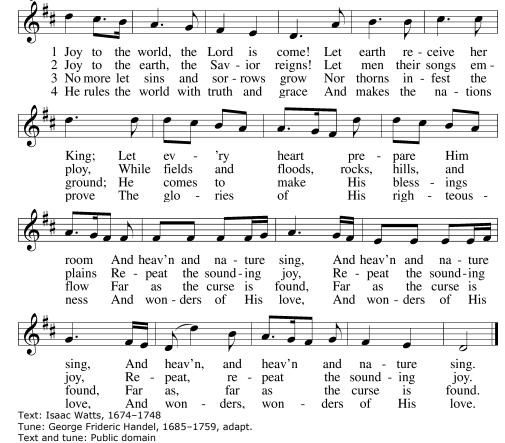
Redeemer Lutheran Church Highland, Indiana

The Nativity of our Lord - Christmas Day (Divine Service Setting One) December 25, 2023

Prelude Bells 387 Joy to the World



Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

C Amen.

 \mathbf{P} If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- **C** Amen.

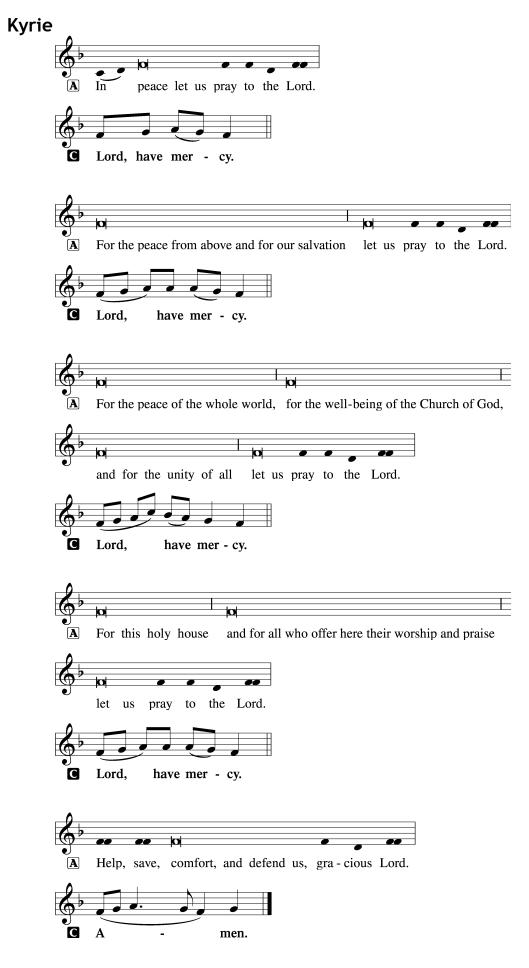
Stand

Service of the Word

Introit

Psalm 98:1-4; antiphon: Isaiah 9:6

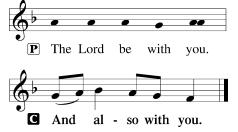
For to us a child is born, to us a son is given;* and the government shall be upon his | shoulder, and his name shall be called Wonderful | Counselor,* Mighty God, Everlasting Father, Prince of Peace. Oh sing to the LORD a new song, for he has done | marvelous things!* His right hand and his holy arm have worked salva- | tion for him. The LORD has made known his sal- | vation;* he has revealed his righteousness in the sight of the nations. He has remembered his steadfast love and faithfulness to the house of | Israel.* All the ends of the earth have seen the salvation of our God. Make a joyful noise to the LORD, | all the earth;* break forth into joyous song and sing praises! Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. For to us a child is born, to us a son is | given;* and the government shall be upon his | shoulder, and his name shall be called Wonderful | Counselor,* Mighty God, Everlasting Father, Prince of Peace.



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Salutation and Collect of the Day



P Let us pray.

Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 52:7–10

⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." ⁸The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. ¹⁰The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Isaiah 9:6; Psalm 98:1a

To us a child is born, to us a son is | given;* and the government shall be upon his | shoulder. And his name shall be called Wonderful Counselor, | Mighty God,* Everlasting Father, | Prince of Peace. Sing to the Lord a | new song,* for he has done | marvelous things!

