

REDEEMER LUTHERAN CHURCH  
HIGHLAND, INDIANA

Sixth Sunday of Easter (Divine Service Setting One)  
May 22, 2022

Prelude

Bells

719 I Leave All Things to God's Direction



1 I leave all things to God's di - rec - tion; He loves me  
2 God knows what must be done to save me; His love for  
3 My God de - sires the soul's sal - va - tion; My soul He,  
4 My God has all things in His keep - ing; He is the



both in joy and woe. His will is good, sure His af -  
me will nev - er cease. Up - on His hands He did en -  
too, de - sires to save. There - fore with Chris - tian res - ig -  
ev - er faith - ful friend. He gives me laugh - ter af - ter



fec - tion; His ten - der love is true, I know. My for - tress  
grave me With pur - est gold of lov - ing grace. His will su -  
na - tion All earth - ly trou - bles I will brave. His will be  
weep - ing, And all His ways in bless - ings end. His love en -



and my rock is He: What pleas - es God, that pleas - es me.  
preme must ev - er be: What pleas - es God, that pleas - es me.  
done e - ter - nal - ly: What pleas - es God, that pleas - es me.  
dures e - ter - nal - ly: What pleas - es God, that pleas - es me.

Text and tune: Public domain

Text: Salomo Franck, 1659-1725; tr. August Crull, 1845-1923, alt.

Tune: Georg Neumark, 1621-81

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **+** Son and of the Holy Spirit.
- C** Amen.

*Stand*

## Service of the Word

### Introit

*Psalm 55:4, 16–18; antiphon: v. 22*



Cast your burden on the LORD, and he will sus- | tain you; \*  
 he will never permit the righteous to | be moved.  
 My heart is in anguish with- | in me; \*  
 the terrors of death have fallen up- | on me.  
 But I | call to God, \*  
 and the LORD will | save me.  
 Evening and morning and at noon I utter my com- | plaint and moan, \*  
 and he | hears my voice.  
 He redeems my soul in safety from the battle | that I wage, \*  
 for many are arrayed a- | gainst me.  
**Glory be to the Father and | to the Son \*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning, \*  
 is now, and will be forever. | Amen.**  
 Cast your burden on the LORD, and he will sus- | tain you; \*  
 he will never permit the righteous to | be moved.

### Kyrie

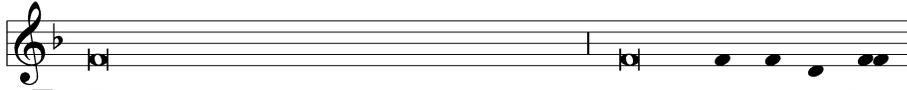
*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



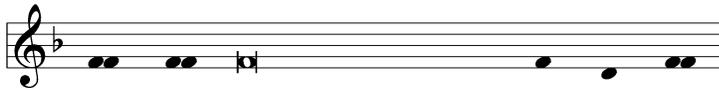
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## This Is the Feast



**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.  
 O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## First Reading

Acts 16:9–15

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;\*

he has put all things un- | der his feet.

## Epistle

Revelation 21:9–14, 21–27

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.

<sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

<sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

## Holy Gospel

John 16:23–33

**P** The Holy Gospel according to St. John, the sixteenth chapter.



**C** Glo-ry to You, O Lord.

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

<sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

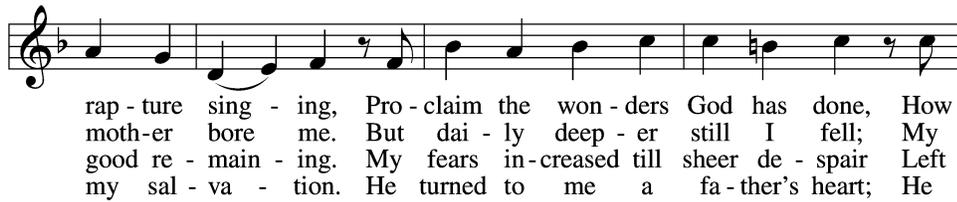
## 556 Dear Christians, One and All, Rejoice



1 Dear Chris-tians, one and all, re-joice, With ex-ul-ta-tion  
2 Fast bound in Sa-tan’s chains I lay; Death brood-ed dark-ly  
3 My own good works all came to naught, No grace or mer-it  
4 But God had seen my wretch-ed state Be-fore the world’s foun-



spring-ing, And with u-nit-ed heart and voice And ho-ly  
o’er me. Sin was my tor-ment night and day; In sin my  
gain-ing; Free will a-gainst God’s judg-ment fought, Dead to all  
da-tion, And mind-ful of His mer-cies great, He planned for



rap - ture sing - ing, Pro - claim the won - ders God has done, How  
moth - er bore me. But dai - ly deep - er still I fell; My  
good re - main - ing. My fears in - creased till sheer de - spair Left  
my sal - va - tion. He turned to me a fa - ther's heart; He



His right arm the vic - t'ry won. What price our ran - som cost Him!  
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
on - ly death to be my share; The pangs of hell I suf - fered.  
did not choose the eas - y part But gave His dear - est trea - sure.

