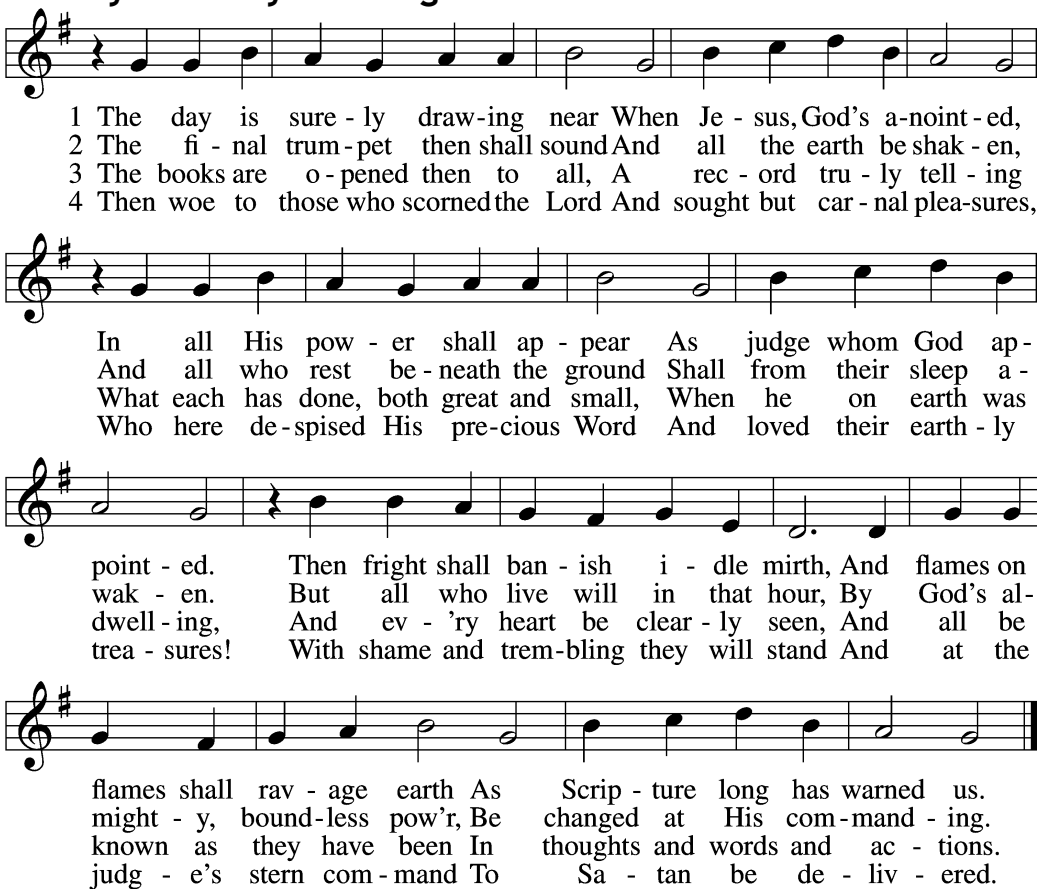
REDEEMER LUTHERAN CHURCH
HIGHLAND, INDIANA

SEVENTH SUNDAY AFTER PENTECOST
July 19, 2020

Prelude

Bells

508 The Day Is Surely Drawing Near



5 My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!

6 May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.

7 O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.

Text and tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Introit

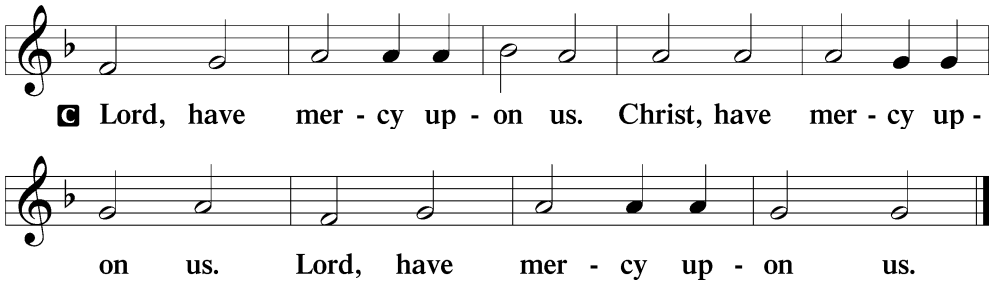
Psalm 86:11–15; antiphon: v. 6

Give ear, O LORD, | to my prayer;*
listen to my | plea for grace.
Teach me your way, O LORD, that I may walk | in your truth;*
unite my heart to | fear your name.
I give thanks to you, O Lord my God, with | my whole heart,*
and I will glorify your name for- | ever.
For great is your steadfast | love toward me;*
you have delivered my soul from the depths | of Sheol.
O God, insolent men have risen up against me; a band of ruthless men | seek my life,*
and they do not set you be- | fore them.
But you, O Lord, are a God merciful and | gracious,*

slow to anger and abounding in steadfast love and | faithfulness.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Give ear, O LORD, | to my prayer;*
listen to my | plea for grace.

