

*Redeemer Lutheran Church*

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REV. WILLIAM J. SHUPE, PASTOR

We welcome you as friends in the name of Jesus. We are happy that you came to worship with us. Please let us know how we can assist you in your relationship with God. We invite you to visit our website at: [www.redeemberbartlesville.org](http://www.redeemberbartlesville.org).

A **CRY ROOM** is available at the back of the sanctuary. **CHILDREN'S ACTIVITY BAGS** are available for young children during worship. For those who are **HEARING IMPAIRED**, personal PA receivers are available. **LARGE PRINT** and **CHILDREN'S BULLETINS** are also available. Please ask an usher.

**FOURTH SUNDAY AFTER PENTECOST**

Sunday, June 28, 2020

8:15 a.m.

**ABOUT THIS MORNING'S SERVICE:** This morning's order of worship is adapted from Matins (LSB pp. 219-228) in the Lutheran Service Book (the burgundy hymnal). It is our intent that the service in word and song points to the meaning of the day and more importantly to its meaning and strength for your life.

**P** = Pastor      **R** = Reader      **C** = Congregation

*Stand*

**COMMON VERSICLES**

*LSB 219*

**P** O Lord, open my lips,

**C** and my mouth will declare Your praise.

- P** Make haste, O God, to deliver me;
- C** make haste to help me, O Lord.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Praise to You, O Christ. Alleluia.

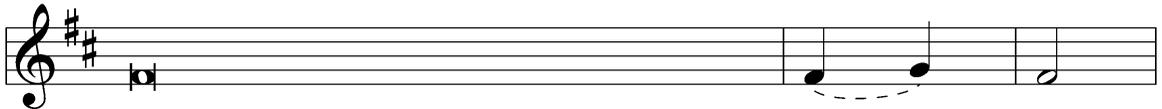
✠ PSALMODY ✠

**ANTIPHON (PROPER 3-7, TRINITY 1-8)**

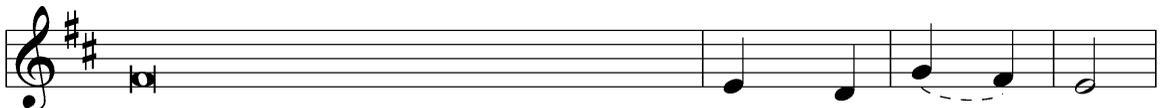
- L** The Lord has gathered us in the true faith.
- C** O come, let us worship Him.

**VENITE**

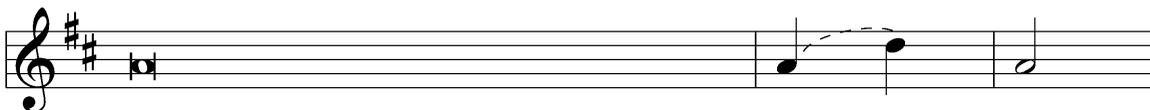
LSB 220



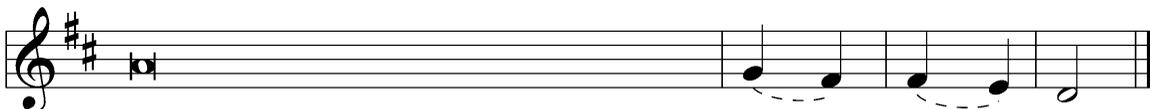
- C** 1 O come, let us sing . . . . . to the Lord,
- 2 For the Lord is a . . . . . great God
- 3 The sea is His, for He . . . . . made it,
  
- 5 Glory be to the Father and . . . . . to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.
- 2 and a great . . . . . king a - bove all gods.
- 3 and His hand . . . . . formed the dry land.
  
- 5 and to the . . . . . Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - gin - ning,



1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for - ev - er. A - men.

### ANTIPHON (PROPER 3-7, TRINITY 1-8)

**L** The Lord has gathered us in the true faith.

**C** O come, let us worship Him.

### PSALM

PSALM 119:153–160; ANTIPHON: V. 154

### RESH

<sup>153</sup>Look on my affliction and deliver me,  
for I do not forget your law.

