

Stand if you are able

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Exhortation

P Exhortation and self-examination.

Absolution

C Amen

Silence for reflection on God's Word and for self-examination.

Service of the Word

Introit

Psalm 62:5–12

⁵For God alone, O my soul, wait in silence,
for my hope is from him.

⁶**He only is my rock and my salvation,
my fortress;**

I shall not be shaken.

⁷On God rests my salvation and my glory;
my mighty rock, my refuge is God.

⁸**Trust in him at all times, O people;
pour out your heart before him;
God is a refuge for us.**

⁹Those of low estate are but a breath;
 those of high estate are a delusion;
 in the balances they go up;
 they are together lighter than a breath.

¹⁰**Put no trust in extortion;
 set no vain hopes on robbery;
 if riches increase, set not your heart on them.**

¹¹Once God has spoken;
 twice have I heard this:
 that power belongs to God,

¹²**and that to you, O Lord, belongs steadfast love.
 For you will render to a man
 according to his work.**

A This Is the Feast of victory for our God.

Revelation 5:12–13; 19:5–9

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

A We pray together the prayer of the day.

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.

Old Testament Reading

Jonah 3:1–5, 10

¹Then the word of the LORD came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.”

³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 7:29–31

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia



Holy Gospel

Mark 1:14–20

P The Holy Gospel according to St. Mark, the first chapter.



¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, "Follow me, and I will make you become fishers of men." ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P This is the Gospel of the Lord.



Sit

Creed

**☞ I believe that God loves all people; that God shows no partiality
I believe that God sent Good News into the world through His Son; that he
proclaimed peace through Jesus Christ; that He now sends His Spirit for
me and all who believe in Him, that we might become His light in this
world.**

**I believe that Jesus was crucified; that God raised Him from the dead; that
God chose us to be witnesses; that we are to preach to all that Jesus is
Lord!**

**I believe that God assures us of the presence and power of His Holy Spirit
for the task of His mission- to baptize all nations in His name and to
make disciples of all people everywhere. Amen**

Let the Children Come

Hymn of the Day

O Lord, You Called Disciples

by Carolyn Winfrey Gillette

(sung to the tune Day of Resurrection LSB 478)

O Lord, you called disciples, proclaiming, "Come and see!"
And so an invitation began your ministry.
Then Andrew called his brother, and Peter came to you;
More men and women followed, and little children, too.

You met a busy woman out in the noon-day sun.
You shared God's love, you listened; you told all she had done.
She called her friends and neighbors and brought them face to face
With you, the living water, the bearer of God's grace.

O Christ, your invitation has reached from year to year!
Through some who heard you calling, a church was founded here.
As faithful people served you so many years ago,*
They soon invited others; your church began to grow.

God, by your Holy Spirit, now send us in your name
To serve the lost and outcast, the poor for whom you came.
Through gifts of hope and healing, through loving ministry,
May we reach out, inviting the world to "Come and see!"

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God's Word for Today

955 Let the Vineyards Be Fruitful

LSB 955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

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Stand

Prayer of the Church

P Guided by Christ made known to the nations, let us offer our preayers for the church, the world, and all people in need.

A brief silence

P For those who provide leadership in our cities and around the world, for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth, let us pray. **Have mercy, O God.**

P For those who are sick, distressed, or grieving; for the outcast and all who await relief, that in the midst of suffering, God's peace and mercy surround them, let us pray. **(Response).**

P For our congregation and community, for families big and small, and for the organizations that meet here during the week, that God's steadfast love serve as a model for all relationships, let us pray. **(Response).**

P For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love, let us pray. **(Response).**

For....**(Response).**

For....**(Response).**

For....**(Response).**

For....**(Response).**

P Merciful God, hear the prayers of your people, spoken or silent for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

G Amen

Sit

Offering/Distribution Hymn What Is the World to Me

LSB 730



1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

Tune and text: Public domain

Stand

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary... evermore praising You and joining in their unending hymn:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Word's of Institution

