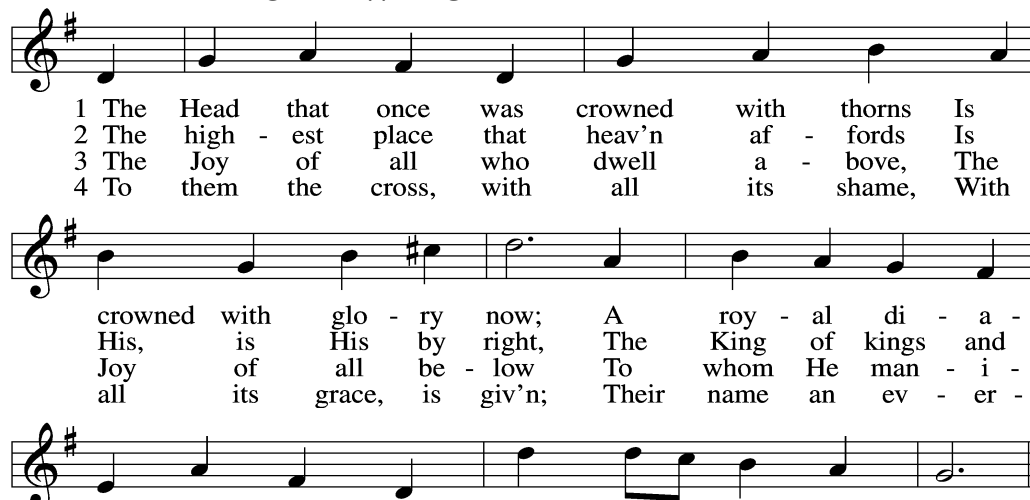


# Redeemer Lutheran Church Highland, Indiana

## The Seventh Sunday of Easter (Divine Service Setting Three) May 21, 2023

### 532 The Head That Once Was Crowned with Thorns



1 The Head that once was crowned with thorns Is  
2 The high - est place that heav'n af - fords Is  
3 The Joy of all who dwell a - bove, The  
4 To them the cross, with all its shame, With

crowned with glo - ry now; A roy - al di - a -  
His, is His by right, The King of kings and  
Joy of all be - low To whom He man - i -  
all its grace, is giv'n; Their name an ev - er -

dem a - dorns The might - y Vic - tor's brow.  
Lord of lords, And heav'n's e - ter - nal Light;  
fests His love And grants His name to know.  
last - ing name, Their joy the joy of heav'n.

5 They suffer with their Lord below,  
They reign with Him above,  
Their profit and their joy to know  
The myst'ry of His love.

6 The cross He bore is life and health,  
Though shame and death to Him:  
His people's hope, His people's wealth,  
Their everlasting theme.

Text: Thomas Kelly, 1769-1855  
Tune: Jeremiah Clarke, c. 1674-1707  
Text and tune: Public domain

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.


**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.  
**C** Amen.

*Stand*

## Service of the Word


### Introit

*Psalm 100; antiphon: Psalm 101:1*


I will sing of steadfast love and | justice;\*  
to you, O LORD, I will make | music.  
Make a joyful noise to the LORD, | all the earth!\*  
Serve the LORD with gladness! Come into his presence with | singing!  
Know that the LORD, | he is God!\*  
It is he who made us, and we are his; we are his people, and the sheep of his | pasture.  
Enter his gates with thanksgiving, and his | courts with praise!\*  
Give thanks to him; | bless his name!  
For the LORD is good; his steadfast love endures for- | ever,\*  
and his faithfulness to all gener- | ations.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
I will sing of steadfast love and | justice;\*  
to you, O LORD, I will make | music.

## Kyrie

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187

**P** Glory be to God on high:



**C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

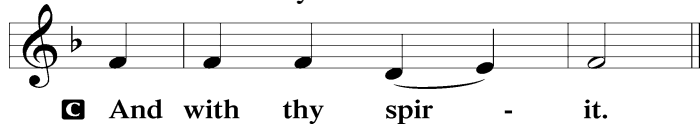


Thou only, O Christ, with the Ho - ly Ghost,



## Salutation and Collect of the Day

**P** The Lord be with you.



**P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



*Sit*

## First Reading

*Acts 1:12–26*

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms,

“May his camp become desolate,  
and let there be no one to dwell in it’;

and

“‘Let another take his office.’

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;\*

he has put all things un- | der his feet.

## Epistle

*1 Peter 4:12–19; 5:6–11*

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God?

<sup>18</sup>And

“If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?”

<sup>19</sup>Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. . . .

<sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup>To him be the dominion forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

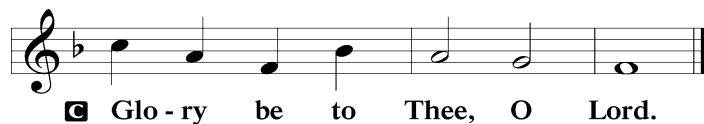
*LSB 190*



## Holy Gospel

*John 17:1–11*

**P** The Holy Gospel according to St. John, the seventeenth chapter.



<sup>1</sup>When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth, having accomplished the work

that you gave me to do. <sup>5</sup>And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

<sup>6</sup>“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything that you have given me is from you. <sup>8</sup>For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup>All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup>And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”

**P** This is the Gospel of the Lord.



## Creed

*Sit*

### 525 Crown Him with Many Crowns

1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,

Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.  
 And rose vic - to - rious in the strife For those He came to save.  
 Crown Him the king to whom is giv'n The won-drous name of Love.