Kyrie

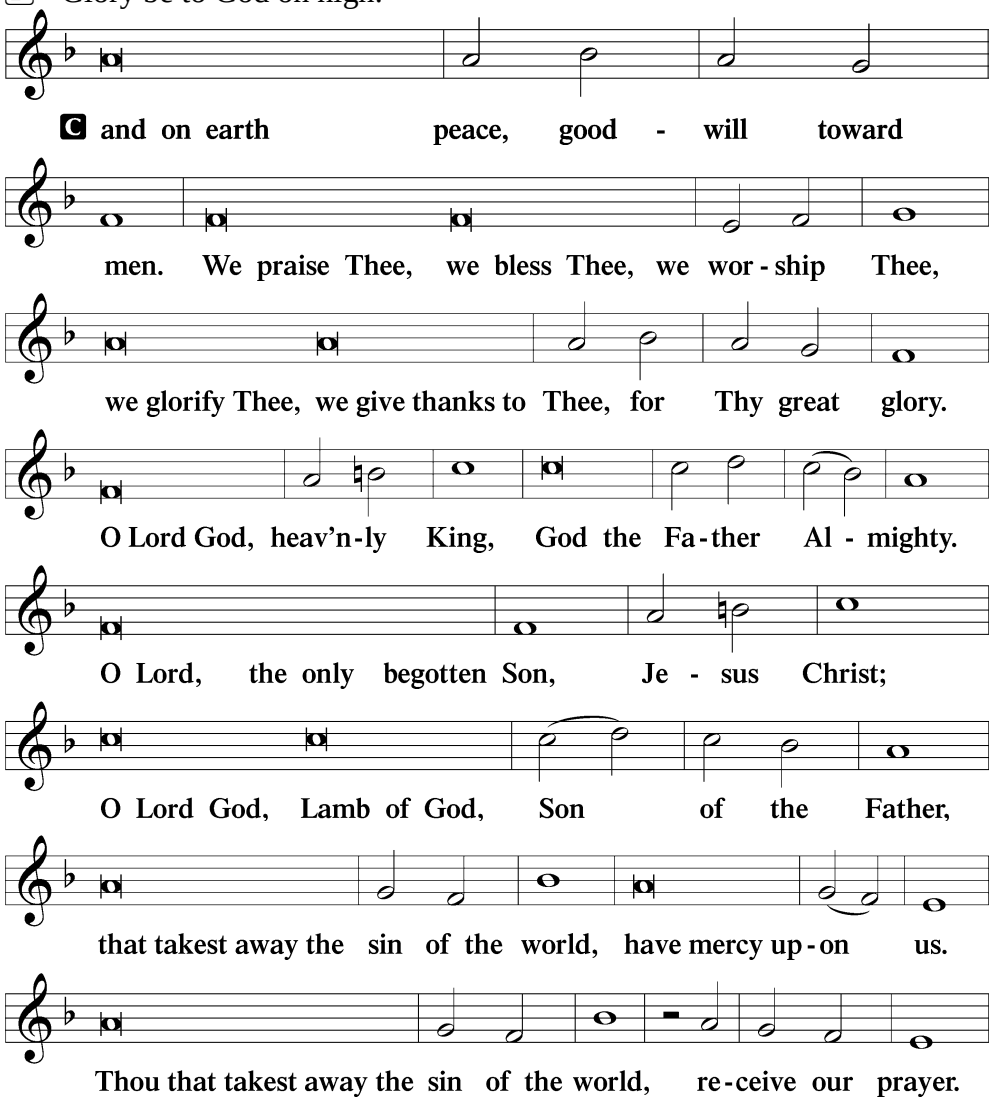
LSB 186

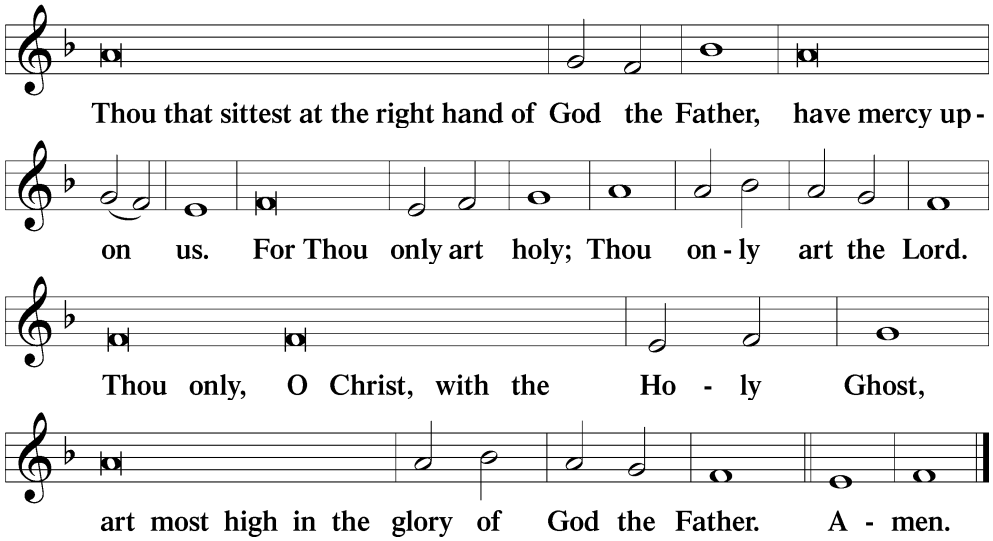


Gloria in Excelsis

LSB 187

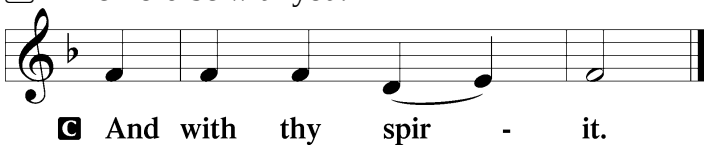
P Glory be to God on high:



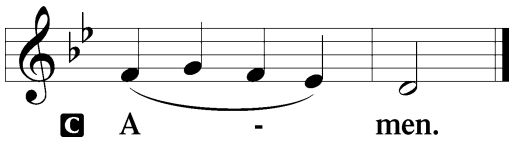


Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.
O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 44:6–8

6 Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:
"I am the first and I am the last;
besides me there is no god.
7 Who is like me? Let him proclaim it.
Let him declare and set it before me,
since I appointed an ancient people.
Let them declare what is to come, and what will happen.
8 Fear not, nor be afraid;
have I not told you from of old and declared it?
And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any."

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowl- | edge of God!*
How unsearchable are his judgments and how inscrutable | his ways!
For from him and through him and to him are | all things.*
To him be glory forever. | Amen.

Epistle

Romans 8:18–27

[18]For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. [19]For the creation waits with eager longing for the revealing of the sons of God. [20]For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope [21]that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. [22]For we know that the whole creation has been groaning together in the pains of childbirth until now. [23]And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. [24]For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? [25]But if we hope for what we do not see, we wait for it with patience.

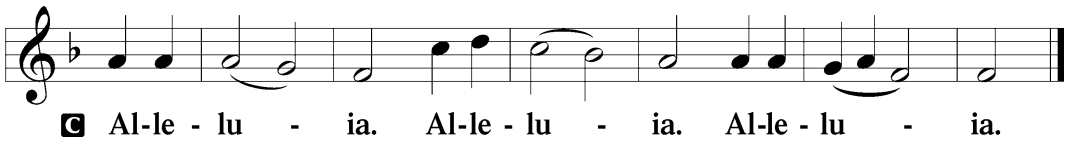
[26]Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. [27]And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia

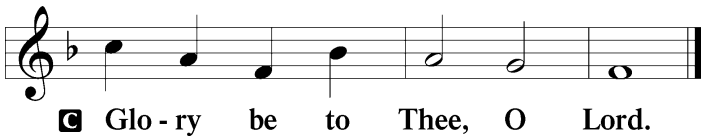
LSB 190



Holy Gospel

Matthew 13:24–30, 36–43

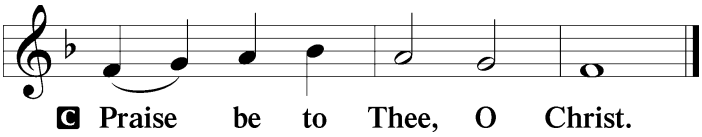
P The Holy Gospel according to St. Matthew, the thirteenth chapter.



[24][Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, [25]but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. [26]So when the plants came up and bore grain, then the weeds appeared also. [27]And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' [28]He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' [29]But he said, 'No, lest in gathering the weeds you root up the wheat along with them. [30]Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . .

[36]Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” [37]He answered, “The one who sows the good seed is the Son of Man. [38]The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, [39]and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. [40]Just as the weeds are gathered and burned with fire, so will it be at the close of the age. [41]The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, [42]and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. [43]Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

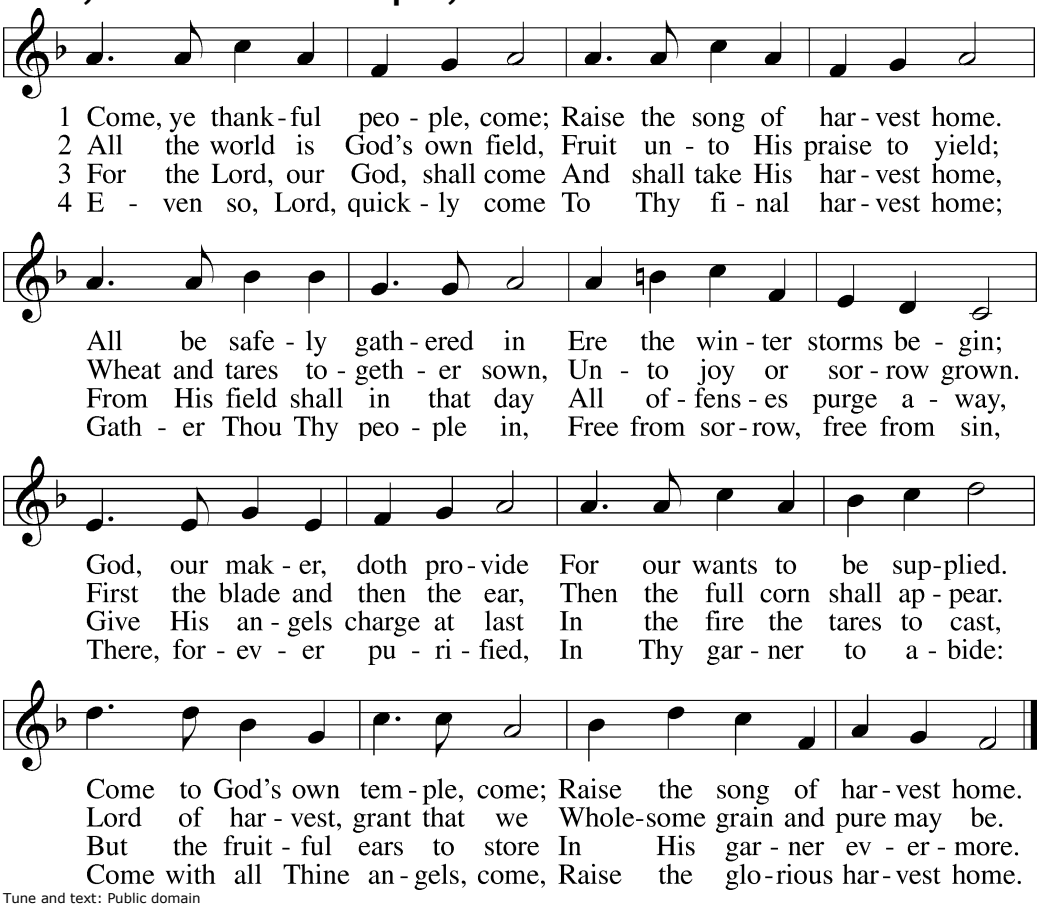
P This is the Gospel of the Lord.