<sup>154</sup>Plead my cause and redeem me;  
give me life according to your promise!

<sup>155</sup>Salvation is far from the wicked,  
for they do not seek your statutes.

<sup>156</sup>Great is your mercy, O LORD;  
give me life according to your just decrees.

<sup>157</sup>Many are my persecutors and my adversaries,

but I do not swerve from your testimonies.

<sup>158</sup>I look at the faithless with disgust,  
because they do not keep your commands.

<sup>159</sup>Consider how I love your precepts!  
Give me life according to your steadfast love.

<sup>160</sup>The sum of your word is truth,  
and every one of your just and righteous decrees endures  
forever.

## ✠ READINGS ✠

*Sit*

### OLD TESTAMENT READING

JEREMIAH 28:5–9

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Released from the Law**

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

**The Law and Sin**

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death

to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**P** This is the Word of the Lord.

**C** Thanks be to God.

OFFICE HYMN      LET US EVER WALK WITH      LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

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## VERSE

MATTHEW 10:39

**P** Alleluia. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. Alleluia.

## HOLY GOSPEL

MATTHEW 10:34–42

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** Glory to You, O Lord.

## Not Peace, but a Sword

<sup>34</sup>[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I

have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person's enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

## **Rewards**

<sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

**CHILDREN'S SERMON**

**SERMON**

**REV. WILLIAM J. SHUPE**

## ✠ CANTICLE ✠

Stand

### TE DEUM      O CHRIST, WHO CALLED THE TWELVE      LSB 856



1 O Christ, who called the Twelve To rise and fol - low You, For -  
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
 3 O Christ, who led the Twelve A - mong the des - o - late And  
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
 5 O Christ, the a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
 words and works a - wak - ened faith, The ways of God re - vealed:  
 broke as bread of life for all Your love com - pas - sion - ate:  
 serve, to suf - fer, teach, pro - claim The near - er reign of God:  
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,  
 In - struct us now, we pray, By Your em - pow'r - ing Word. True  
 Lead us a - long the ways Where hope has near - ly died And  
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.  
 teach - er, be for all who seek Their light, their life, their Lord.  
 help us climb the lone - ly hills Where love is cru - ci - fied.  
 love in - forms and hope sus - tains Both life and min - is - try.  
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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✠ PRAYER ✠

**KYRIE**

*LSB 227*

**☐** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

**LORD'S PRAYER**

**☐** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## COLLECTS

### INTRODUCTION TO COLLECTS

*LSB 227*

**P** O Lord, hear my prayer.

**C** **And let my cry come to You.**

### COLLECT OF THE DAY

**P** Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### COLLECT

**P** Merciful and eternal God, Your holy apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## COLLECT FOR GRACE

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS

*LSB 228*

**P** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

LSB 228

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

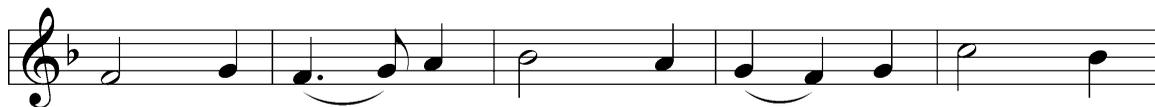
**C** Amen.

*Sit*

## CALL FOR ANNOUNCEMENTS

*Stand*

# HYMN TO DEPART "LORD OF GLORY, YOU HAVE BOUGHT" LSB 851



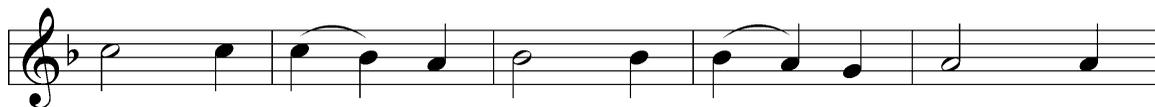
1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our  
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious  
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, "You have done it all to Me."  
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You  
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
and more bless - ed 'Tis to give than to re - ceive.  
poor and need - y, "Give as I have giv'n to you"?  
all Your grac - es, With Your love our love re - new.

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# *Sermon Notes*