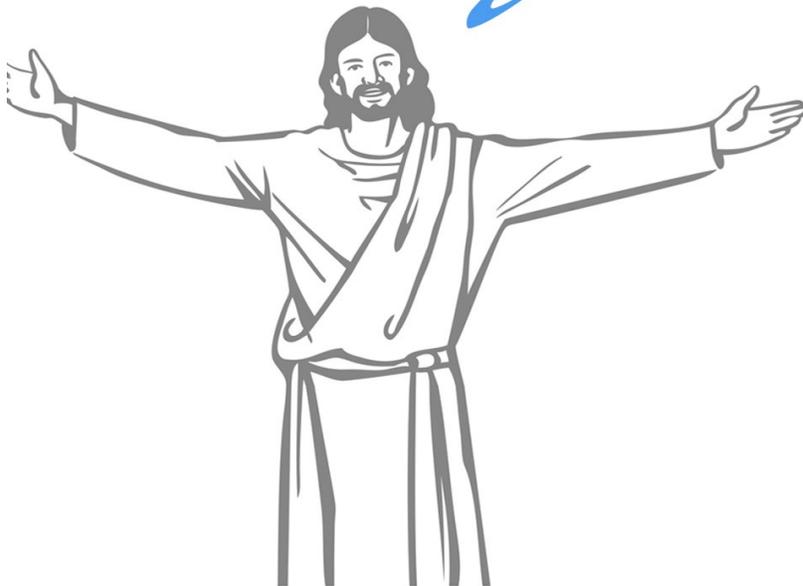


All mine  
are yours,  
and yours  
are mine,  
and I am

*Glorified*  
in them.



JOHN 17:10, ESV

**SEVENTH SUNDAY OF EASTER**

Sunday, May 24, 2020

1:00 p.m.

## *Redeemer Lutheran Church*

3700 WOODLAND ROAD, BARTLESVILLE, OK 74006-4531

PHONE (918) 333-6022 FAX (918) 333-2691

E-MAIL: [redeemer@redeemberbartlesville.org](mailto:redeemer@redeemberbartlesville.org)

REV. WILLIAM J. SHUPE, PASTOR

We welcome you as friends in the name of Jesus. We are happy that you came to worship with us. Please let us know how we can assist you in your relationship with God. We invite you to visit our website at: [www.redeemberbartlesville.org](http://www.redeemberbartlesville.org).

A **CRY ROOM** is available at the back of the sanctuary. **CHILDREN'S ACTIVITY BAGS** are available for young children during worship. For those who are **HEARING IMPAIRED**, personal PA receivers are available. **LARGE PRINT** and **CHILDREN'S BULLETINS** are also available. Please ask an usher.

### SEVENTH SUNDAY OF EASTER

Sunday, May 24, 2020

1:00 p.m.

**ABOUT THIS MORNING'S SERVICE:** This morning's order of worship is adapted from Divine Setting Five (LSB pp. 213-218) in the Lutheran Service Book (the burgundy hymnal). It is our intent that the service in word and song points to the meaning of the day and more importantly to its meaning and strength for your life.

**P** = Pastor      **R** = Reader      **C** = Congregation

### WELCOME

### ✠ CONFESSIO AND ABSOLUTIO ✠

### HYMN OF INVOCATION "CROWN HIM WITH MANY CROWNS"

*KOINE*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### EXHORTATION

*LSB 213*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.  
**P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