Creed

Sit

892 Come, Ye Thankful People, Come



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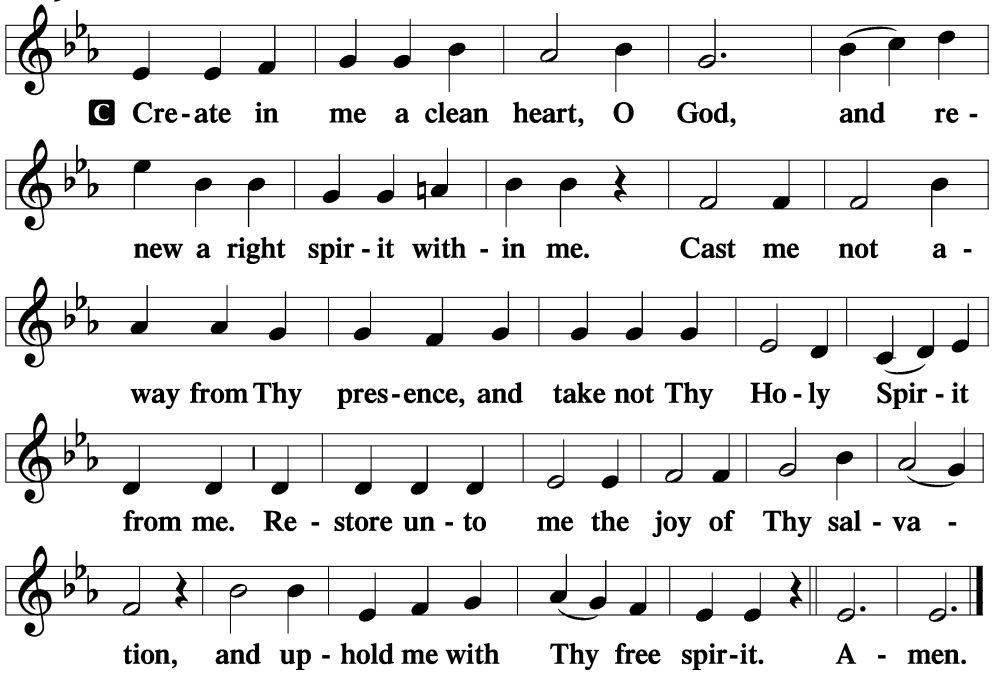
Sermon

