

01-16-22

Confession and Absolution

394 Songs of Thankfulness and Praise

- 1 Songs of thankfulness and praise,
Jesus, Lord, to Thee we raise,
Manifested by the star
To the sages from afar,
Branch of royal David's stem
In Thy birth at Bethlehem:
Anthems be to Thee addressed,
God in man made manifest.

- 2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding guest
In Thy Godhead manifest;
Manifest in pow'r divine,
Changing water into wine;
Anthems be to Thee addressed,
God in man made manifest.

- 3 Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to Thee addressed,
God in man made manifest.

- 4 Sun and moon shall darkened be,
Stars shall fall, the heav'ns shall flee;

Christ will then like lightning shine,
All will see His glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
Thou by all wilt be confessed,
God in man made manifest.

- 5 Grant us grace to see Thee, Lord,
Present in Thy holy Word—
Grace to imitate Thee now
And be pure, as pure art Thou;
That we might become like Thee
At Thy great epiphany
And may praise Thee, ever blest,
God in man made manifest.

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son
and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive
ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is
faithful and just, will forgive our sins
and cleanse us from all
unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our
Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 36:5–9; antiphon: Song of Solomon 2:4

[The Lord] brought me to the ban- | queting
house,*

and his banner over | me was love.

Your steadfast love, O LORD, extends to the |

heavens,*

your faithfulness | to the clouds.

Your righteousness is like the moun- | tains of
God;*

your judgments are like the great deep; man
and beast you save, | O LORD.

How precious is your steadfast love, | O God!*

The children of mankind take refuge in the
shadow | of your wings.

They feast on the abundance | of your house,*
and you give them drink from the river of |
your delights.

For with you is the four- | tain of life;*

in your light do | we see light.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

[The Lord] brought me to the ban- | queting
house,*

and his banner over | me was love.

Kyrie

LSB 168



A In peace let us pray to the Lord.



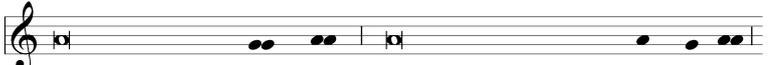
C Lord, have mer - cy.



A For the peace from a-b-ove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



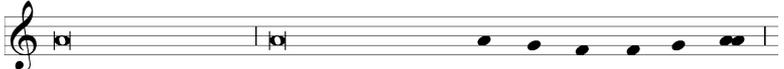
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord.



C A - men.

This Is the Feast

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and
hon - or and bless - ing and glo - ry are His.
This is the feast of vic - to - ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



C And al - so with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 62:1–5

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be
quiet,
until her righteousness goes forth as
brightness,
and her salvation as a burning torch.

²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand
of the LORD,
and a royal diadem in the hand of your
God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed
Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
⁵For as a young man marries a young
woman,
so shall your sons marry you,
and as the bridegroom rejoices over the
bride,
so shall your God rejoice over you.

- A This is the Word of the Lord.
C **Thanks be to God.**

Epistle

1 Corinthians 12:1–11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of

knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 173

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.' and ends with a double bar line.

Holy Gospel

John 2:1–11

- P The Holy Gospel according to St. John, the second chapter.
C **Glory to You, O Lord.**

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what does this have to do with me? My hour has not

yet come.” ⁵His mother said to the servants, “Do whatever he tells you.”

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. ⁸And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

514 The Bridegroom Soon Will Call Us

1 The Bridegroom soon will call us,
“Come to the wedding feast.”
May slumber not befall us
Nor watchfulness decrease.
May all our lamps be burning
With oil enough and more
That we, with Him returning,
May find an open door!

- 2 There shall we see in glory
Our dear Redeemer's face;
The long-awaited story
Of heav'nly joy takes place:
The patriarchs shall meet us,
The prophets' holy band;
Apostles, martyrs greet us
In that celestial land.
- 3 There God shall from all evil
Forever make us free,
From sin and from the devil,
From all adversity,
From sickness, pain, and sadness,
From troubles, cares, and fears,
And grant us heav'nly gladness
And wipe away our tears.
- 4 In that fair home shall never
Be silent music's voice;
With hearts and lips forever
We shall in God rejoice,
While angel hosts are raising
With saints from great to least
A mighty hymn for praising
The Giver of the feast.

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Sermon: Let the Wedding Bells Ring

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,**

maker of heaven and earth
and of all things visible and
invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all
worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the
Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit
of the virgin Mary
and was made man;
and was crucified also for us under
Pontius Pilate.

He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the
Father.

And He will come again with glory to
judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life of the world to come.

Amen.

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P To God, who manifested His glory in the sign at Cana and restored creation through the shedding of Christ's blood, that He would give us joy and gladness in the revelation of His truth and the abundance of His grace, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church, the Bride of Christ, that preaching the Good News of forgiveness in her Savior to poor sinners may always be her joy and delight, let us pray to the Lord:

C **Lord, have mercy.**

P For all married couples and their families, that Christ, who blessed the wedding at

Cana with His presence and honored it with His first miracle, would be present in our homes and lives with His free and abundant forgiveness, to preserve us in the true faith from each generation to the next, let us pray to the Lord:

C **Lord, have mercy.**

P For our civil servants, that they would gain respect for and recognition of God's creation and its nature; and that they would use the authority given them from above in accordance with our Lord's good design for the world, not the corruption of sin, which they are to rebuke for the good of their citizens, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick, distressed, and needy, [especially _____,] that God would give them His abiding comfort in every circumstance, since in Christ we shall not die, but live and declare His works, let us pray to the Lord:

C **Lord, have mercy.**

P For worthy reception of the Lord's Supper in repentance and faith, that as Christ manifested Himself by the sign at Cana, transforming water into wine, so He would also manifest Himself to us here, transforming bread and wine to be His very body and blood for the forgiveness of our sins, let us pray to the Lord:

C Lord, have mercy.

