



**REDEEMER
LUTHERAN CHURCH**

Lutheran Church - Missouri Synod
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MARCH 28, 2024

MAUNDY THURSDAY WORSHIP

Redeemer Choir

I Will Remember Thee

Stand

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

Sit

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new

testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples’ feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Stand

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God’s?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in † peace.

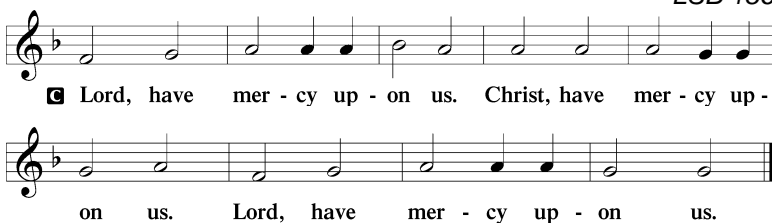
C Amen.

Hymn: Jesus Christ, Our Blessed Savior

LSB 627

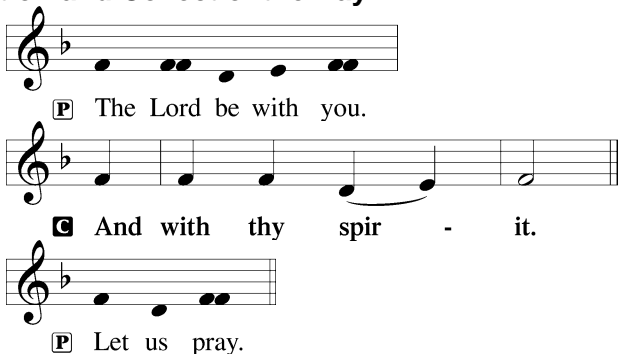
Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day



P The Lord be with you.
C And with thy spir - it.
P Let us pray.

P O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Exodus 24:3–11

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.”

⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 10:16–17

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Mark 14:12–26

P The Holy Gospel according to St. Mark, the fourteenth chapter.



C Glo - ry be to Thee, O Lord.

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body."

²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

Hymn: Within the Father's House

LSB 410

Sermon

Genuine Worship & Obedience

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
Gracious Lord, by Your righteousness deliver our souls, which are precious in Your sight. Embolden our hearts to pray, confident that Christ prays with us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, as the institution of Your new testament is celebrated this day among all peoples, make Your saving power known throughout the earth. Grant that those who boast in the sacrificial gift of Christ share Him with the world He came to bless. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, You have formed us after the pattern of Christ's humble service. Help us in our vocations to follow His example of self-sacrifice. Lord, in Your mercy,
- C** **hear our prayer.**

P Lord God of Israel, we rally to Your altar in the wilderness of this world. Hear our prayers for [_____ and] all those who are sick. Refresh them in their suffering, comfort them with Your Word, and nourish them in body and soul. Lord, in Your mercy,

C hear our prayer.

P Gracious Host, You welcomed the elders of Israel to eat and drink with You and did not lay Your hand on them. As You welcome us to Your altar to eat and drink our Lord's Supper, do not lay Your hand on us, but count us worthy to receive forgiveness, life and salvation. Lord, in Your mercy,

C hear our prayer.

P Gather us, heavenly King, around Your Son's altar and throne with angels and saints. Bless our fellowship on earth, that at length we come to share this feast in eternal life. Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend ourselves, our bodies and souls, and all things; redeem us, O Lord, faithful God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

LSB 197

Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
 and when He had giv-en thanks, He broke it and gave it to the
 dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.
 This do in re-mem-brance of Me." In the same way al- so
 He took the cup after sup-per, and when He had giv-en thanks, He gave it
 to them, say-ing: "Drink of it, all of you; this cup is the new testam-ent in
 My blood, which is shed for you for the for-give-ness of sins.
 This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

Two staves of music in G major. The first staff has a treble clef and a key signature of one sharp (F#). It contains a melody of eighth notes: G4, A4, B4, C5, D5, E5, F#5, G5, followed by a half note G5. The second staff has a treble clef and a key signature of one sharp. It contains a melody of quarter notes: G4, A4, B4, C5, followed by a half note G5. Below the first staff is the text "P The peace of the Lord be with you al - ways." and below the second staff is the text "A - men.".

Agnus Dei

LSB 198

Five staves of music in G major. The first staff has a treble clef and a key signature of one sharp (F#). It contains a melody of eighth notes: G4, A4, B4, C5, D5, E5, F#5, G5, followed by a half note G5. The second staff has a treble clef and a key signature of one sharp. It contains a melody of quarter notes: G4, A4, B4, C5, followed by a half note G5. The third staff has a treble clef and a key signature of one sharp. It contains a melody of quarter notes: G4, A4, B4, C5, followed by a half note G5. The fourth staff has a treble clef and a key signature of one sharp. It contains a melody of quarter notes: G4, A4, B4, C5, followed by a half note G5. The fifth staff has a treble clef and a key signature of one sharp. It contains a melody of quarter notes: G4, A4, B4, C5, followed by a half note G5. Below the first staff is the text "O Christ, Thou Lamb of God, that tak - est a-way the sin of the" and below the second staff is the text "world, have mer - cy up - on us. O Christ, Thou Lamb of God, that" and below the third staff is the text "tak - est a-way the sin of the world, have mer - cy up - on us." and below the fourth staff is the text "O Christ, Thou Lamb of God, that tak - est a-way the sin of the" and below the fifth staff is the text "world, grant us Thy peace. A - men.".

Sit

During the season of Lent, we have only employed a single hymn to be sung during the Distribution. This allows you to do two things: Listen and focus on the music provided during the time you aren't singing AND to spend time in self-reflection on your sin and need for a Savior. Jesus comes among us – the Body of Christ – with His very Body & Blood given for us. Use the resource of your Hymnal (Christian Questions with their Answers, LSB (pp. 329-330), the pre- and post-communion prayers inside the front cover, the Small Catechism 10 commandments (pp. 321-322), or the Sacrament of the Altar (pp. 326-327)

Hymn: O Sacred Head, Now Wounded

LSB 450

Stand

Nunc Dimittis

LSB 199

G Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
G and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and give you peace.

C A-men, a-men, a - men.

Stripping of the Altar

Psalm 22

As the chancel items are removed, we reflect on the sacrifice of Christ for our salvation. The congregation departs in peace and silence.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Announcements:

FRIDAY

10:00 AM Good Friday (Tenebrae) Worship

6:00 PM Good Friday (Tenebrae) Worship

SUNDAY

6:30 AM: Easter Sunrise Worship w/Communion

7:45 AM – 9:00 AM: Easter Breakfast and Egg Hunt

9:30 AM: Easter Worship w/Communion

Sermon Notes	
Name:	
Date:	
Text:	
Law:	
Gospel:	
What this Text means to me:	

BIBLE CLASS NOTES: