

REDEEMER LUTHERAN CHURCH
HIGHLAND, INDIANA

First Wednesday of Lent
March 3, 2021

The congregation assembles in silence.

Organ Preludes

Ringing of the Bell

421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp -
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
wound - ed," That the tempt - er flee con - found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul's sal - va - tion.
tec - tion, Light and life and res - ur - rec - tion.

Text and tune: Public domain

Sermon

Offering

Compline

Prayer at the Close of the Day

Stand

Opening Versicles

LSB 253



L The Lord Almighty grant us a qui - et night and peace at the last.



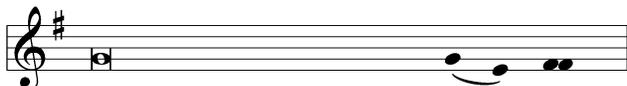
C A - men.



L It is good to give thanks to the Lord,



C to sing praise to Your name, O Most High;



L to herald Your love in the morn - ing,



C Your truth at the close of the day.

Confession

Exhortation

LSB 254

L Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

Confession of Sins

LSB 254

L Holy and gracious God,

C I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.

L By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him.

C Amen.

Psalm

Psalm 41

¹Blessèd is the one who consid- | ers the poor!*

In the day of trouble the LORD de- | livers him;

²the LORD protects him and keeps him alive;

he is called blessèd | in the land;*

you do not give him up to the will of his | enemies.

³The LORD sustains him on his | sickbed; *
in his illness you restore him to | full health.

⁴As for me, I said, “O LORD, be gra- | cious to me; *
heal me, for I have sinned a- | gainst you!”

⁵My enemies say of me in | malice, *
“When will he die and his name | perish?”

⁶And when one comes to see me, he utters empty words,
while his heart gathers in- | iquity; *
when he goes out, he tells | it abroad.

⁷All who hate me whisper together a- | bout me; *
they imagine the | worst for me.

⁸They say, “A deadly thing is poured | out on him; *
he will not rise again from | where he lies.”

⁹Even my close friend in whom I | trusted, *
who ate my bread, has lifted his heel a- | gainst me.

¹⁰But you, O LORD, be gra- | cious to me, *
and raise me up, that I may re- | pay them!

¹¹By this I know that you de- | light in me: *
my enemy will not shout in triumph | over me.

¹²But you have upheld me because of my in- | tegrity, *
and set me in your presence for- | ever.

¹³Blessèd be the LORD, the God of | Israel, *
from everlasting to everlasting!
Amen and | Amen.

Sit

445 When You Woke That Thursday Morning



1 When You woke that Thurs - day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, Long - ing
3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright



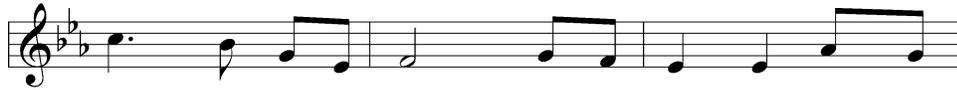
teach - er, faith - ful friend, Thoughts of self and safe - ty
with tor - ment - ed heart To be with Your dear ones
nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 "Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
 teach - er, Wash - ing Your dis - ci - ples' feet.
 of Me, Eat this bod - y, drink this blood."
 broth - er, One in ev - 'ry place and time.
 mu - nion In Your nev - er - end - ing feast.

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Readings from Holy Scripture

The Passion Reading II. Gethsemane

When they had sung a hymn, he went out, as was his custom, to the Mount of Olives, and the disciples followed him. Then Jesus said to them, "You will all be offended because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am risen again, I will go before you into Galilee."

Peter answered and said to him, "Even if all the others deny you, I will never deny you."

Jesus said to him, "Truly, I say to you this night, before the cock crows twice, you will deny me three times."

But Peter said more vehemently, "If I have to die with you, I will never deny you." And all the others said likewise.

They went over the brook Kidron and came to a place which was called Gethsemane. There was a garden there, and he went into it with his disciples. Judas, who betrayed him, knew the place, for Jesus often met there with his disciples. And when he was at the place, he said to them, "Sit down here, while I go on ahead and pray. Pray that you do not enter into temptation."

He took with him Peter and James and John and began to be full of sorrow and turmoil. Then he said to them, "My soul is exceedingly sorrowful, even to death. Wait here, and watch with me." He went on a little from them, about a stone's throw. He fell on his face and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, all things are possible to you. Take this cup from me; nevertheless, not what I will, but what you will."

An angel appeared to him from heaven, strengthening him; and he prayed, saying, "O my Father, if it is possible, let this cup pass from me; nevertheless, not as I will, but as you will." In agony, he prayed more earnestly, "Father, if you are willing, remove this cup from me; nevertheless, not my will, but yours be done." His sweat fell on the ground like great drops of blood.

When he got up from prayer, he came to his disciples and found them sleeping. He said to Peter, “Simon, are you asleep? Could you not watch with me one hour? Watch and pray, lest you enter into temptation; the spirit indeed is willing, but the flesh is weak.”

He went away again the second time and prayed, saying, “O my Father, if this cup may not pass away from me, except I drink it, your will be done.” When he returned, he found them asleep again; for their eyes were heavy, and they did not know what to answer him. He left them, and went away again, and prayed the third time, saying the same words.

