

REDEEMER LUTHERAN CHURCH
HIGHLAND, INDIANA

20th Sunday after Pentecost (Divine Service Setting 2)
October 10, 2021

Prelude

Bells

559 Oh, How Great Is Your Compassion

1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,
2 Your great love for this has striv - en That we may, from
3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your
4 Lord, Your mer - cy will not leave me; Ev - er will Your
5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,

God of grace, That with all our fall - en race
sin made free, Live with You e - ter - nal - ly.
Spir - it, Lord, In Your Sac - ra - ments and Word.
truth a - bide. Then in You I will con - fide.
God of grace, That with all our fall - en race

In our depth of deg - ra - da - tion You had mer - cy
Your dear Son Him - self has giv - en And ex - tends His
There He sends true con - so - la - tion, Giv - ing us the
Since Your Word can - not de - ceive me, My sal - va - tion
In our depth of deg - ra - da - tion You had mer - cy

so that we Might be saved e - ter - nal - ly!
gra - cious call, To His sup - per leads us all.
gift of faith That we fear not hell nor death.
is to me Safe and sure e - ter - nal - ly.
so that we Might be saved e - ter - nal - ly.

Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the **☩** Son and of the Holy Spirit.
C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** Amen.

Stand

Service of the Word

Introit

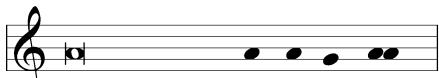
Psalm 112:3–6; antiphon: v. 1



Praise the LORD! Blessed is the man who | fears the LORD,*
who greatly delights in his com- | mandments!
Wealth and riches are | in his house,*
and his righteousness endures for- | ever.
Light dawns in the darkness for the | upright;*
he is gracious, merciful, and | righteous.
It is well with the man who deals generous- | ly and lends;*
who conducts his affairs with | justice.
For the righteous will nev- | er be moved;*
he will be remembered for- | ever.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Praise the LORD! Blessed is the man who | fears the LORD,*
who greatly delights in his com- | mandments!

Kyrie

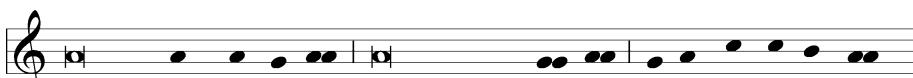
LSB 168



A In peace let us pray to the Lord.



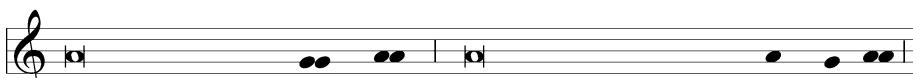
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



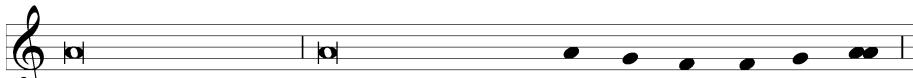
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



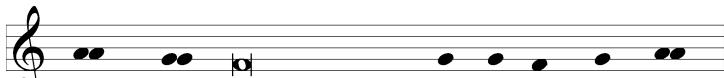
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

This Is the Feast

LSB 171

A This is the feast of vic-to-ry for our God. Al - le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic - to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Amos 5:6–7, 10–15

⁶Seek the LORD and live,
lest he break out like fire in the house of Joseph,
and it devour, with none to quench it for Bethel,
⁷O you who turn justice to wormwood
and cast down righteousness to the earth! . . .

¹⁰They hate him who reproves in the gate,
and they abhor him who speaks the truth.

¹¹Therefore because you trample on the poor
and you exact taxes of grain from him,
you have built houses of hewn stone,
but you shall not dwell in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions
and how great are your sins—
you who afflict the righteous, who take a bribe,
and turn aside the needy in the gate.

¹³Therefore he who is prudent will keep silent in such a time,
for it is an evil time.

¹⁴Seek good, and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
as you have said.

¹⁵Hate evil, and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 91:11; 103:1

He will command his angels con- | cerning you*
to guard you in | all your ways.
Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name!

Epistle

Hebrews 3:12–19

¹²Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. ¹³But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. ¹⁴For we share in Christ, if indeed we hold our original confidence firm to the end. ¹⁵As it is said,

“Today, if you hear his voice,
do not harden your hearts as in the rebellion.”

¹⁶For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses?

¹⁷And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹So we see that they were unable to enter because of unbelief.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Mark 10:17–22

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glo - ry to You, O Lord.