Stand

Offertory

LSB 192



Prayer of the Church

Sit

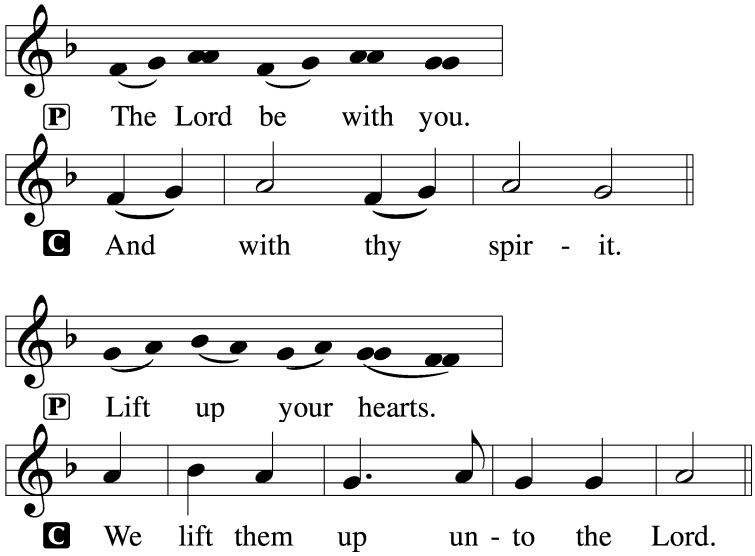
Offering

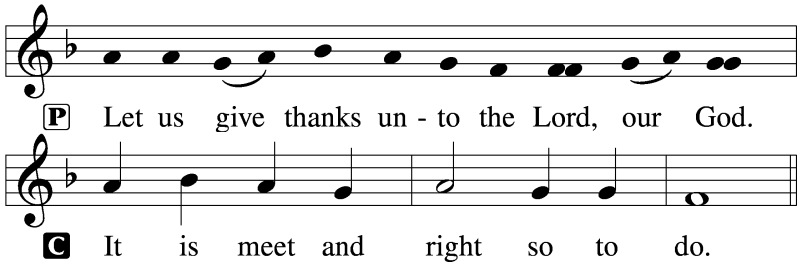
Service of the Sacrament

Stand

Preface

LSB 194

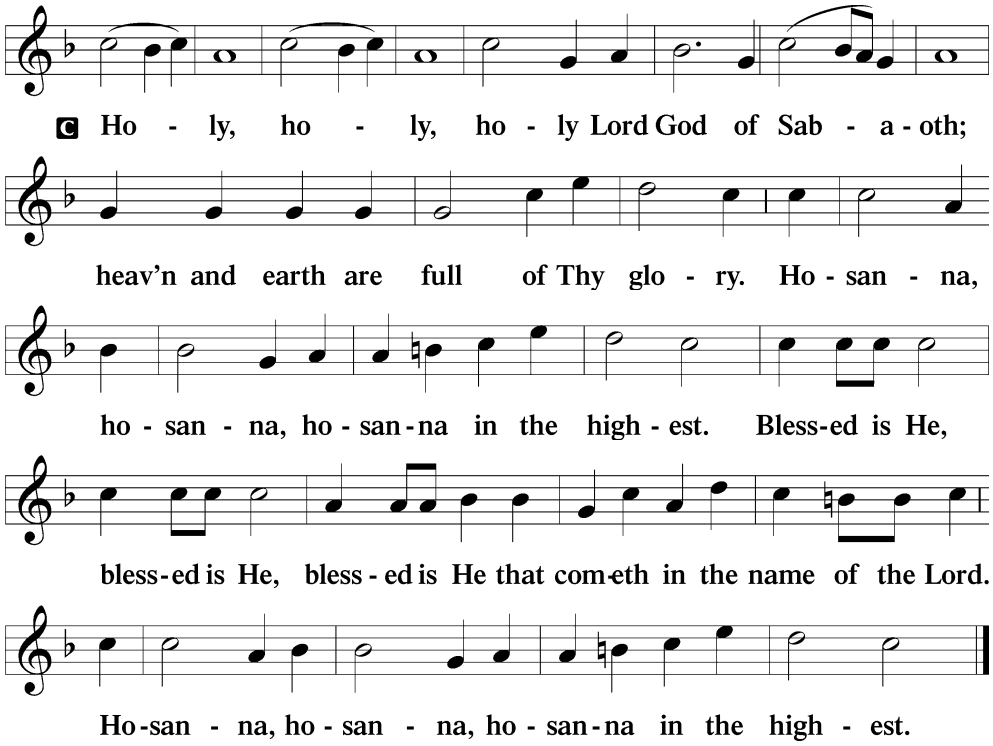




P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

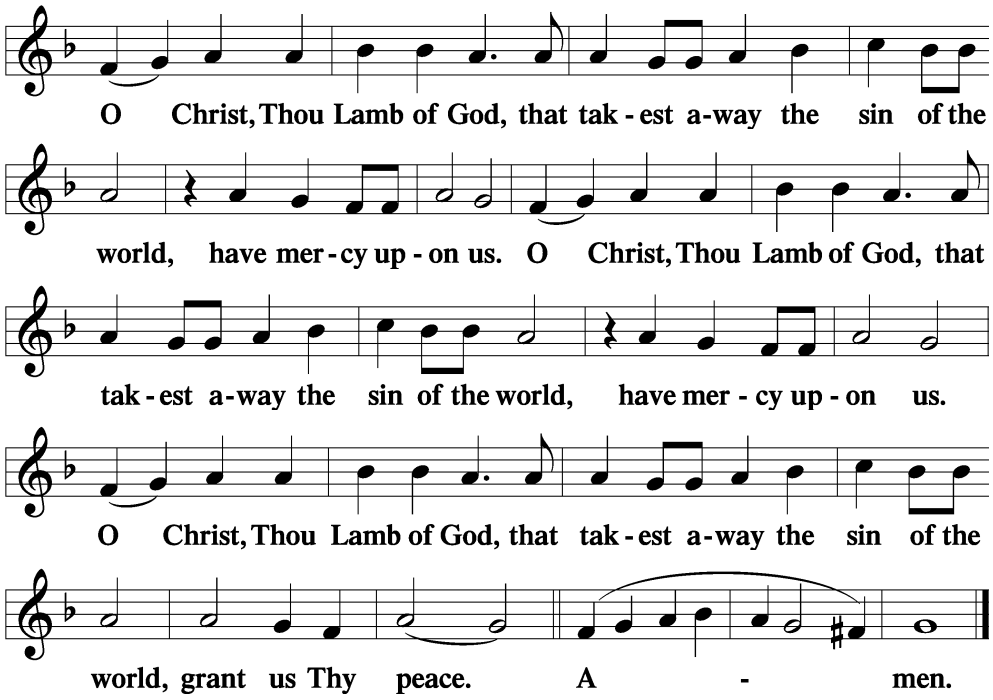
LSB 197

P The peace of the Lord be with you always.