Then he came to his disciples and said to them, “Are you still sleeping and taking your rest? It is enough; the hour is come; behold, the Son of Man is betrayed into the hands of sinners. Rise, let us be going. Look, the one who betrays me is here.”

Even while he was saying this, Judas, one of the Twelve, came with a detachment and officers from the chief priests and Pharisees. They came to the place with lanterns and torches and weapons. Jesus therefore, knowing all things that would come upon him, went out to them and said, “Whom do you seek?”

They answered him, “Jesus of Nazareth.”

Jesus said to them, “I am he.”

Judas, who betrayed him, had taken his stand with them. When Jesus said to them, “I am he,” they drew back and fell to the ground. Again he asked them, “Whom do you seek?”

They said, “Jesus of Nazareth.”

Jesus replied, “I told you that I am he. If I am the one you seek, then let these others go.” This was to fulfill the word he had spoken, “Of those you gave me I have lost none.”

Now he that was betraying Jesus had given them a sign, saying, “The one whom I shall kiss, that is he; seize him and be sure to take him away securely.” He went straight up to Jesus and said, “Hail, Master,” and kissed him.

Jesus said to him, “Friend, why have you come? Judas, do you betray the Son of Man with a kiss?”

They came then and laid their hands on Jesus and took him. When those who were about him saw what would happen, they said to him, “Lord, shall we strike with the sword?” Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. The servant’s name was Malchus.

Jesus answered, “No more of that.” And he touched his ear and healed him. Then Jesus said to Peter, “Put your sword into its sheath. All they that take the sword shall perish with the sword. Do you imagine that I cannot now pray to my Father, and he will send me more than twelve legions of angels? But how then shall the Scriptures be fulfilled that it must be so? The cup which my Father has given me, shall I not drink of it?”

Then Jesus said to the chief priests, and the captains of the temple, and the elders who had come out against him, “Have you come out as against a thief, with swords and clubs to take me? When I was with you day after day teaching in the temple, you did not lay your hands on me; but this is your hour and the hour of the power of darkness. All this has happened that the Scriptures of the prophets might be fulfilled.” Then all the disciples forsook him and fled.

There was a certain young man who followed along. He had only a linen cloth about his naked body. They laid hold on him, but he slipped out of the linen cloth and fled away naked.

Then the detachment and its captain and the officers of the Jews seized Jesus, and bound him, and led him away to Annas first; for he was the father-in-law of Caiaphas, who was the high priest that year. Now Caiaphas was the one who gave counsel to the Jews that it would be expedient that one man should die for the people.

Responsory

LSB 255

L In-to Your hands, O Lord, I com - mend my spir - it.

C In-to Your hands I com - mend my spir - it.

L You have re - deemed me, O Lord, God of truth.

C In-to Your hands I com - mend my spir - it.

L Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.

C In-to Your hands I com - mend my spir - it.

Kneel/Stand

Prayer

Versicles

LSB 256

L Hear my prayer, O Lord;

C listen to my cry.

L Keep me as the apple of Your eye;

C hide me in the shadow of Your wings.

L In righteousness I shall see You;



C when I awake, Your presence will give me joy.

Collect



C A - men.

Lord's Prayer

LSB 257

L Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Stand

Nunc Dimittis

LSB 258



L Guide us wak - ing, O Lord, and guard us sleep - ing



that a - wake we may watch with Christ and asleep we may rest in peace.



C Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.



My own eyes have seen the sal - va - tion which You have prepared



in the sight of ev - ry peo - ple: a light to reveal You to the na - tions

and the glory of Your peo-ple Is - ra - el. Glo-ry be to the
 Fa-ther and to the Son and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will be for -
 ev - er. A - men. *Antiphon* Guide us wak - ing, O Lord,
 and guard us sleep - ing that a - wake we may
 watch with Christ and asleep we may rest in peace.

Benediction

LSB 259

L The almighty and merciful Lord, the Fa - ther, the ☩ Son,
 and the Holy Spir - it, bless us and keep us.
G A - men.

Sit

880 Now Rest beneath Night's Shadow

1 Now rest be - neath night's shad - ow The wood - land,
 2 The ra - dian - t sun has van - ished, Its gold - en
 3 Now all the heav'n - ly splen - dor Breaks forth in
 4 Lord Je - sus, since You love me, Now spread Your
 5 My loved ones, rest se - cure - ly, For God this
 field, and mead - ow; The world in slum - ber lies.
 rays are ban - ished From dark - 'ning skies of night;
 star - light ten - der From myr - iad worlds un - known;
 wings a - bove me And shield me from a - larm.
 night will sure - ly From per - il guard your heads.



But you, my heart, a - wak - ing And prayer and mu - sic
But Christ, the Sun of glad - ness, Dis - pel - ling all our
And we, this mar - vel see - ing, For - get our self - ish
Though Sa - tan would de - vour me, Let an - gel guards sing
Sweet slum - bers may He send you And bid His hosts at -



mak - ing, Let praise to your Cre - a - tor rise.
sad - ness, Shines down on us in warm - est light.
be - ing For joy of beau - ty not our own.
o'er me: This child of God shall meet no harm.
tend you And through the night watch o'er your beds.

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Silent Meditation

Organ Postludes

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