

CONFESSION AND ABSOLUTION

771 BE STILL, MY SOUL, BEFORE THE LORD

1 Be still, my soul, be - fore the Lord, For
2 You need not mul - ti - ply your words Nor
3 Wait, then, in qui - et con - fi - dence, Your
4 Be still, my soul, be - fore the Lord; On

God is al - ways near. Be - fore your mind is
pray with prac - ticed art. Be - yond all speech, God
anx - ious thoughts at rest. God knows your needs be -
God in pa - tience wait. God's love, un - seen, sur -

moved to pray, God lis - tens and will hear.
un - der - stands The hun - ger of your heart.
fore you ask And works for what is best.
rounds your life; God's help will not be late.

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: Marty Haugen, 1950

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

INVOCATION

- P In the name of the Father and of the T Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 184

- P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins
and iniquities with which I have ever offended You and
justly deserved Your temporal and eternal punishment.
But I am heartily sorry for them and sincerely repent of
them, and I pray You of Your boundless mercy and for
the sake of the holy, innocent, bitter sufferings and
death of Your beloved Son, Jesus Christ, to be gracious
and merciful to me, a poor, sinful being.

ABSOLUTION

LSB 185

- P Upon this your confession, I, by virtue of my office, as a
called and ordained servant of the Word, announce the
grace of God unto all of you, and in the stead and by the
command of my Lord Jesus Christ I forgive you all your
sins in the name of the Father and of the T Son and of
the Holy Spirit.
C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 49:7-8, 13-14a, 15; antiphon: vv. 1-2

Hear this, all | peoples!*

Give ear, all inhabitants | of the world,
both | low and high,*
rich and poor to- | gether!

Truly no man can ransom an- | other,*
or give to God the price | of his life,
for the ransom of their life is | costly*
and can nev- | er suffice.


This is the path of those who have foolish | confidence,*
yet after them people approve | of their boasts.

Like sheep they are appointed | for Sheol,*
death shall be their | shepherd.

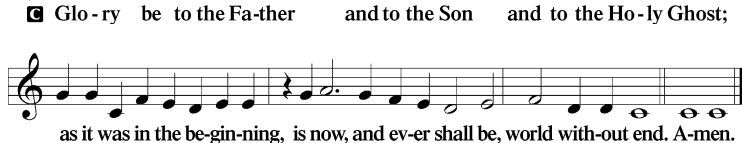
But God will ransom my soul from the power | of Sheol,*
for he will re- | ceive me.

GLORIA PATRI

LSB 186



☐ Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Hear this, all | peoples!*


Give ear, all inhabitants | of the world,

both | low and high,*

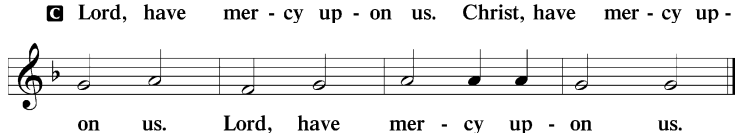
rich and poor to- | gether!

KYRIE

LSB 186



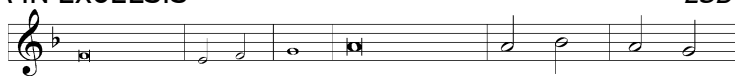
☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



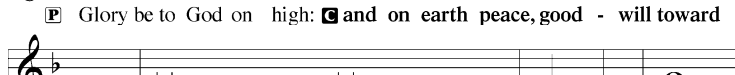
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

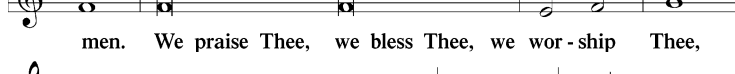
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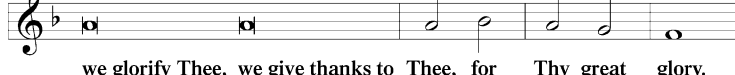
☐ Glory be to God on high: ☐ and on earth peace, good - will toward



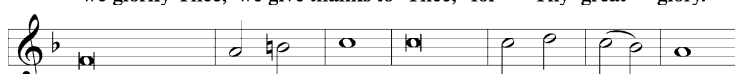
men. We praise Thee, we bless Thee, we wor - ship Thee,



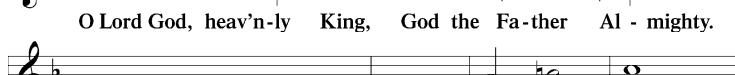
we glorify Thee, we give thanks to Thee, for Thy great glory.



