8:30 Service

Confession and Absolution



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner

Kneel/Stand

- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 34:1-4, 17; antiphon: v. 18

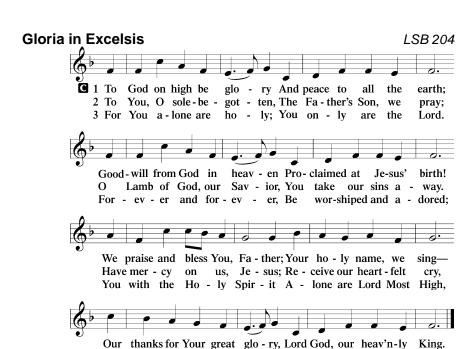
The LORD is near to the broken- | hearted* and saves the crushed in | spirit. I will bless the LORD at | all times;* his praise shall continually be in my mouth. My soul makes its boast | in the LORD:* let the humble hear | and be glad. Oh, magnify the | LORD with me,* and let us exalt his name to- gether! I sought the LORD, and he | answered me* and delivered me from | all my fears. When the righteous cry for help, the LORD hears* and delivers them out of all their | troubles. Glory be to the Father and I to the Son* and to the Holy | Spirit; as it was in the be- | ginning,*

The LORD is near to the broken- | hearted* and saves the crushed in | spirit.

is now, and will be forever. Amen.

Kyrie





Salutation and Collect of the Day

Ιn

- The Lord be with you. P
- And also with you.
- Ρ Let us pray.

O God. Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Where You in pow'r are seat-ed At God's right hand on high-God the Fa-ther's glo-ry. "A-men!" our glad

Amen.

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

A This is the Word of the Lord.

Epistle Hebrews 4:1–13

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said.

"As I swore in my wrath, 'They shall not enter my rest,'"

although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." ⁵And again in this passage he said,

"They shall not enter my rest."

⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

"Today, if you hear his voice, do not harden your hearts."

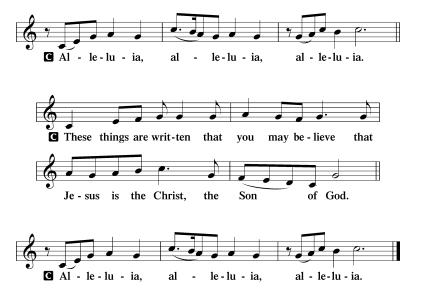
⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God's rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse



- P The Holy Gospel according to St. Mark, the tenth chapter.
- C Glory to You, O Lord.

²³Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." ²⁸Peter began to say to him, "See, we have left everything and followed you." ²⁹Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time. houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. 31But many who are first will be last, and the last first."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father,

by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit
of the virgin Mary
and was made man;
and was crucified also for us under
Pontius Pilate.

He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

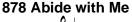
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life \top of the world to come. Amen.

Sit





- I fear no foe with Thee at hand to bless; Ills have no weight and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes; Shine through the gloom, and point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me.

Text and tune: Public domain

Sermon Test Anxiety

Stand

Prayer of the Church

- P In peace, let us pray to the Lord:
- C Lord, have mercy.
- P For the Church, that she may proclaim our Lord Jesus Christ boldly, with whom all things are possible and by whose death and resurrection the kingdom has been opened, let us pray to the Lord:
- C Lord, have mercy.
- P For the servants of Christ's Church, that they would be spared from love of wealth and fear of their difficult task and be steeled to set aside every comfort for

Christ's sake and for the Gospel, let us pray to the Lord:

- C Lord, have mercy.
- P For our homes, that every household would find eternal rest in Jesus and His Word; and for fathers and mothers, that they would be diligent in teaching their children and be preserved from hardness of heart, let us pray to the Lord:
- C Lord, have mercy.
- P For our nation and its leaders, that in true wisdom they would promote honest labor, temporal protection and fitting enjoyment under the sun; that all Christians would serve Christ in their citizenship and callings; and that our hearts would be occupied not with the vanity of riches that perish, but with the true joy of Christ, let us pray to the Lord:
- C Lord, have mercy.
- C Lord, have mercy.
- P For all who draw near to God's throne of grace, especially those who eat and drink the blessed Sacrament this day, that

holding fast to our High Priest and His confession, we may receive mercy and find grace to help in time of need, let us pray to the Lord:

- C Lord, have mercy.
- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C Amen.

