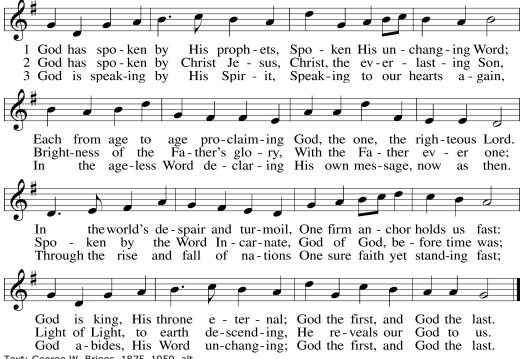
Redeemer Lutheran Church Highland, Indiana

The Feast of St. Barnabas (Divine Service Setting Two) June 11, 2023

583 God Has Spoken by His Prophets



Text: George W. Briggs, 1875–1959, alt.

Tune: Henry T. Smart, 1813-79

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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **B** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

Stand

Introit

Service of the Word

Your name, O LORD, endures for- | ever,*
your renown, O LORD, throughout all | ages.
Praise the LORD! Praise the name | of the LORD,*
give praise, O servants | of the LORD,
who stand in the house | of the LORD,*
in the courts of the house | of our God.
Praise the LORD, for the | LORD is good;*
sing to his name, for it is | pleasant!

Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen. Your name, O LORD, endures for- | ever,*

your renown, O LORD, throughout all | ages.

Psalm 135:1–3; antiphon: v. 13

Kyrie LSB 168

A In peace let us pray to the Lord.



A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



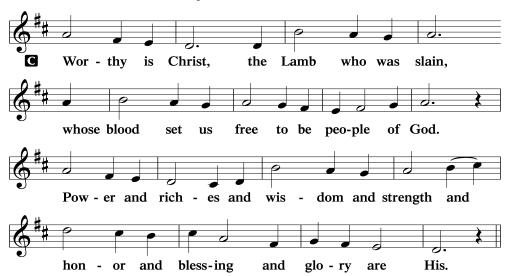
A Help, save, comfort, and defend us, gracious Lord.



This Is the Feast

LSB 171

A This is the feast of victory for our God. Alleluia.





Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Almighty God, Your faithful servant Barnabas sought not his own renown but gave generously of his life and substance for the encouragement of the apostles and their ministry. Grant that we may follow his example in lives given to charity and the proclamation of the Gospel; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it. who gives breath to the people on it and spirit to those who walk in it: 6"I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. ⁹Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them." ¹⁰Sing to the LORD a new song, his praise from the end of the earth, you who go down to the sea, and all that fills it, the coastlands and their inhabitants. ¹¹Let the desert and its cities lift up their voice, the villages that Kedar inhabits; let the habitants of Sela sing for joy, let them shout from the top of the mountains. ¹²Let them give glory to the LORD,

A This is the Word of the Lord.

and declare his praise in the coastlands.

C Thanks be to God.

Gradual

Ephesians 4:8b, 11, 12b; 2:19a, c

When he ascended on high he led a host of | captives,* and he gave | gifts to men.

He gave the apostles, the prophets, the evangelists, the pastors and | teachers,* for building up the bod- | y of Christ.

So then you are no longer strangers and | aliens,* but members of the house- | hold of God.

Second Reading

Acts 11:19-30, 13:1-3

¹⁹Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. ²⁰But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. ²¹And the hand of the Lord was with them, and a great number who believed turned to the Lord. ²²The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. ²³When he came and saw the grace of God, he was glad, and he exhorted them all to remain

faithful to the Lord with steadfast purpose, ²⁴for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. ²⁵So Barnabas went to Tarsus to look for Saul, ²⁶and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

²⁷Now in these days prophets came down from Jerusalem to Antioch. ²⁸And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). ²⁹So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea. ³⁰And they did so, sending it to the elders by the hand of Barnabas and Saul. . . .

