;  
The fellowship of kindred minds  
Is like to that above.**

**2 Before our Father's throne**

**We pour our ardent prayers;  
Our fears, our hopes, our aims are one,  
Our comforts and our cares.**

**3 We share our mutual woes,**

**Our mutual burdens bear,  
And often for each other flows  
The sympathizing tear.**

**4 When here our pathways part,**

**We suffer bitter pain;  
Yet, one in Christ and one in heart,  
We hope to meet again.**

**5 From sorrow, toil, and pain,**

**And sin we shall be free  
And perfect love and friendship reign  
Through all eternity.**

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**The Postlude**