¹⁷As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸And Jesus said to him, “Why do you call me good? No one is good except God alone. ¹⁹You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” ²⁰And he said to him, “Teacher, all these I have kept from my youth.” ²¹And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” ²²Disheartened by the saying, he went away sorrowful, for he had great possessions.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

654 Your Kingdom, O God, Is My Glorious Treasure

Musical notation for the hymn 'Your Kingdom, O God, Is My Glorious Treasure'. The hymn is set to a tune with four staves of music in G major, common time. The lyrics are as follows:

1 Your king - dom, O God, is my glo - ri - ous trea - sure,
2 Your king - dom, O God, is a - live with the pow - er
3 Your king - dom, O God, is a field for the grow - ing

My pearl of in - com - p'ra - ble worth.
Your Word and Your Spir - it be - stow.
Of seeds that Your mer - cy has sown;

Its val - ue ex - ceeds ev - 'ry stan - dard of mea - sure,
Like yeast, they af - fect the whole mea - sure of flour,
But still in our midst is the en - e - my sow - ing

Sur - pass - ing the wealth of the earth.
En - a - bling Your king - dom to grow.
The weeds that im - per - il Your own.

Lord, give me Your grace and the pow'r of the Spir - it
Em - pow - er me, Lord, as I live Your com - mis - sion,
Sus - tain me, O Lord, till Your day of re - turn - ing

To val - ue this trea - sure a - right
Though hum - ble my ser - vice may be,
And har - vest me home - ward at last,

That, nev - er al - lured by the world, I in - her - it
And bring ev - 'ry plant - ing to per - fect fru - i - tion,
To shine in the home - land that qui - ets all yearn - ing,

Your king - dom of glo - ry and light.
A mus - tard seed grown to a tree.
Where sor - row and dan - ger are past.

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Sermon

Stand

Creed

Prayer of the Church

Sit

Offering

Stand

Offertory

LSB 176

The musical notation consists of six staves of music in common time, treble clef, and G major (two sharps). The lyrics are integrated into the music, appearing below each staff. The lyrics are:

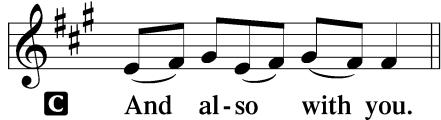
C What shall I ren - der to the Lord for all His ben - efits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

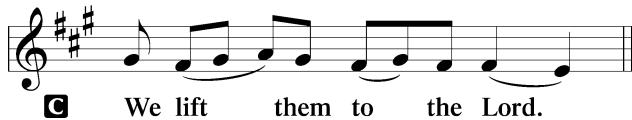
Preface

LSB 177

P The Lord be with you.



P Lift up your hearts.



P Let us give thanks to the Lord our God.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178

Musical notation for the Sanctus hymn in G major, 2/4 time. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My $\text{\tfrac{X}{\text{H}}}$ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My $\text{\tfrac{X}{\text{H}}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

LSB 180



C A - men.

Agnus Dei

LSB 180

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

Sit

915 Today Your Mercy Calls Us

1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,

How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n-ly gates.
What should we do with - out You When heart and eye run o'er?

How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,

Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text and tune: Public domain

616 Baptismal Waters Cover Me

1 Bap - tis - mal wa - ters cov - er me As I ap -
2 I look to Christ up - on the tree, His bod - y
3 Lord, may Your wound - ed hand im - part Your heal - ing
4 From Your own mouth comes forth a word; Your shep - herd
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed

proach on bend - ed knee; My Fa - ther's mer - cy
bro - ken there for me; I lay be - fore Him
to my bro - ken heart; Your love a - lone can
speaks, but You are heard; Through him Your hand now
hand has set me free. Held in my Fa - ther's

here I plead, For griev - ous sins of thought and deed.
all my sin, My dark - est se - crets from with - in.
form in me A heart that serves You joy - ful - ly.
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
strong em - brace, With joy I praise Him for His grace.

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Tune: Public domain

Stand

Thank the Lord

LSB 181

C Thank the Lord and sing His praise; tell ev - 'ry-one what

He has done. Let ev - 'ry-one who seeks the Lord re -

joice and proud - ly bear His name. He re-calls His prom-is -

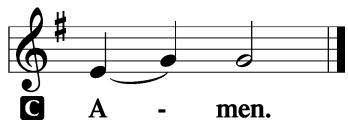
es and leads His peo - ple forth in joy with shouts of thanks -

giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and \ddagger give you peace.



688 "Come, Follow Me," the Savior Spake

The musical notation consists of five staves of music in G major, common time. The lyrics are integrated into the music, appearing below each staff. The lyrics are as follows:

1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the

way a - bid - ing; De - ny your-selves, the world for-sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex-press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,

O - obey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek-ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the

e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.

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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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