**CONFESSION OF SINS**

*LSB 213*

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**ABSOLUTION**

*LSB 213*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

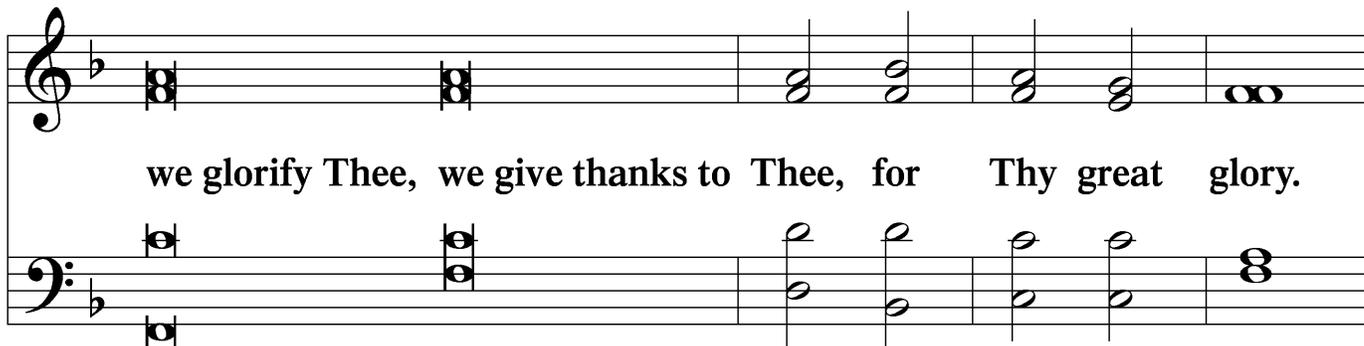
**✠ SERVICE OF THE WORD ✠**

**GLORIA IN EXCELSIS**

*LSB 187*

**P** Glory be to God on high: **C** and on earth peace, good - will toward

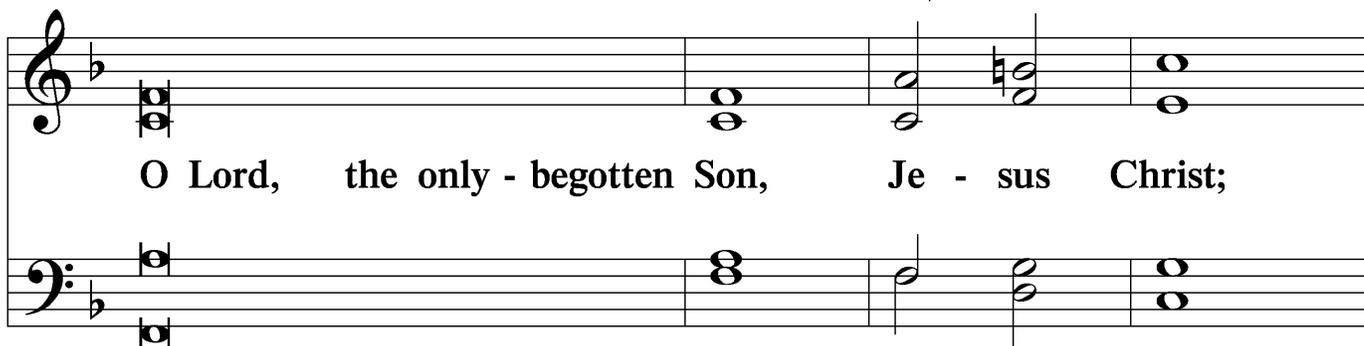
men. We praise Thee, we bless Thee, we wor - ship Thee,



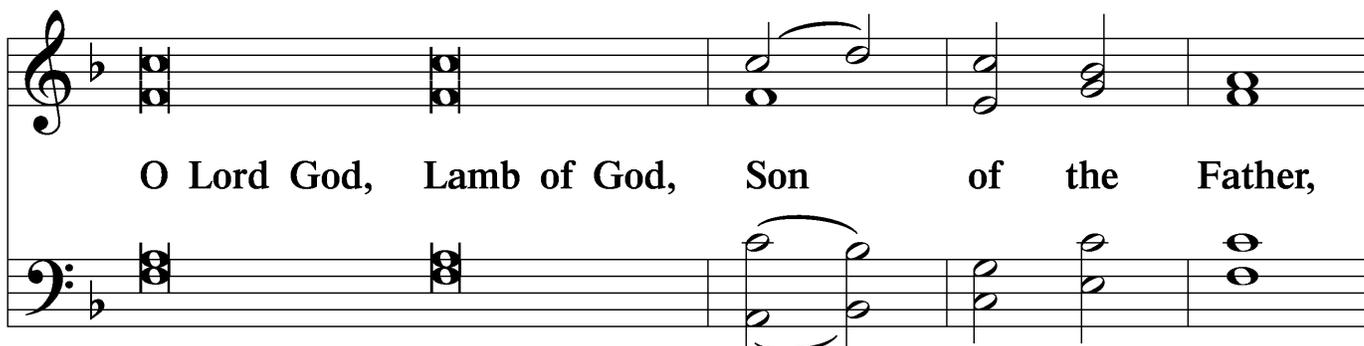
we glorify Thee, we give thanks to Thee, for Thy great glory.