Sit

Special Music Bells

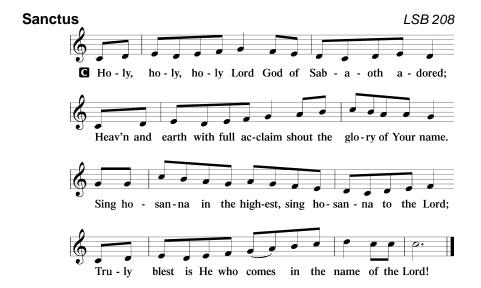
Service of the Sacrament

Stand

Preface LSB 208

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father,

almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that

whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

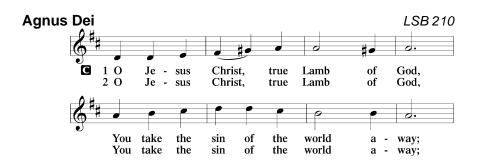
The Words of Our Lord

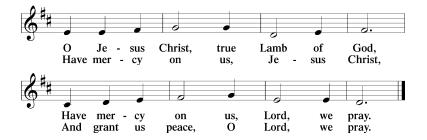
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

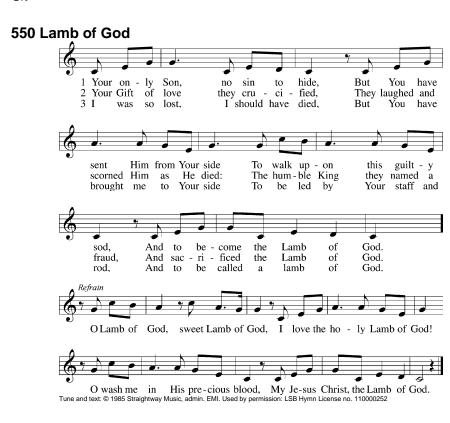
Pax Domini

- P The peace of the Lord be with you always.
- C Amen.



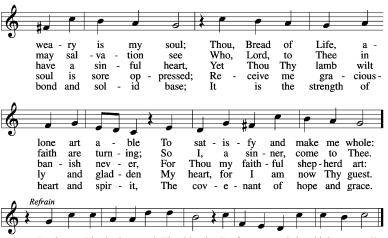


Sit



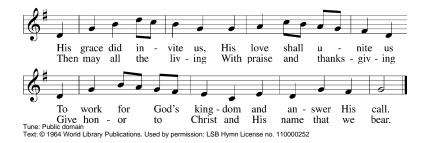
618 I Come, O Savior, to Thy Table



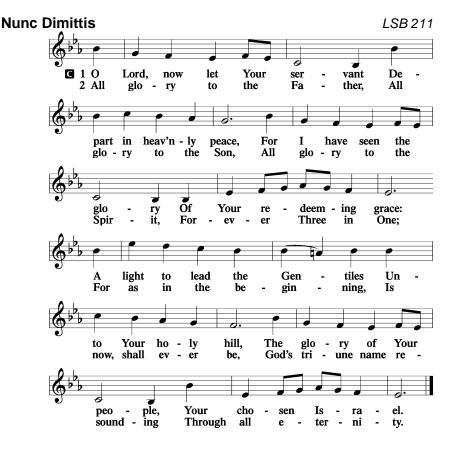


Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!





Stand



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this

salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

LSB 212

C Amen.

Benedicamus

- A Let us bless the Lord.
- C Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.
- C Amen.





Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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