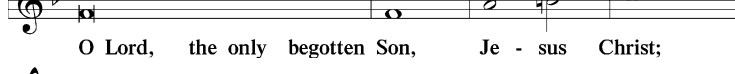
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



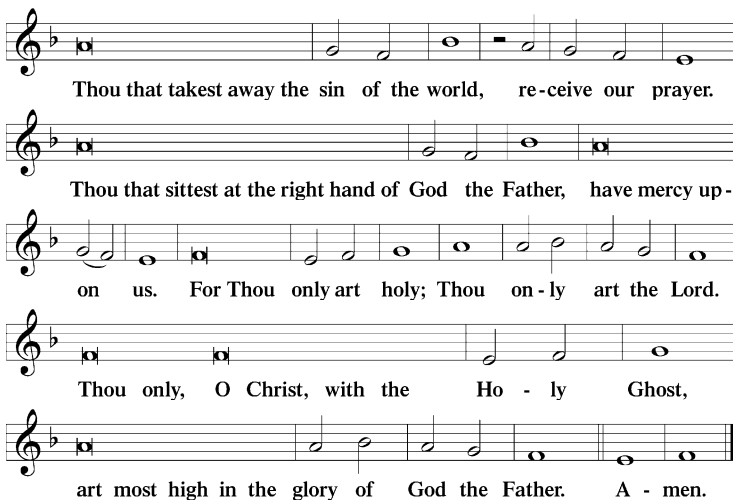
O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

²Vanity of vanities, says the Preacher,
vanity of vanities! All is vanity. . . .

¹²I the Preacher have been king over Israel in Jerusalem.

¹³And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

¹⁸I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, ¹⁹and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. ²²What has a man from all the toil and striving of heart with which he toils beneath the sun? ²³For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

²⁴There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, ²⁵for apart from him who can eat or who can have enjoyment? ²⁶For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Colossians 3:1-11

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

LSB 190



HOLY GOSPEL

Luke 12:13-21

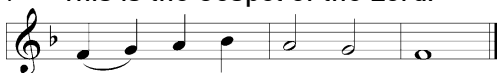
P The Holy Gospel according to St. Luke, the twelfth chapter.



¹³Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." ¹⁴But he said to him, "Man, who made me a judge or arbitrator over you?" ¹⁵And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." ¹⁶And he told them a parable, saying, "The land of a rich man produced plentifully, ¹⁷and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' ¹⁸And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'Fool! This night your soul is required of you, and the things you have

prepared, whose will they be?' ²¹So is the one who lays up treasure for himself and is not rich toward God."

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life T of the world to come. Amen.

Sit

782 GRACIOUS GOD, YOU SEND GREAT BLESSINGS

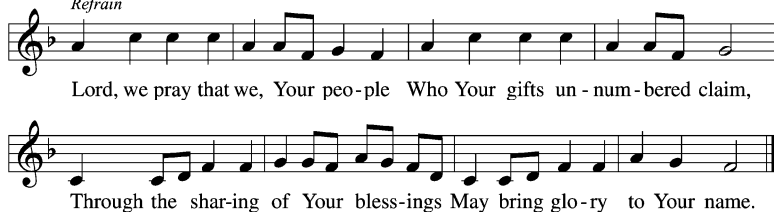


1 Gra - cious God, You send great bless - ings
 2 By Your Word You formed cre - a - tion
 3 In His earth - ly life, our Sav - ior
 △ 4 Heav'n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies
 Filled with crea - tures large and small; As we tend that
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and

nev - er end - ing, For Your love we of - fer praise.
 end - less trea - sure May our care en - cir - cle all.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,
 Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: Gregory J. Wismar, 1946

Tune: Columbian Harmony, 1825, Cincinnati

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SERMON

If YOU Have Been Raised

VOTUM

- P The peace of God, which passes all understanding, keep
 your hearts and minds in Christ Jesus.
 C Amen.

Stand

OFFERTORY

LSB 192



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

OFFERING

Stand

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus
and for all people according to their needs.