Pax Domini

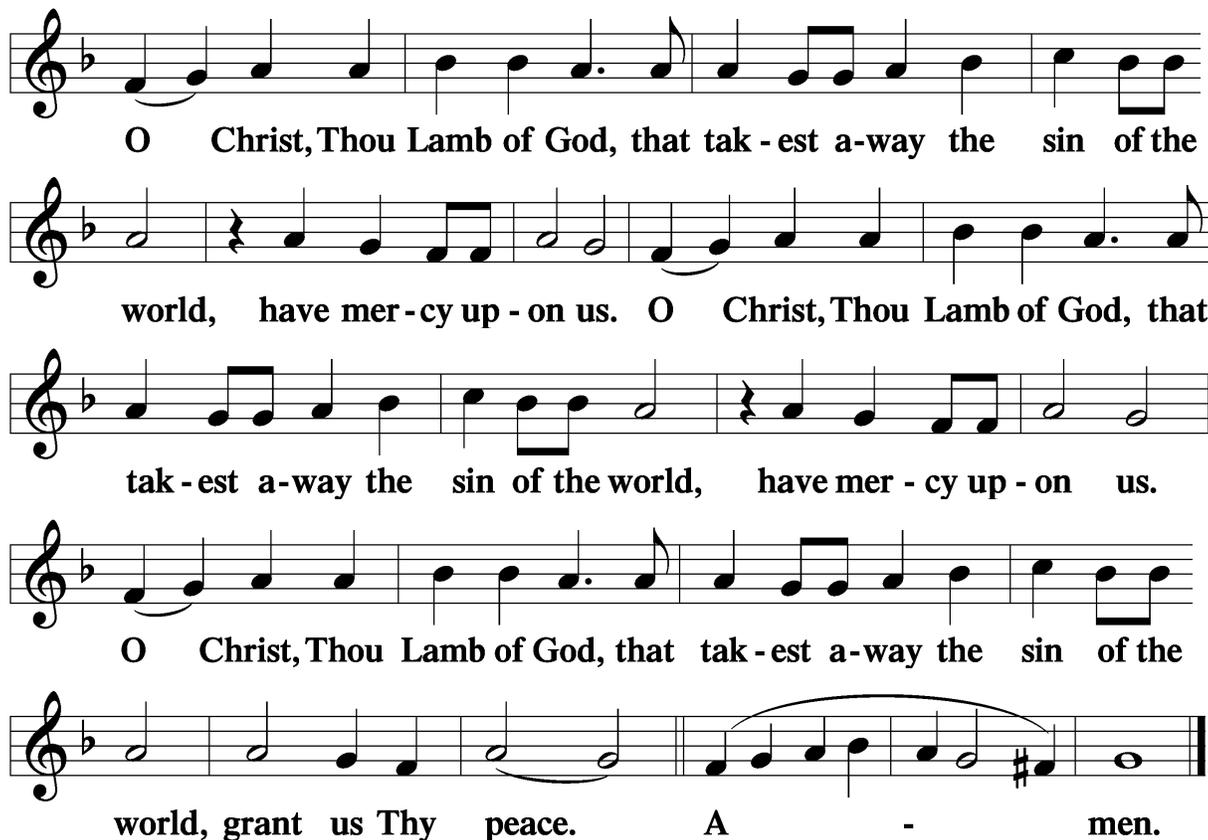
John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

P People of God receive the body and blood of Christ in the name of the Father, the Son, and the Holy Spirit.

Dismissal

Stand

Thank the Lord

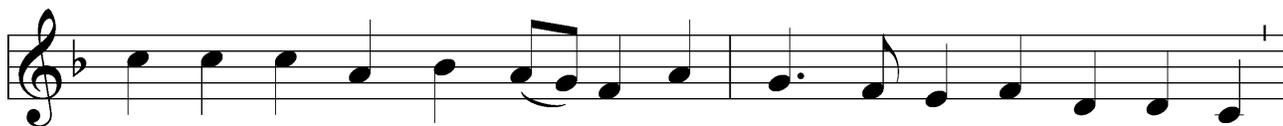
[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart

Jesus, You Once Called Disciples *by Carolyn Winfrey Gillette*

(sung to the tune What a Friend We Have in Jesus LSB 770)

Jesus, you once called disciples, choosing twelve to follow you:

Simon (also known as Peter), Andrew and Bartholomew,

Philip, Thomas, James and Matthew, Simon, Thaddaeus, John, and James —

Then there was the one called Judas. These were your disciples' names.

Women, too, were your disciples, sitting, learning, at your feet.

Mary knew your word was precious, even more than food to eat.

Martha trusted in your power when her brother Laz'rus died.

Women shared your journey, Lord, and stayed when you were crucified.

Lord, so many heard and followed, like the woman at the well.

Meeting you, the living water, she sought others she could tell.

Like the boy with loaves and fishes, like Zacchaeus in the tree,

Many gladly heard your message; many shared your ministry.

Jesus, still you call your people, "Come and follow me today!"

Some, like Paul, feel sudden wonder; some are brought up in your way.

Lord, no matter how we meet you, by your Spirit, make us new.

May we know your living presence; may we daily follow you.

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Silent Prayer

Sit

Announcements

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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