



# ROOTED

THE PARABLE OF THE SOWER

MATTHEW 13:3-9

*Redeemer Lutheran Church*  
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REV. WILLIAM J. SHUPE, PASTOR

We welcome you as friends in the name of Jesus. We are happy that you came to worship with us. Please let us know how we can assist you in your relationship with God. We invite you to visit our website at: [www.redeemberbartlesville.org](http://www.redeemberbartlesville.org).

A **CRY ROOM** is available at the back of the sanctuary. **CHILDREN'S ACTIVITY BAGS** are available for young children during worship. For those who are **HEARING IMPAIRED**, personal PA receivers are available. **LARGE PRINT** and **CHILDREN'S BULLETINS** are also available. Please ask an usher.

**SIXTH SUNDAY AFTER PENTECOST**  
Sunday, June 28, 2020  
8:15 a.m.

**ABOUT THIS MORNING'S SERVICE:** This morning's order of worship is adapted from Matins (LSB pp. 219-228) in the *Lutheran Service Book* (the burgundy hymnal). It is our intent that the service in word and song points to the meaning of the day and more importantly to its meaning and strength for your life.

**P** = Pastor    **R** = Reader    **C** = Congregation

*Sit*  
**COMMON VERSICLES** LSB 219

- P** O Lord, open my lips,  
**C** and my mouth will declare Your praise.  
**P** Make haste, O God, to deliver me;  
**C** make haste to help me, O Lord.  
**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.  
Praise to You, O Christ. Alleluia.

✠ PSALMODY ✠

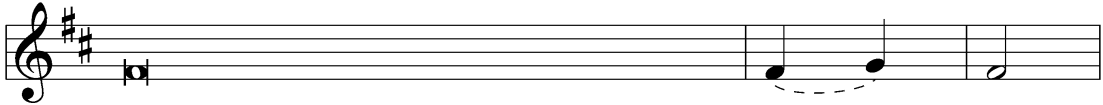
ANTIPHON (PROPER 8-13, TRINITY 9-13)

**P** The Lord has enlightened us in the true faith.

**C** O come, let us worship Him.

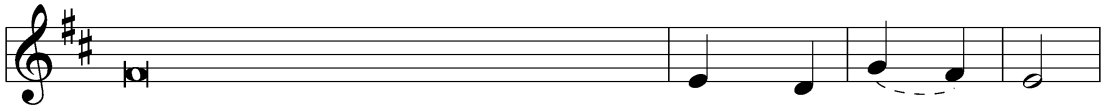
VENITE

LSB 220



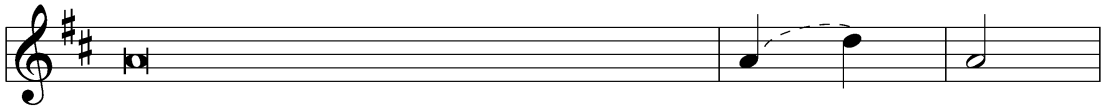
- C** 1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,

5 Glory be to the Father and . . . . . to the Son

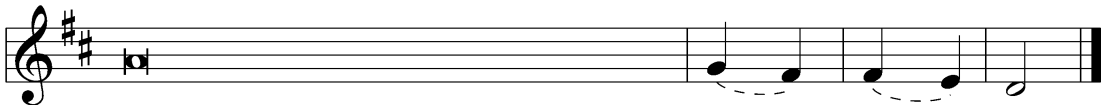


- 1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great . . . . . king a - bove all gods.  
3 and His hand . . . . . formed the dry land.

5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for - ev - er. A - men.



**ANTIPHON (PROPER 8-13, TRINITY 9-13)**

**P** The Lord has enlightened us in the true faith.

**C** O come, let us worship Him.

**PSALM**

PSALM 65:9–13; ANTIPHON: V. 5

<sup>9</sup>You visit the earth and water it;

you greatly enrich it;

the river of God is full of water;

you provide their grain,

for so you have prepared it.

<sup>10</sup>You water its furrows abundantly,

settling its ridges,

softening it with showers,

and blessing its growth.

<sup>11</sup>You crown the year with your bounty;

your wagon tracks overflow with abundance.

<sup>12</sup>The pastures of the wilderness overflow,

the hills gird themselves with joy,

<sup>13</sup>the meadows clothe themselves with flocks,

the valleys deck themselves with grain,

they shout and sing together for joy.

**✠ READINGS ✠**

*Sit*

**OLD TESTAMENT READING**

ISAIAH 55:10–13

**P** The Old Testament Reading is from Isaiah, chapter 55.

<sup>10</sup>“For as the rain and the snow come down from heaven

and do not return there but water the earth,

making it bring forth and sprout,

giving seed to the sower and bread to the eater,

<sup>11</sup>so shall my word be that goes out from my mouth;

it shall not return to me empty,

but it shall accomplish that which I purpose,

and shall succeed in the thing for which I sent it.