God, our Creator and Redeemer, You wonderfully
created our human nature and yet more wondrously
restored it. By the power of Your Spirit, set our minds on
things above, where Christ is seated, and renew us
more and more in Your image. Lord, in Your mercy,

C hear our prayer.

P O Lord, guard Your Church, the people of Your own
possession, and give to her honorable and noble men for
the Office of the Holy Ministry. Likewise grant gracious
and devoted men and women commissioned for the
teaching arts and works of charity within Your Church.
Make us rich in the treasure of Your grace that will
never disappoint us, that we may give generously
toward those in need. Lord, in Your mercy,

C hear our prayer.

- P Heavenly Father, You promise to provide for all our needs of body and soul. Defend our hearts from focusing on worldly wealth and our families from the strife that flows from the love of money. Lead us to trust Your fatherly care in all things. Lord, in Your mercy,
C hear our prayer.
- P Almighty God, protect us and our neighbors from those who seek to do us harm. Restrain those who senselessly commit acts of violence against others, and keep in peace and safety those who live and work in places of danger. Lord, in Your mercy,
C hear our prayer.
- P Lord God, be near to the suffering, the dying and the grieving [*especially Your servants _____*]. Sustain them in the truth that their lives are even now hidden with Christ in God, and that when He appears, they will also appear with Him in glory. Give them compassionate and skillful doctors and nurses, that their suffering may be alleviated and their minds and bodies returned to health. Lord, in Your mercy,
C hear our prayer.
- P Heavenly Father, You consecrate the gifts Your people bring and offer for us the very body and blood of Christ for our salvation. Give us hearts to treasure this everlasting gift, and so protect us from the love of fleeting riches. Lord, in Your mercy,
C hear our prayer.
- P Almighty God, give holy wisdom to Your dear children, that they may see through the illusions of this world and, being tempted by no temporary pleasures, arrive at the salvation promised to those who trust in Christ. Lord, in Your mercy,
C hear our prayer.
- P O Lord, our heavenly Father, because we do not know what we need or how to ask, lead us by Your Spirit to trust in Your wisdom and to have confidence in Your grace, for this life and even forevermore. Into Your hands, O Lord, we commend ourselves and all for whom

we pray, trusting in Your promises; through Your Son,
Jesus Christ, our Lord.

C Amen.

SERVICE OF THE SACRAMENT

PREFACE

LSB 194

P The Lord be with you.

C And with thy spir - it.

The first two lines of the musical notation for the Preface. The first line is a treble clef with a key signature of one flat (B-flat) and a common time signature. It contains the melody for the first line of the prayer. The second line is a bass clef with a key signature of one flat and a common time signature. It contains the accompaniment for the first line of the prayer. The lyrics are: "The Lord be with you." and "And with thy spir - it."

P Lift up your hearts.

C We lift them up un - to the Lord.

The third and fourth lines of the musical notation for the Preface. The third line is a treble clef with a key signature of one flat and a common time signature. It contains the melody for the second line of the prayer. The fourth line is a bass clef with a key signature of one flat and a common time signature. It contains the accompaniment for the second line of the prayer. The lyrics are: "Lift up your hearts." and "We lift them up un - to the Lord."

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

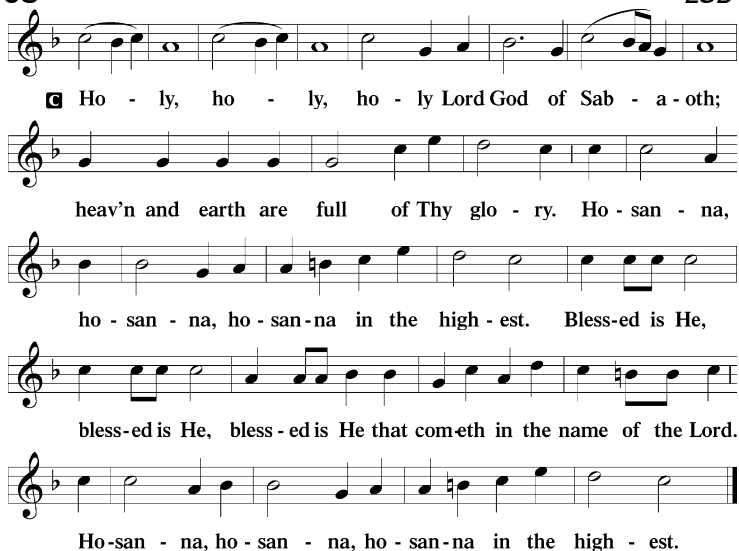
The fifth and sixth lines of the musical notation for the Preface. The fifth line is a treble clef with a key signature of one flat and a common time signature. It contains the melody for the third line of the prayer. The sixth line is a bass clef with a key signature of one flat and a common time signature. It contains the accompaniment for the third line of the prayer. The lyrics are: "Let us give thanks un - to the Lord, our God." and "It is meet and right so to do."