C **Amen.**

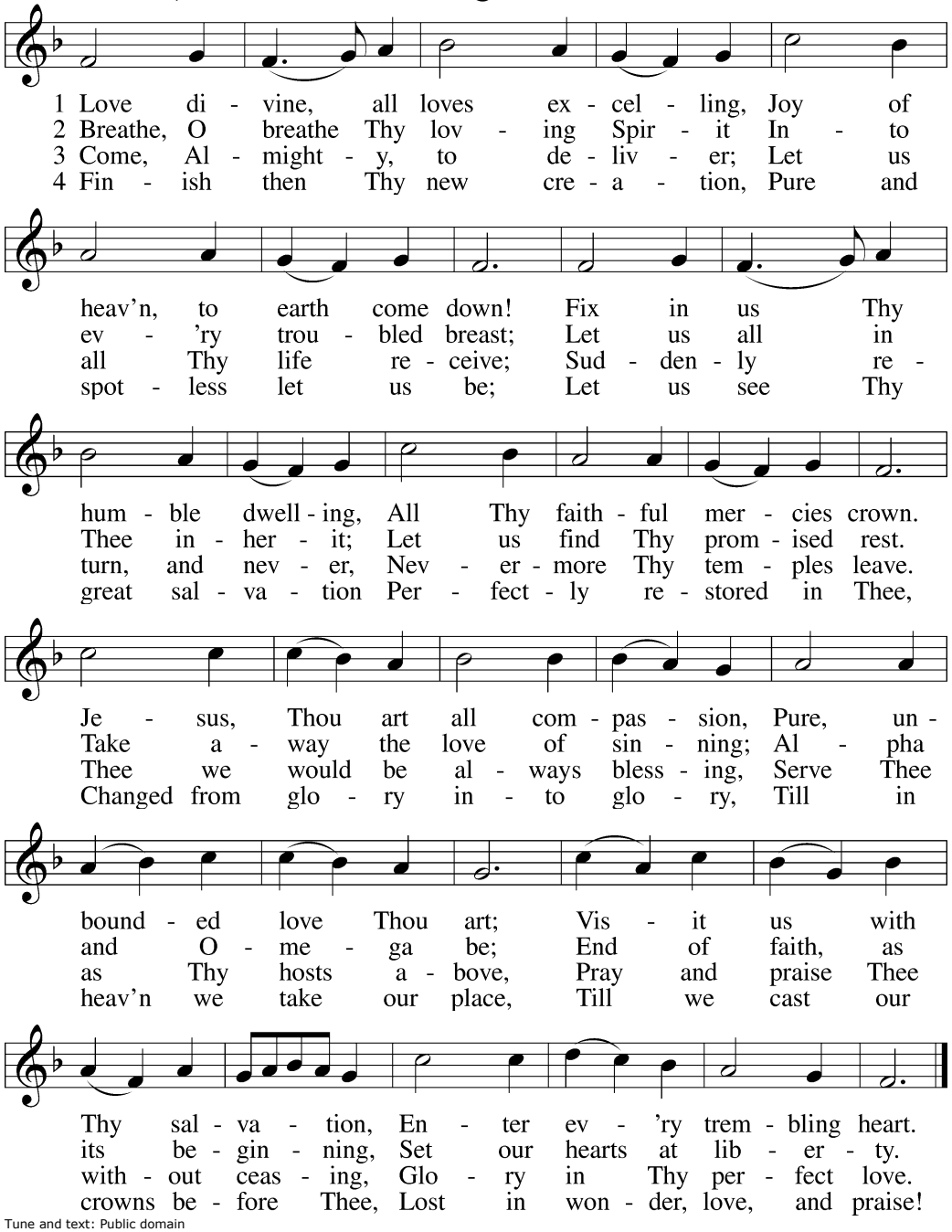
Agnus Dei

LSB 198



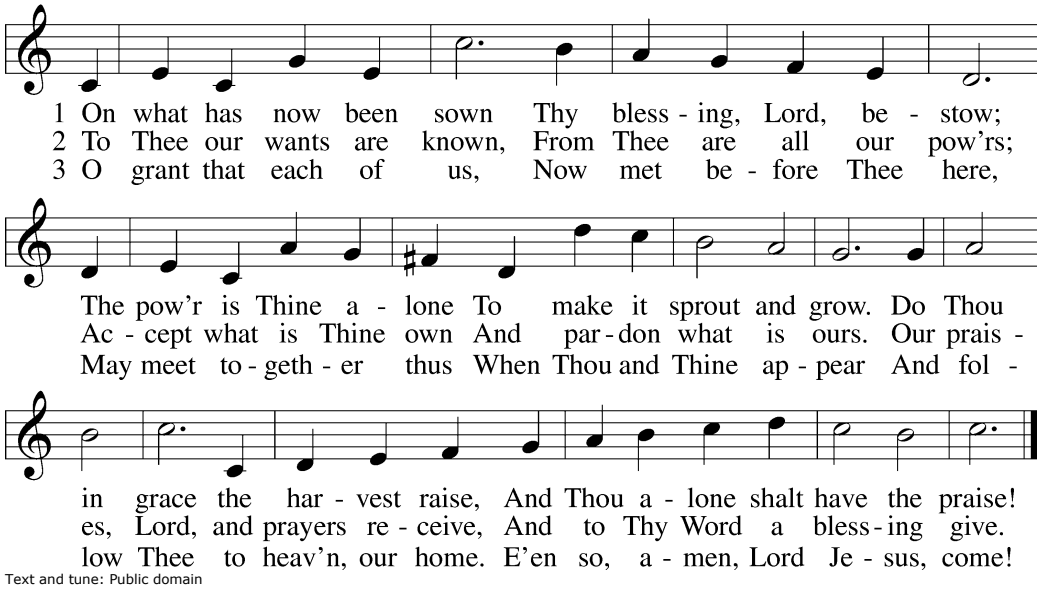
Sit

700 Love Divine, All Loves Excelling



Tune and text: Public domain

921 On What Has Now Been Sown



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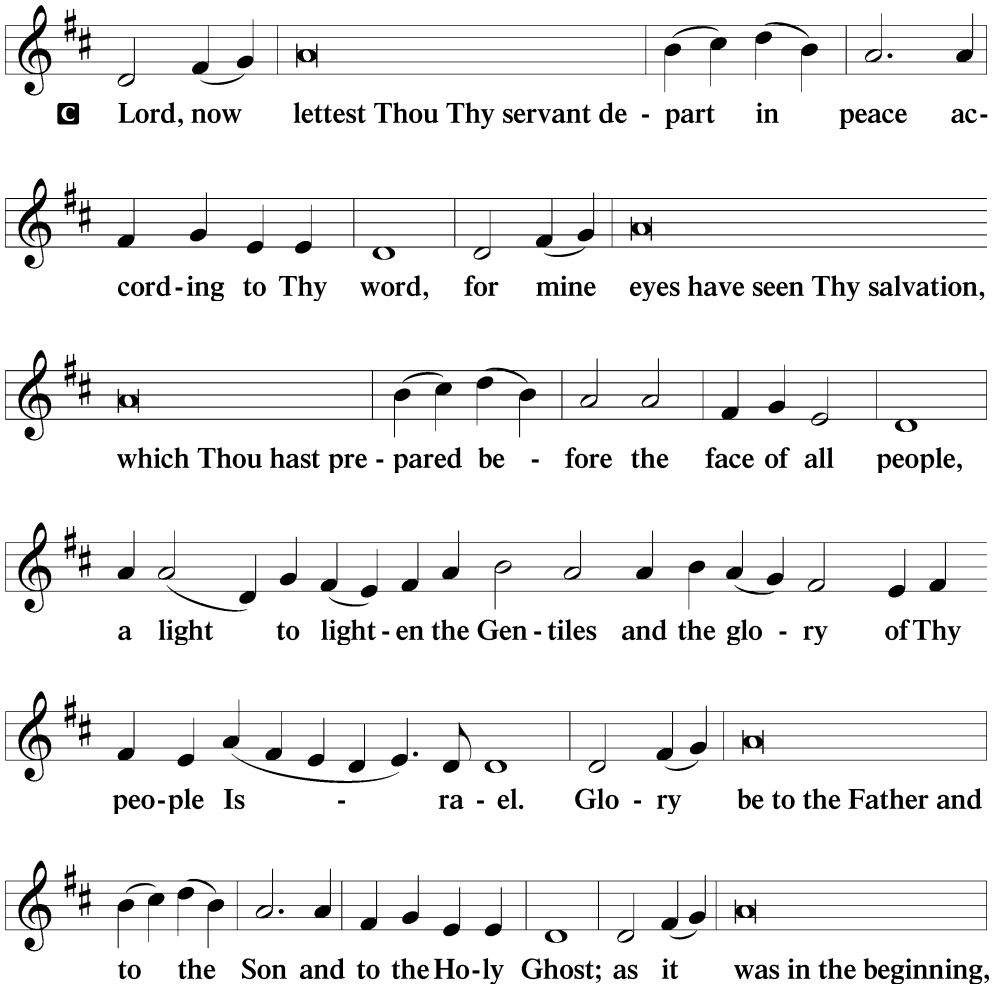
