# REDEEMER LUTHERAN CHURCH HIGHLAND, INDIANA

# **Easter Sunday (Divine Service Setting One)** March 31, 2024

**Prelude** 

**Bells** 

**Choir Sings** 

#### 465 Now All the Vault of Heaven Resounds



Text: Paul Z. Strodach, 1876–1947, alt.
Tune: Geistliche Kirchengesäng, 1623, Köln
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# Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **©** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b

C Amen.

Stand

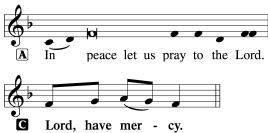
Introit

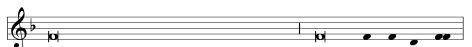
# Service of the Word

# service of the work

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I will sing to the LORD, for he has triumphed | gloriously;*
  the horse and his rider he has thrown in- to the sea.
The LORD is my strength | and my song,*
  and he has become my sal- | vation.
Your right hand, O LORD, glorious | in power,*
  your right hand, O LORD, shatters the enemy.
You have led in your steadfast love the people whom you have redeemed;*
  you have guided them by your strength to your ho- ly abode.
You will bring them in and plant them on your own | mountain,*
  the place, O LORD, which you have made for | your abode,
the sanctuary, O Lord, which your hands have es- | tablished.*
  The LORD will reign forever and lever.
Glory be to the Father and | to the Son*
  and to the Holy | Spirit;
as it was in the be- | ginning,*
  is now, and will be forever. | Amen.
I will sing to the LORD, for he has triumphed | gloriously;*
  the horse and his rider he has thrown in- to the sea.
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Kyrie LSB 152





A For the peace from above and for our salvation let us pray to the Lord.

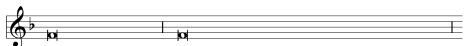




A For the peace of the whole world, for the well-being of the Church of God,



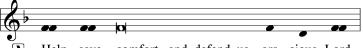




A For this holy house and for all who offer here their worship and praise







A Help, save, comfort, and defend us, gra-cious Lord.



This Is the Feast

LSB 155



## Salutation and Collect of the Day



#### **P** Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **Old Testament Reading**

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.
And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.
He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken.
It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

- A This is the Word of the Lord.
- **C** Thanks be to God.

#### Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen | from the dead.\*
[God the Father] has crowned him with glory and | honor.
He has given him dominion over the works | of his hands;\*
he has put all things un- | der his feet.

Epistle 1 Corinthians 15:1–11

<sup>1</sup>Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we preach and so you believed.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel Mark 16:1–8

P The Holy Gospel according to St. Mark, the sixteenth chapter.



<sup>1</sup>When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" <sup>4</sup>And looking up, they saw that the stone had been rolled back—it was very large. <sup>5</sup>And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup>And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." <sup>8</sup>And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

**P** This is the Gospel of the Lord.



Sit

# 467 Awake, My Heart, with Gladness





- The world against me rages,
  Its fury I disdain;
  Though bitter war it wages,
  Its work is all in vain.
  My heart from care is free,
  No trouble troubles me.
  Misfortune now is play,
  And night is bright as day.
- 6 Now I will cling forever
  To Christ, my Savior true;
  My Lord will leave me never,
  Whate'er He passes through.
  He rends death's iron chain;
  He breaks through sin and pain;
  He shatters hell's grim thrall;
  I follow Him through all.
- 7 He brings me to the portal
  That leads to bliss untold,
  Whereon this rhyme immortal
  Is found in script of gold:
  "Who there My cross has shared
  Finds here a crown prepared;
  Who there with Me has died
  Shall here be glorified."

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

#### Sermon

Stand

#### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

## Prayer of the Church

Sit

# Offering

Stand



LSB 159



# Service of the Sacrament

Preface LSB 160



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161



## Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

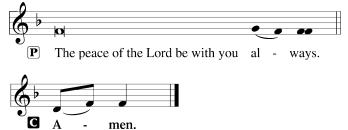
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### Lord's Prayer

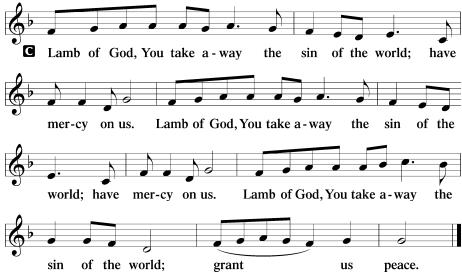
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 163



Agnus Dei

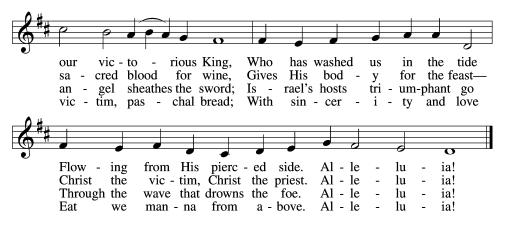
LSB 163



Sit

# 633 At the Lamb's High Feast We Sing

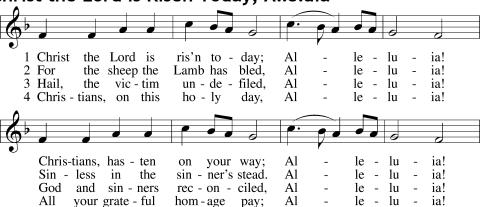


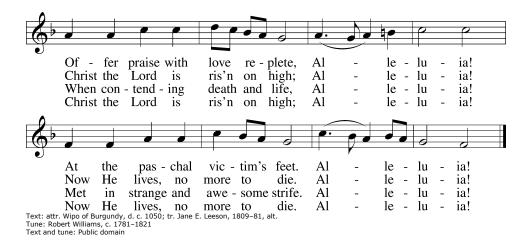


- 5 Mighty Victim from the sky,
  Hell's fierce pow'rs beneath You lie;
  You have conquered in the fight,
  You have brought us life and light.
  Alleluia!
- Now no more can death appall,
  Now no more the grave enthrall;
  You have opened paradise,
  And Your saints in You shall rise.
  Alleluia!
- 7 Easter triumph, Easter joy!
  This alone can sin destroy;
  From sin's pow'r, Lord, set us free,
  Newborn souls in You to be.
  Alleluia!
- △8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

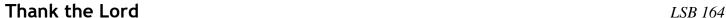
Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814-68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

## 463 Christ the Lord Is Risen Today; Alleluia





Stand





**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



## 490 Jesus Lives! The Victory's Won



Text: Christian Fürchtegott Gellert, 1715-69; tr. Frances E. Cox, 1812-97, alt.

Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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