PROPER PREFACE (FULL)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ̣̣ bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al- so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My ̣̣ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI

LSB 197

P The peace of the Lord be with you al- ways.

C A - men.

AGNUS DEI

LSB 198

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, grant us Thy peace. A - men.

Sit

732 ALL DEPENDS ON OUR POSSESSING

1 All de - pends on our pos - sess - ing God's a - bun - dant

2 He who to this day has fed me And to man - y

3 Man - y spend their lives in fret - ting O - ver tri - fles

4 When with sor - row I am strick - en, Hope a - new my

grace and bless - ing, Though all earth - ly wealth de - part.

joys has led me Is and ev - er shall be mine.

and in get - ting Things that have no sol - id ground.

heart will quick - en; All my long - ing shall be stilled.

They who trust with faith un - shak - en By their God are

He who ev - er gent - ly schools me, He who dai - ly

I shall strive to win a trea - sure That will bring me

To His lov - ing - kind - ness ten - der Soul and bod - y

not for - sak - en And will keep a daunt - less heart.

guides and rules me Will re - main my help di - vine.

last - ing plea - sure And that now is sel - dom found.

I sur - ren - der, For on God a - lone I build.

- 5 Well He knows what best to grant me;
All the longing hopes that haunt me,
Joy and sorrow, have their day.
I shall doubt His wisdom never;
As God wills, so be it ever;
I commit to Him my way.
- 6 If my days on earth He lengthen,
God my weary soul will strengthen;
All my trust in Him I place.

Earthly wealth is not abiding,
Like a stream away is gliding;
Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827-78, alt.
Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758
Text and tune: Public domain

618 I COME, O SAVIOR, TO THY TABLE



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of

lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

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Tune: Public domain

730 WHAT IS THE WORLD TO ME



1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,

When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.


You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.
 Tune: Ahasverus Fritsch, 1629–1701
 Text and tune: Public domain

Stand

NUNC DIMITTIS

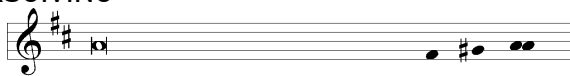
LSB 199



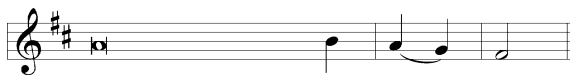
C Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION

LSB 201



P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

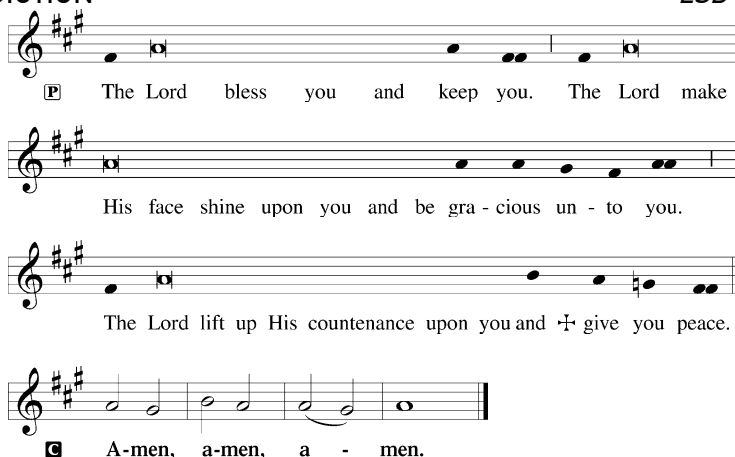
LSB 202



A Bless we the Lord.



C Thanks be to God.



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and \dagger give you peace.
C A-men, a-men, a - men.

861 CHRIST BE MY LEADER



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not
dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor
fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

Text: Timothy Dudley-Smith, 1926-2024

Tune: Irish

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