Epistle

Hebrews 1:1–12

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵For to which of the angels did God ever say,

"You are my Son, today I have begotten you"?

Or again,

"I will be to him a father, and he shall be to me a son"?

⁶And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

⁷Of the angels he says,

"He makes his angels winds, and his ministers a flame of fire."

⁸But of the Son he says,

"Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. ⁹You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

¹⁰And,

"You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;
¹¹they will perish, but you remain; they will all wear out like a garment,
¹²like a robe you will roll them up, like a garment they will be changed.
But you are the same, and your years will have no end."

A This is the Word of the Lord.

C Thanks be to God.

Stand



Holy Gospel

P The Holy Gospel according to St. John, the first chapter.



¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

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John 1:1–14

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

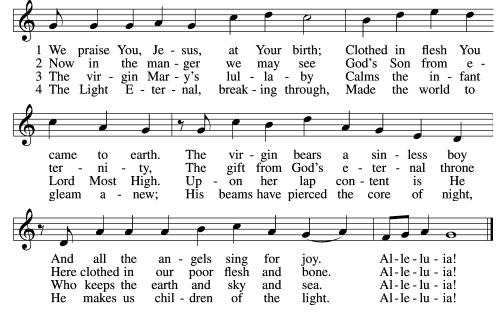
¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

P This is the Gospel of the Lord.



Sit

382 We Praise You, Jesus, at Your Birth



- 5 The very Son of God sublime Entered into earthly time To lead us from this world of cares To heaven's courts as blessèd heirs. Alleluia!
- 6 In poverty He came to earth Showing mercy by His birth; He makes us rich in heav'nly ways As we, like angels, sing His praise. Alleluia!

7 All this for us our God has done

Granting love through His own Son.

Therefore, all Christendom, rejoice

And sing His praise with endless voice.

Alleluia!

Text (st. 1): German, c. 1380; (sts. 1, 6): tr. Gregory J. Wismar, 1946; (sts. 2–7): Martin Luther, 1483–1546; (sts. 2, 4): tr. F. Samuel Janzow, 1913–2001; (sts. 3, 5, 7): tr. Lutheran Service Book, 2006 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt Text (sts. 1, 3, 5–7): © 2006 Concordia Publishing House; (sts. 2, 4): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001647 Tune: Public domain