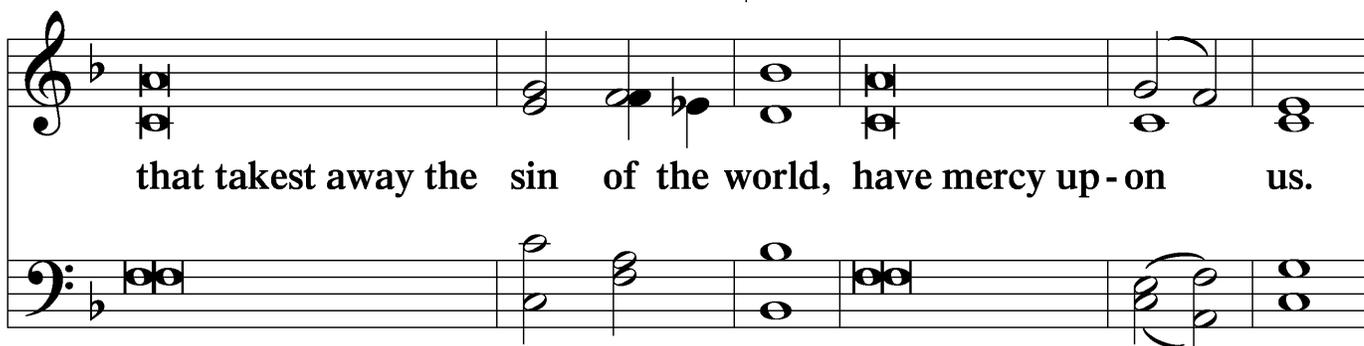
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;



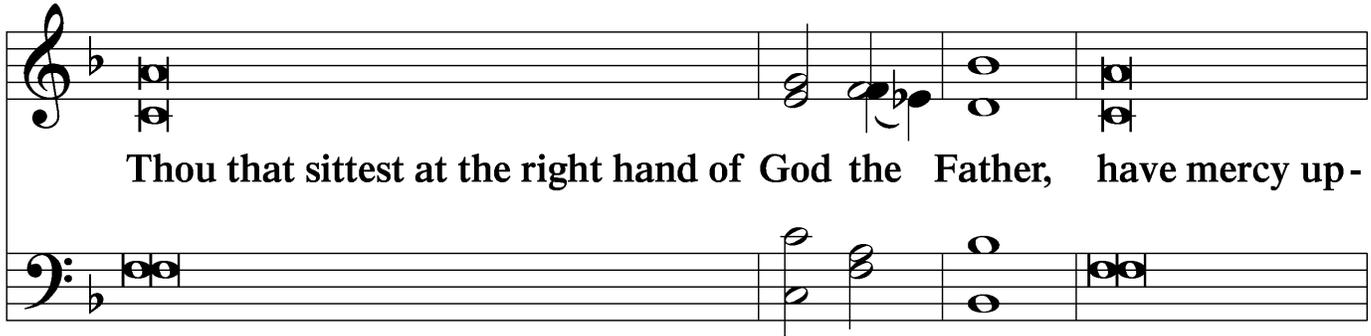
O Lord God, Lamb of God, Son of the Father,