¹Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the tetrarch, and Saul. ²While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." ³Then after fasting and praying they laid their hands on them and sent them off.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel Mark 6:7–13

P The Holy Gospel according to St. Mark, the sixth chapter.



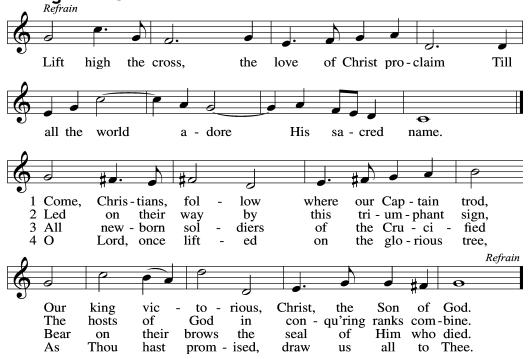
⁷And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— ⁹but to wear sandals and not put on two tunics. ¹⁰And he said to them, "Whenever you enter a house, stay there until you depart from there. ¹¹And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that people should repent. ¹³And they cast out many demons and anointed with oil many who were sick and healed them.

P This is the Gospel of the Lord.



837 Lift High the Cross

sts. ref-6



- 5 Let ev'ry race and ev'ry language tell Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be: Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

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Sermon

Stand

Creed

Prayer of the Church

Sit

Offering

Stand



of you, O Je-ru-sa-lem.

LSB 177



Service of the Sacrament

courts of the Lord's house, in the midst

Communion Exhortation

Preface

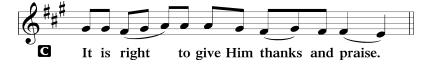
P The Lord be with you.



P Lift up your hearts.



P Let us give thanks to the Lord our God.



Page 8 of 13

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Barnabas, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Ho - ly, ho - ly Lord, Lord God of









Prayer of Thanksgiving

Sanctus

LSB 178

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 180

LSB 180

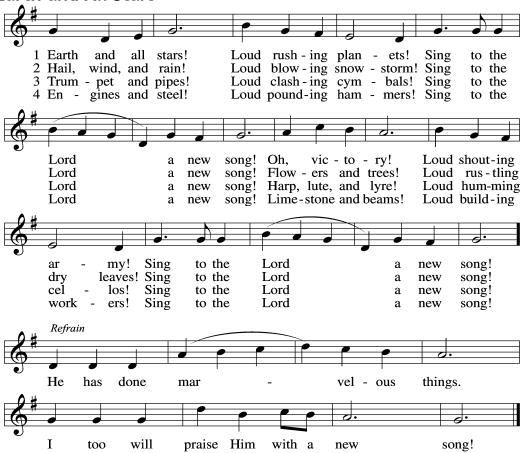
P The peace of the Lord be with you always.





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817 Earth and All Stars



- 5 Classrooms and labs!
 Loud boiling test tubes!
 Sing to the Lord a new song!
 Athlete and band!
 Loud cheering people!
 Sing to the Lord a new song! Refrain
- 7 Children of God,
 Dying and rising,
 Sing to the Lord a new song!
 Heaven and earth,
 Hosts everlasting,
 Sing to the Lord a new song! Refrain

Text: Herbert F. Brokering, 1926–2009 Tune: David N. Johnson, 1922–87

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548 Thanks to Thee, O Christ, Victorious



Stand

Thank the Lord

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LSB 181

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 183

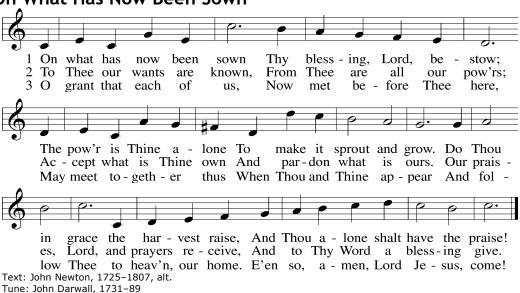
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



921 On What Has Now Been Sown



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Divine Service, Setting Two from Lutheran Service Book

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