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Sermon

Stand

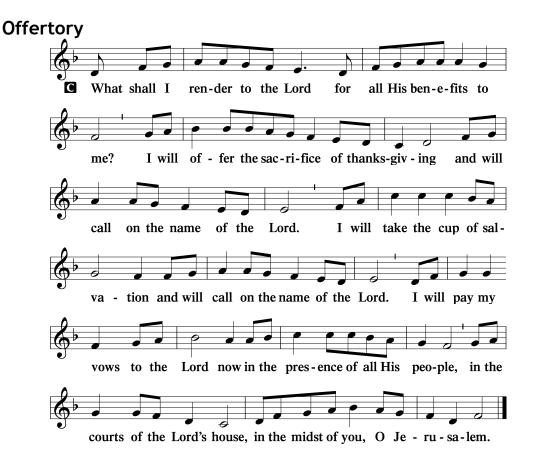
Creed

Prayer of the Church

Sit

Offering

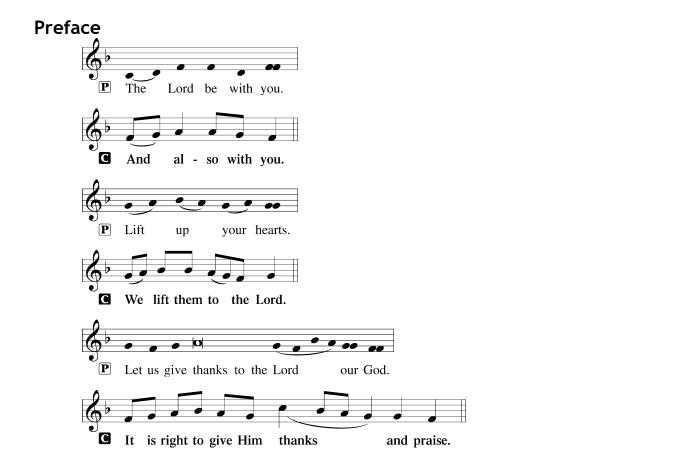
Stand



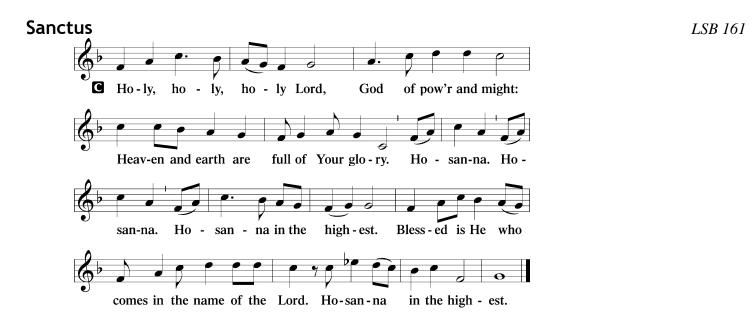
Service of the Sacrament

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Communion Exhortation



▶ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

 P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

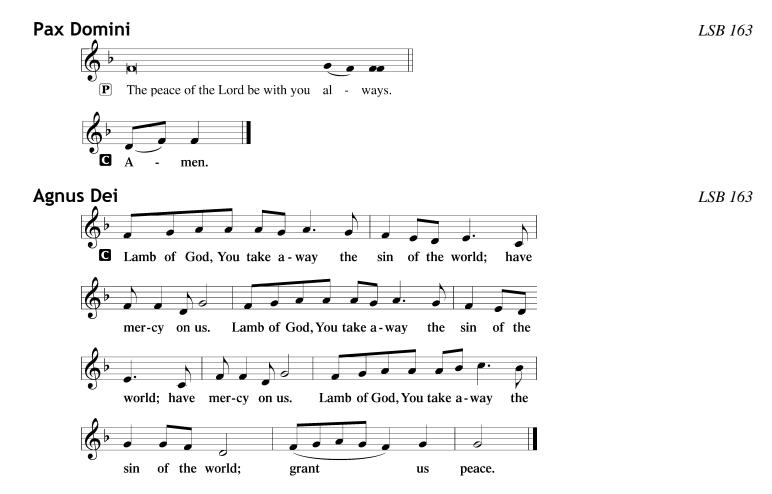
P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

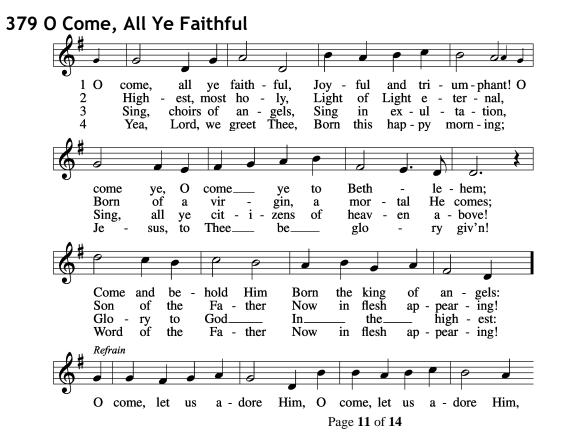
Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



Sit

Distribution



sts. 1, ref, 2–4



O come, let us a - dore Him, Christ the Text: tr. Frederick Oakeley, 1802–80, alt. Text and tune: John F. Wade, c. 1711–1786 Text and tune: Public domain

370 What Child Is This



Stand

Nunc Dimittis Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev-'ry peo-ple: A light to re-

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Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

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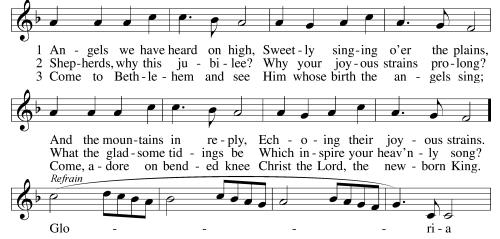
Benediction

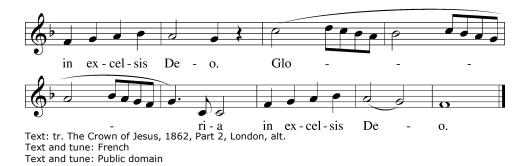


 The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.



368 Angels We Have Heard on High





Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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