<sup>12</sup>“For you shall go out in joy

and be led forth in peace;  
the mountains and the hills before you  
shall break forth into singing,  
and all the trees of the field shall clap their hands.

<sup>13</sup>Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall make a name for the LORD,  
an everlasting sign that shall not be cut off.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

#### EPISTLE READING

ROMANS 8:12–17

**P** The Epistle is from Romans, chapter 8.

#### Heirs with Christ

<sup>12</sup>So then, brothers, we are debtors, not to the flesh, to live according to the flesh.  
<sup>13</sup>For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are sons of God. <sup>15</sup>For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” <sup>16</sup>The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

# OFFICE HYMN: ALMIGHTY GOD, YOUR WORD IS CAST

LSB 577



1 Al - might - y God, Your Word is cast Like  
 2 Let not the sly sa - tan - ic foe This  
 3 Let not the world's de - ceit - ful cares The  
 4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of  
 ho - ly seed re - move, But give it root in  
 ris - ing plant de - stroy, But let it yield a  
 giv - ing grace be - stow That all whose souls the



heav'n de - scend And righ - teous fruits a - bound.  
 ev - 'ry heart To bring forth fruits of love.  
 hun - dred - fold The fruits of peace and joy.  
 truth re - ceive Its sav - ing pow'r may know.

Text and tune: Public domain

## VERSE

ISAIAH 40:8

**P** Alleluia. The grass withers, the flower fades, but the word of our God will stand forever. Alleluia.

## HOLY GOSPEL

MATTHEW 13:1–9, 18–23

**P** The Holy Gospel according to St. Matthew, the thirteenth chapter.

**C** Glory to You, O Lord.

## The Parable of the Sower

<sup>1</sup>That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: “A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell along the path, and the birds came and devoured them. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, <sup>6</sup>but

when the sun rose they were scorched. And since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>He who has ears, let him hear. . . .

### **The Parable of the Sower Explained**

<sup>18</sup>“Hear then the parable of the sower: <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, <sup>21</sup>yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. <sup>23</sup>As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### **CHILDREN'S SERMON**

**SERMON**

REV. WILLIAM J. SHUPE

✠ CANTICLE ✠

*Sit*

HYMN: 856 O CHRIST, WHO CALLED THE TWELVE

LSB 856



1 O Christ, who called the Twelve To rise and fol - low You, For -  
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
 3 O Christ, who led the Twelve A - mong the des - o - late And  
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
 5 O Christ, the a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
 words and works a - wak - ened faith, The ways of God re - vealed:  
 broke as bread of life for all Your love com - pas - sion - ate:  
 serve, to suf - fer, teach, pro - claim The near - er reign of God:  
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,  
 In - struct us now, we pray, By Your em - pow'r - ing Word. True  
 Lead us a - long the ways Where hope has near - ly died And  
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.  
 teach - er, be for all who seek Their light, their life, their Lord.  
 help us climb the lone - ly hills Where love is cru - ci - fied.  
 love in - forms and hope sus - tains Both life and min - is - try.  
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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✠ PRAYER ✠

*Sit*

**KYRIE**

LSB 227

**C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

**LORD'S PRAYER**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**COLLECTS**

**INTRODUCTION TO COLLECTS**

LSB 227

**P** O Lord, hear my prayer.  
**C** And let my cry come to You.

**COLLECT OF THE DAY**

**P** Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## COLLECT

**P** Almighty and everlasting God, whose infinite power alone does great wonders, send down on Your ministers and on the congregations committed to their care the healthful spirit of Your grace, and that they may truly please You, pour on them the dew of Your continual blessing; through Jesus Christ, our Lord.

**C** Amen.

## COLLECT FOR GRACE

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## BENEDICAMUS

LSB 228

**P** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

LSB 228

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

## CALL FOR ANNOUNCEMENTS

# HYMN TO DEPART: 893 SING TO THE LORD OF HARVEST

LSB 893



1 Sing to the Lord of har - vest, Sing songs of love and praise;  
2 God makes the clouds rain good - ness, The des - erts bloom and spring,  
3 Bring to this sa - cred al - tar The gifts His good - ness gave,



With joy - ful hearts and voic - es Your al - le - lu - ias raise.  
The hills leap up in glad - ness, The val - leys laugh and sing.  
The gold - en sheaves of har - vest, The souls Christ died to save.



By Him the roll - ing sea - sons In fruit - ful or - der move;  
God fills them with His full - ness, All things with large in - crease;  
Your hearts lay down be - fore Him When at His feet you fall,



Sing to the Lord of har - vest A joy - ous song of love.  
He crowns the year with bless - ing, With plen - ty and with peace.  
And with your lives a - dore Him Who gave His life for all.

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# Sermon Notes