# REDEEMER LUTHERAN CHURCH HIGHLAND, INDIANA

# 13<sup>th</sup> Sunday after Pentecost (Divine Service Setting 4) August 22, 2021

**Prelude** 

**Bells** 





## Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.

- C Amen.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### Kneel/Stand

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

## Service of the Word

### service of the work

**Introit** *Psalm 26:1–2, 6–7; antiphon: v. 8* 

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O LORD, I love the habitation | of your house*
and the place where your | glory dwells.

Vindicate me, O LORD, for I have walked in my in- | tegrity,*
and I have trusted in the LORD without | wavering.

Prove me, O LORD, and | try me;*
test my heart | and my mind.

I wash my hands in innocence and go around your altar, | O LORD,*
proclaiming thanksgiving aloud, and telling all your | wondrous deeds.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

O LORD, I love the habitation | of your house*
```

Kyrie

LSB 204



and the place where your | glory dwells.

Gloria in Excelsis LSB 204



### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

## **Old Testament Reading**

Isaiah 29:11-19

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." <sup>12</sup>And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

while their hearts are far from me,

and their fear of me is a commandment taught by men,

do wonderful things with this people,

with wonder upon wonder;

and the wisdom of their wise men shall perish,

and the discernment of their discerning men shall be hidden."

<sup>&</sup>lt;sup>13</sup>And the Lord said:

<sup>&</sup>quot;Because this people draw near with their mouth and honor me with their lips,

<sup>&</sup>lt;sup>14</sup>therefore, behold, I will again

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<sup>15</sup>Ah, you who hide deep from the LORD your counsel,
  whose deeds are in the dark,
  and who say, "Who sees us? Who knows us?"
<sup>16</sup>You turn things upside down!
Shall the potter be regarded as the clay,
that the thing made should say of its maker,
  "He did not make me";
or the thing formed say of him who formed it,
  "He has no understanding"?
<sup>17</sup>Is it not yet a very little while
  until Lebanon shall be turned into a fruitful field,
  and the fruitful field shall be regarded as a forest?
<sup>18</sup>In that day the deaf shall hear
  the words of a book,
and out of their gloom and darkness
  the eyes of the blind shall see.
<sup>19</sup>The meek shall obtain fresh joy in the LORD,