- 5 God said to His beloved Son:  
    "It's time to have compassion.  
Then go, bright jewel of My crown,  
    And bring to all salvation.  
From sin and sorrow set them free;  
Slay bitter death for them that they  
    May live with You forever."
- 6 The Son obeyed His Father's will,  
    Was born of virgin mother;  
And God's good pleasure to fulfill,  
    He came to be my brother.  
His royal pow'r disguised He bore;  
A servant's form, like mine, He wore  
    To lead the devil captive.
- 7 To me He said: "Stay close to Me,  
    I am your rock and castle.  
Your ransom I Myself will be;  
    For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
    The foe shall not divide us.
- 8 "Though he will shed My precious blood,  
    Me of My life bereaving,  
All this I suffer for your good;  
    Be steadfast and believing.  
Life will from death the vict'ry win;  
My innocence shall bear your sin,  
    And you are blest forever.
- 9 "Now to My Father I depart,  
    From earth to heav'n ascending,  
And, heav'nly wisdom to impart,  
    The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
    And into truth shall guide you.

10 “What I on earth have done and taught  
Guide all your life and teaching;  
So shall the kingdom’s work be wrought  
And honored in your preaching.  
But watch lest foes with base alloy  
The heav’nly treasure should destroy;  
This final word I leave you.”

Text and tune: Public domain  
Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
Tune: Etlich Cristlich lider, 1524, Wittenberg

## Sermon

*Stand*

## Creed

## Prayer of the Church

*Sit*

## Offering

*Stand*

## Offertory

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord’s house, in the midst of you, O Je - ru - sa - lem.

# Service of the Sacrament

## Communion Exhortation

### Preface

LSB 160



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.





Your bliss in our hearts, Lord, at the break of the day.  
 Your strength in our hearts, Lord, at the noon of the day.  
 Your love in our hearts, Lord, at the eve of the day.  
 Your peace in our hearts, Lord, at the end of the day.

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 Tune: Public domain  
 Text: Jan Struther, 1901-53  
 Tune: Irish

## 469 Christ the Lord Is Risen Today



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;  
 2 Love's re - deem - ing work is done, Fought the fight, the bat - tle won;  
 3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.  
 4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.  
 Lo! Our Sun's e - clipse is o'er; Lo! He sets in blood no more.  
 Death in vain for - bids His rise; Christ has o - pened par - a - dise.  
 Once He died our souls to save; Where thy vic - to - ry, O grave?

5 Soar we now where Christ has led;  
 Foll'wing our exalted Head.  
 Made like Him, like Him we rise;  
 Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav'n!  
 Praise to Thee by both be giv'n!  
 Thee we greet triumphant now:  
 Hail, the resurrection, Thou!

Text and tune: Public domain  
 Text: Charles Wesley, 1707-88, alt.  
 Tune: French, 13th cent.

*Stand*

## Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

### Post-Communion Collect

**A** Let us pray.

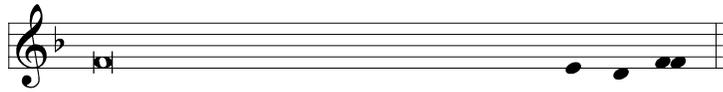
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**A** A - men.

### Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**A** A - men.

### 756 Why Should Cross and Trial Grieve Me



1 Why should cross and tri - al grieve me? Christ is near  
2 When life's trou - bles rise to meet me, Though their weight  
3 God gives me my days of glad - ness, And I will  
4 From God's joy can noth - ing sev - er, For I am  
5 Now in Christ, death can - not slay me, Though it might,



With His cheer; Nev - er will He leave me.  
May be great, They will not de - feat me.  
Trust Him still When He sends me sad - ness.  
His dear lamb, He, my Shep - herd ev - er.  
Day and night, Trou - ble and dis - may me.



Who can rob me of the heav - en That God's Son  
God, my lov - ing Sav - ior, sends them; He who knows  
God is good; His love at - tends me Day by day,  
I am His be - cause He gave me His own blood  
Christ has made my death a por - tal From the strife



For me won When His life was giv - en?  
All my woes Knows how best to end them.  
Come what may, Guides me and de - fends me.  
For my good, By His death to save me.  
Of this life To His joy im - mor - tal!

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Tune: Johann G. Ebeling, 1637-76

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