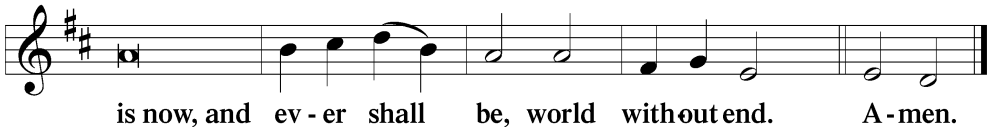
Stand

Nunc Dimittis

LSB 199

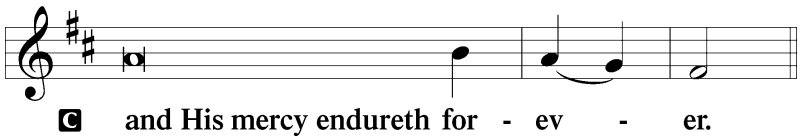




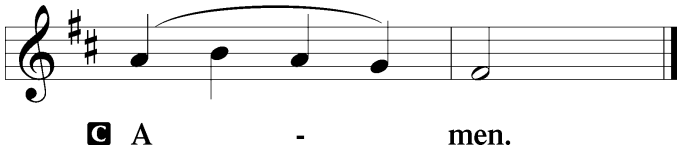
Thanksgiving

LSB 200

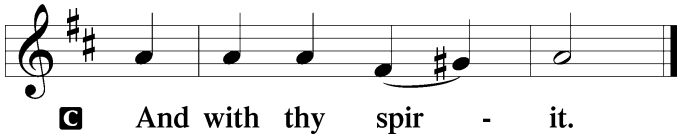
A O give thanks unto the Lord, for He is good,