  and the poor among mankind shall exult in the Holy One of Israel.
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**A** This is the Word of the Lord.

**C** Thanks be to God.

Gradual Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,\*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,\*
but the LORD delivers him out | of them all.

Epistle Ephesians 5:22–33

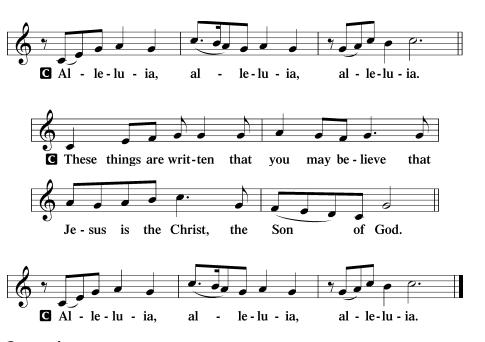
<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

### Alleluia and Verse



Holy Gospel

Mark 7:1–13

- P The Holy Gospel according to St. Mark, the seventh chapter.
- **C** Glory to You, O Lord.

<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors me with their lips,

but their heart is far from me;

<sup>7</sup>in vain do they worship me,

teaching as doctrines the commandments of men.'

<sup>8</sup>You leave the commandment of God and hold to the tradition of men."

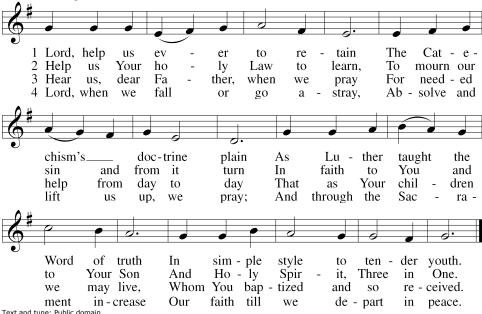
<sup>9</sup>And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' <sup>11</sup>But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

#### Creed

Sit

### 865 Lord, Help Us Ever to Retain



#### Sermon

Stand

### Prayer of the Church

Sit

### Offering

## Service of the Sacrament

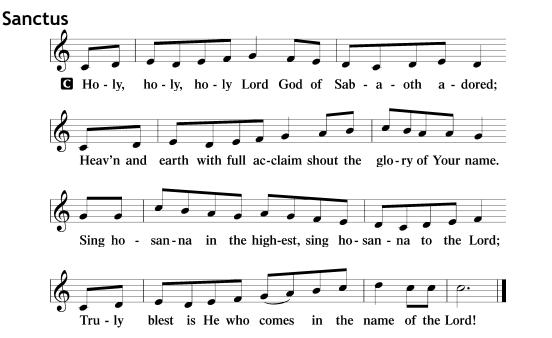
Stand

Preface LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 208



### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

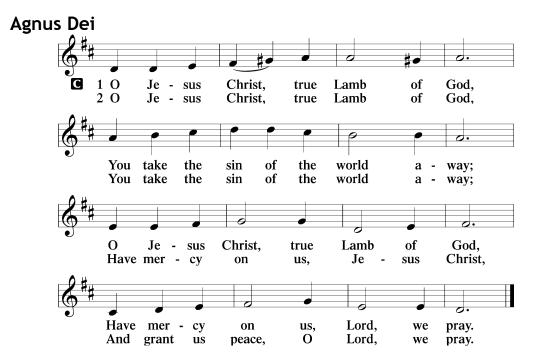
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LSB 210

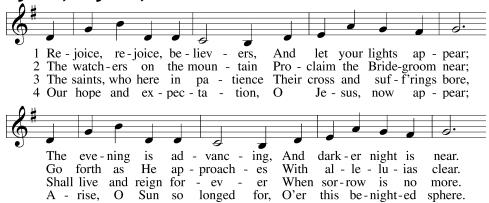
#### Pax Domini

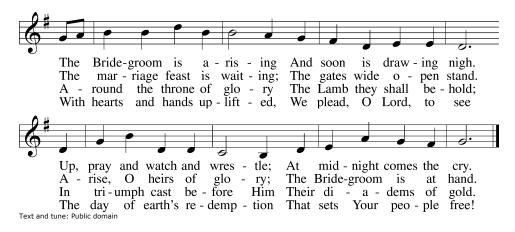
- **P** The peace of the Lord be with you always.
- C Amen.



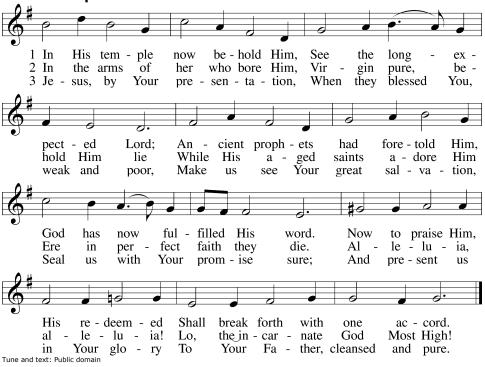
Sit

### 515 Rejoice, Rejoice, Believers





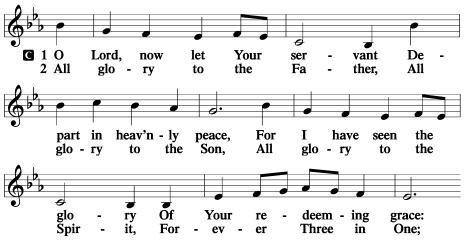
### 519 In His Temple Now Behold Him

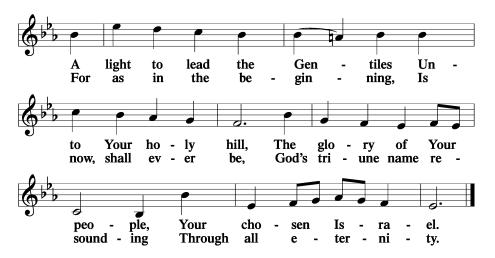


Stand

#### **Nunc Dimittis**

LSB 211





#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

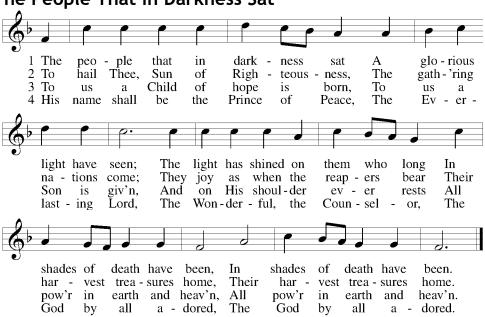
Benedicamus LSB 212

- **A** Let us bless the Lord.
- **C** Thanks be to God.

#### **Benediction**

- C Amen.

### 412 The People That in Darkness Sat



His righteous government and pow'r Shall over all extend;
 On judgment and on justice based,
 His reign shall have no end,
 His reign shall have no end.

△ 6 Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one,
And Holy Spirit, one.

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#### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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