A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who  
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown

hail Him as thy match-less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.  
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903  
 Tune: George J. Elvey, 1816-93  
 Text and tune: Public domain

## Sermon

*Stand*

## Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

*Stand*

## Prayer of the Church

# Service of the Sacrament

## Communion Exhortation

## Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✙ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✙ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## 716 I Walk in Danger All the Way



1 I walk in dan - ger all the way. The thought shall nev - er  
 2 I pass through tri - als all the way, With sin and ills con -  
 3 And death pur - sues me all the way, No - where I rest se -  
 4 I walk with an - gels all the way, They shield me and be -

leave me That Sa - tan, who has marked his prey, Is  
 tend - ing; In pa - tience I must bear each day The  
 cure - ly; He comes by night, he comes by day, He  
 friend me; All Sa - tan's pow'r is held at bay When

plot - ting to de - ceive me. This foe with hid - den snares  
 cross of God's own send - ing. When in ad - ver - si - ty  
 takes his prey most sure - ly. A fail - ing breath, and I  
 heav'n - ly hosts at - tend me; They are my sure de - fense,

May seize me un - a - wares If I should fail to  
 I know not where to flee, When storms of woe my  
 In death's strong grasp may lie, To face e - ter - ni -  
 All fear and sor - row, hence! Un - harmed by foes, do

watch and pray. I walk in dan - ger all the way.  
 soul dis - may, I pass through tri - als all the way.  
 ty to - day As death pur - sues me all the way.  
 what they may, I walk with an - gels all the way.

5 I walk with Jesus all the way,  
 His guidance never fails me;  
 Within His wounds I find a stay  
 When Satan's pow'r assails me;  
 And by His footsteps led,  
 My path I safely tread.  
 No evil leads my soul astray;  
 I walk with Jesus all the way.

6 My walk is heav'nward all the way;  
 Await, my soul, the morrow,  
 When God's good healing shall allay  
 All suff'ring, sin, and sorrow.  
 Then, worldly pomp, begone!  
 To heav'n I now press on.  
 For all the world I would not stay;  
 My walk is heav'nward all the way.

Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt.  
 Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen  
 Text and tune: Public domain

## 730 What Is the World to Me



1 What is the world to me With all its vaunt - ed plea - sure  
 2 The world seeks to be praised And hon - ored by the might - y  
 3 The world seeks af - ter wealth And all that mam - mon of - fers  
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
 Yet nev - er once re - flects That they are frail and flight - y.  
 Yet nev - er is con - tent Though gold should fill its cof - fers.  
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;  
 But what I tru - ly prize A - bove all things is He,  
 I have a high - er good, Con - tent with it I'll be:  
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
 My Je - sus, He a - lone. What is the world to me!  
 My Je - sus is my wealth. What is the world to me!  
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

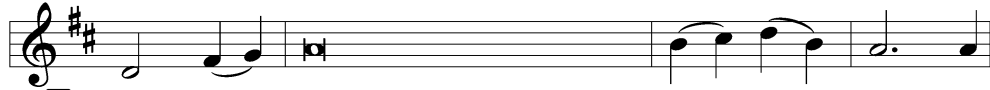
Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain

*Stand*

## Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



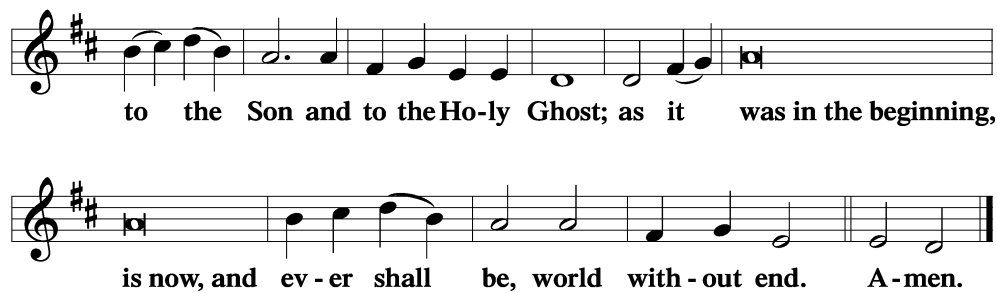
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



## Thanksgiving

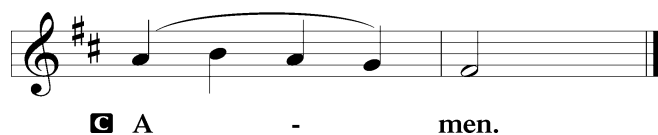
LSB 200

**A** O give thanks unto the Lord, for He is good,

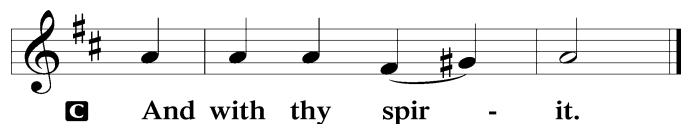


**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



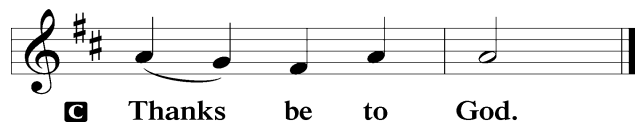
**P** The Lord be with you.



## Benedicamus

LSB 202

**A** Bless we the Lord.




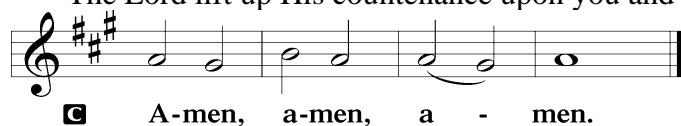
## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and  give you peace.



## 821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the

scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the

tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.

Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der

like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of

ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more"?  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.  
 Tune: Rowland H. Prichard, 1811-87  
 Text and tune: Public domain

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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