A Let us pray.
[…] through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



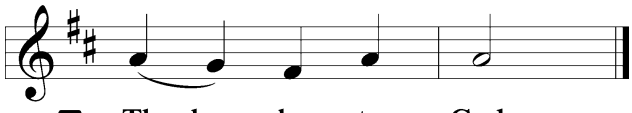
P The Lord be with you.



Benedicamus

LSB 202

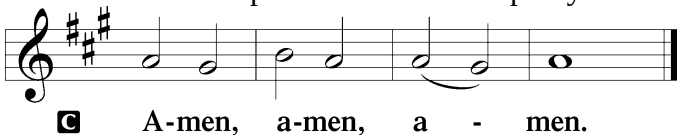
A Bless we the Lord.



Benediction

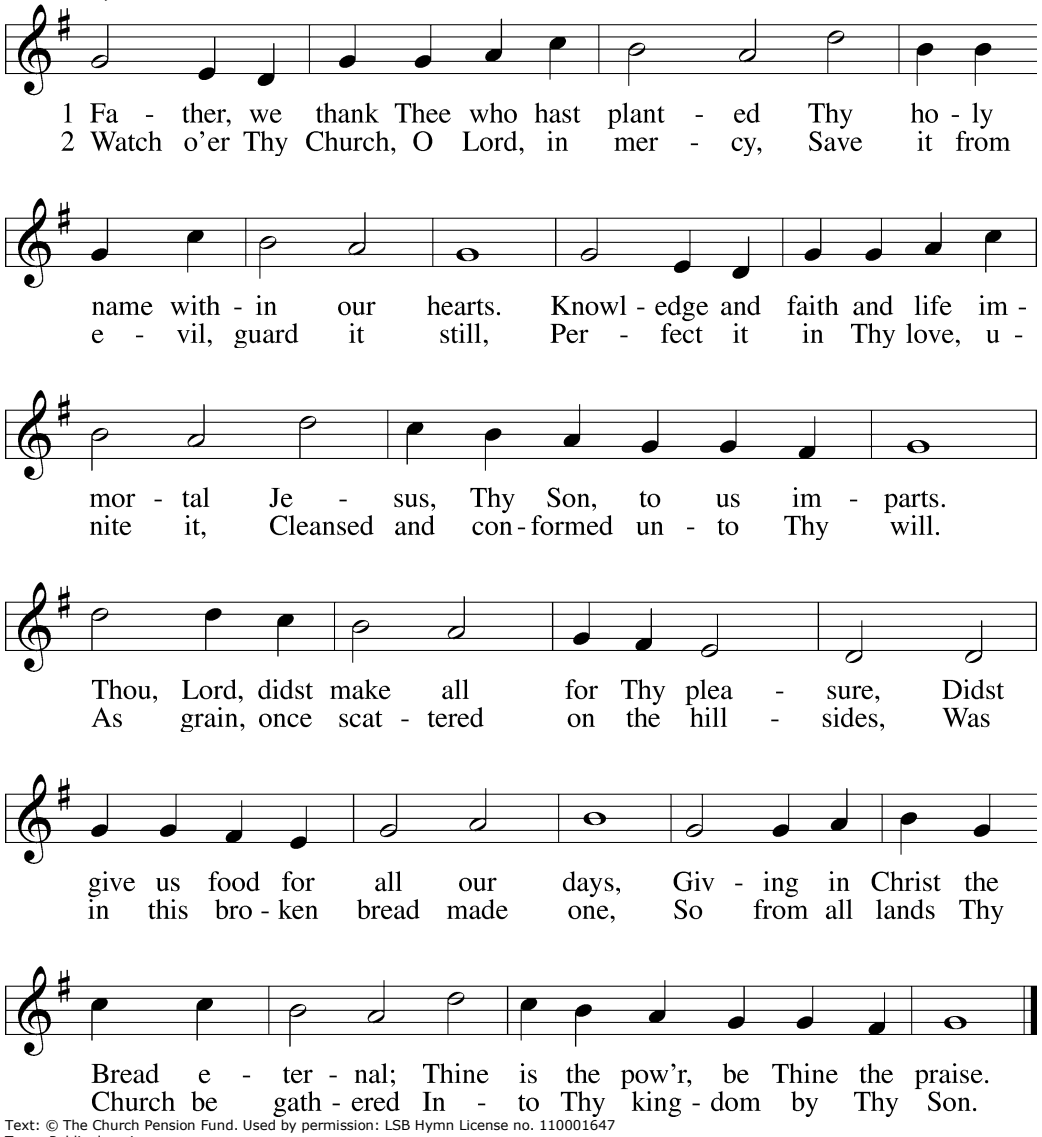
LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✢ give you peace.



Sit

652 Father, We Thank Thee



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Divine Service, Setting Three from Lutheran Service Book

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