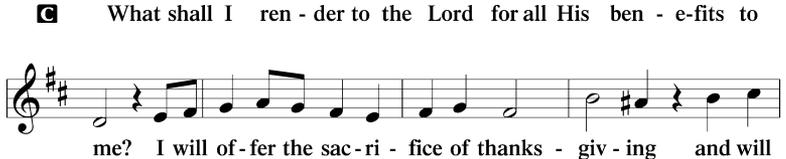
P Lord God, heavenly Father, we thank You that of Your grace You have instituted holy matrimony, in which You keep us from unchastity and other offenses. We implore You, send Your blessing on every husband and wife. Do not let them provoke one another to anger and strife, but let them live peaceably together in love and godliness. Strengthen them with Your gracious help in all temptations, and help them to rear their children in accordance with Your will. Grant us all to walk before You in purity and holiness, putting our trust in You and leading such lives on earth that, in the world to come, we may have everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Offering / Special Music

Offertory

LSB 176



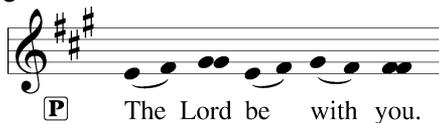


va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Service of the Sacrament

Preface

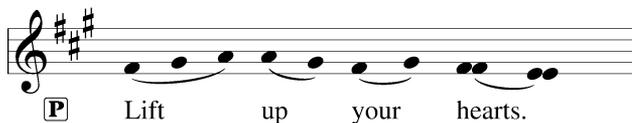
LSB 177



P The Lord be with you.



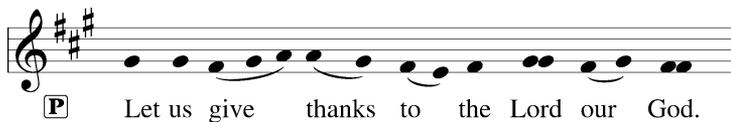
C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;**

have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; have mer-cy on us. Lamb of
 God, You take a-way the sin of the world;
 grant us peace, grant us peace.

808 O Sing to the Lord

sts. 1-5

- 1 O sing to the Lord,
 O sing God a new song.
 O sing to the Lord,
 O sing God a new song.
 O sing to the Lord,
 O sing God a new song.
 O sing to our God,
 O sing to our God.

- 2 For God is the Lord!
 And God has done wonders.
 For God is the Lord!
 And God has done wonders.
 For God is the Lord!
 And God has done wonders.
 O sing to our God,
 O sing to our God.

- 3 So dance for our God
 And blow all the trumpets.
 So dance for our God

And blow all the trumpets.
So dance for our God
And blow all the trumpets.
And sing to our God,
And sing to our God.

- 4 O shout to our God,
Who gave us the Spirit.
O shout to our God,
Who gave us the Spirit.
O shout to our God,
Who gave us the Spirit.
O sing to our God,
O sing to our God.

- 5 For Jesus is Lord!
Amen! Alleluia!
For Jesus is Lord!
Amen! Alleluia!
For Jesus is Lord!
Amen! Alleluia!
O sing to our God,
O sing to our God.

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628 Your Table I Approach

- 1 Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there.
- 2 Lord, I confess my sins
And mourn their wretched bands;
A contrite heart is sure to find
Forgiveness at Your hands.

- 3 Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality.
- 4 Search not how this takes place,
This wondrous mystery;
God can accomplish vastly more
Than what we think could be.
- 5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

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636 Soul, Adorn Yourself with Gladness

- 1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him,
And with loving rev'rence greet Him.
For with words of life immortal

He is knocking at your portal.
Open wide the gates before Him,
Saying, as you there adore Him:
Grant, Lord, that I now receive You,
That I nevermore will leave You.

- 3 He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were proffered,
None could buy the gifts here offered:
Christ's true body, for you riven,
And His blood, for you once given.
- 4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!
- 5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

- 6 Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

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Stand

Thank the Lord

LSB 181

■ Thank the Lord and sing His praise; tell ev-'ry-one what

He has done. Let ev - 'ry-one who seeks the Lord re -
 joice and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that
 You have refreshed us through this
 salutary gift, and we implore You that of
 Your mercy You would strengthen us
 through the same in faith toward You and
 in fervent love toward one another; through
 Jesus Christ, Your Son, our Lord, who lives
 and reigns with You and the Holy Spirit,
 one God, now and forever.

C **Amen.**

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and
 be gracious to you.

The Lord look upon you with favor and T
 give you peace.

C **Amen.**

408 Come, Join in Cana's Feast

- 1 Come, join in Cana's feast
 Where Christ is honored guest.
 He welcomes all who come to taste
 The wine His hands have blessed.

- 2 The old wine now is gone
 From jars that stand apart.
 No longer can it satisfy
 The yearning, thirsting heart.

- 3 But Christ, the Word made flesh,
 Bids water turn to wine.
 He fills our empty cups again
 With grace and truth divine.

- 4 Come, friends, and share the feast;
 Here drink the wine supplied
 By Him who is both guest and host—
 For us, the crucified.

- D 5 For now He lives and reigns
 Through all eternity
 With Father, Spirit, Three in One,
 The glorious Trinity.

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Divine Service, Setting Two from Lutheran
Service Book

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