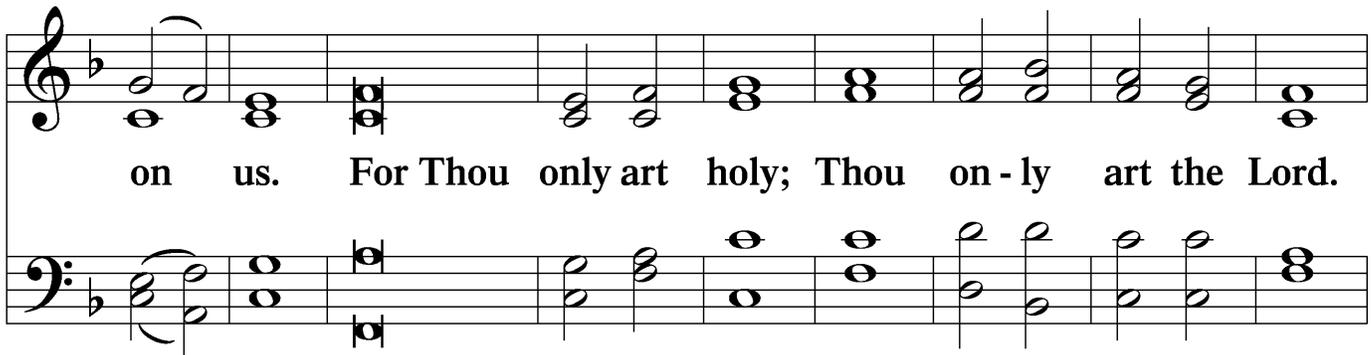
that takest away the sin of the world, have mercy up - on us.



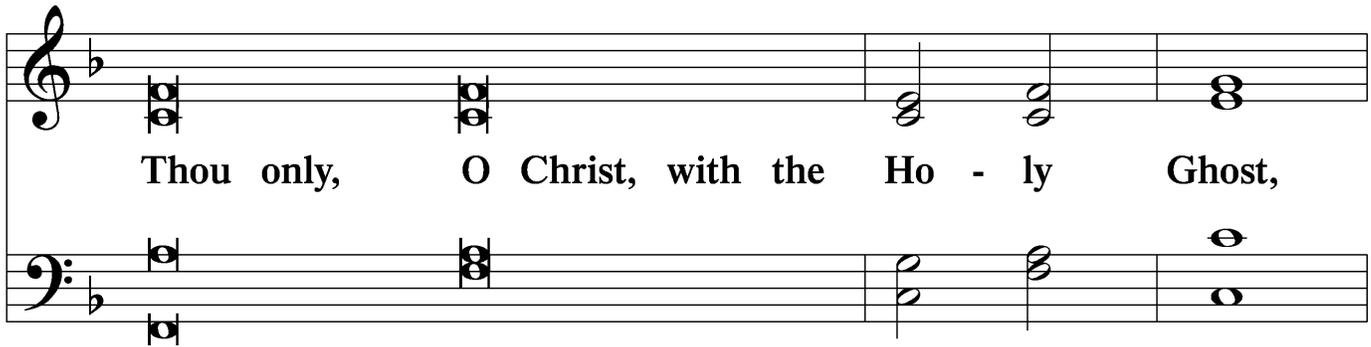
Thou that takest away the sin of the world, receive our prayer.



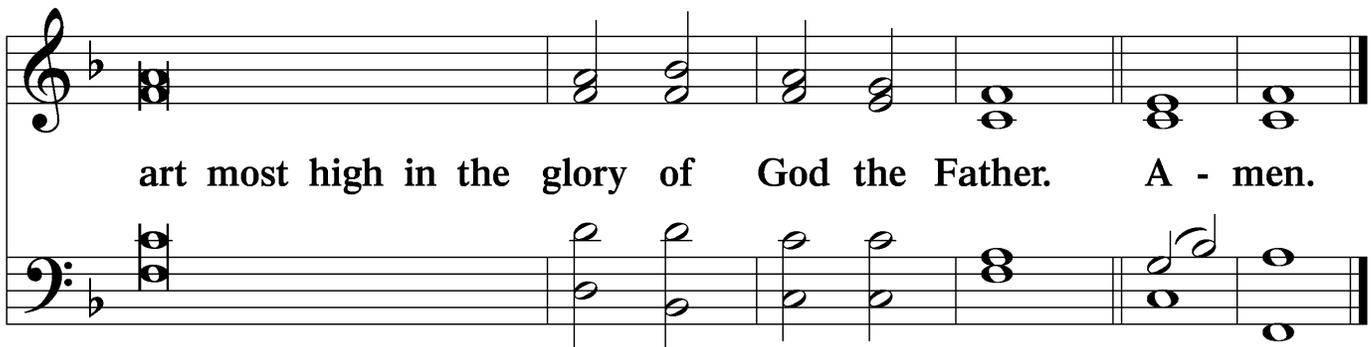
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.



Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**C** Amen.

## FIRST READING

ACTS 1:12–26

### Matthias Chosen to Replace Judas

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms,

“May his camp become desolate,  
and let there be no one to dwell in it’;

and

“Let another take his office.’

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the

day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**PSALM**

**PSALM 68:1–10**

### **God Shall Scatter His Enemies**

- <sup>1</sup>God shall arise, his enemies shall be scattered;  
and those who hate him shall flee before him!
- <sup>2</sup>As smoke is driven away, so you shall drive them away;  
as wax melts before fire,  
so the wicked shall perish before God!
- <sup>3</sup>But the righteous shall be glad;  
they shall exult before God;  
they shall be jubilant with joy!
- <sup>4</sup>Sing to God, sing praises to his name;  
lift up a song to him who rides through the deserts;  
his name is the LORD;  
exult before him!
- <sup>5</sup>Father of the fatherless and protector of widows  
is God in his holy habitation.
- <sup>6</sup>God settles the solitary in a home;  
he leads out the prisoners to prosperity,  
but the rebellious dwell in a parched land.
- <sup>7</sup>O God, when you went out before your people,  
when you marched through the wilderness,  
<sup>8</sup>the earth quaked, the heavens poured down rain,  
before God, the One of Sinai,  
before God, the God of Israel.
- <sup>9</sup>Rain in abundance, O God, you shed abroad;

you restored your inheritance as it languished;  
<sup>10</sup>your flock found a dwelling in it;  
in your goodness, O God, you provided for the needy.

## EPISTLE

1 PETER 4:12–19; 5:6–11

### Suffering As a Christian

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And

“If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?”

<sup>19</sup>Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good. . . .

<sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup>To him be the dominion forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.



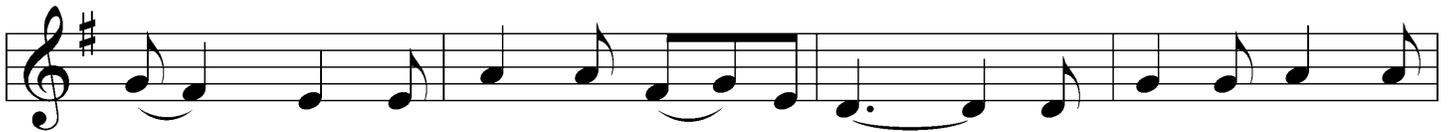
1 I know my faith is found - ed On Je - sus Christ, my  
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by  
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith con - fess - ing, Un -  
 night and day To rob me of this trea - sure And  
 grief, and pain Should seek to o - ver - whelm me, Let



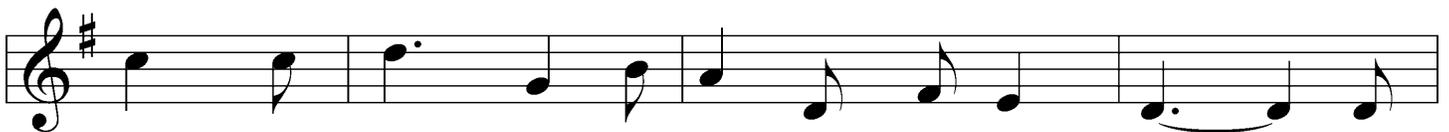
moved I stand on His sure Word. Our rea - son can - not  
 take my hope of bliss a - way. But, Lord, with You be -  
 me a stead - fast trust re - tain; And then at my de -



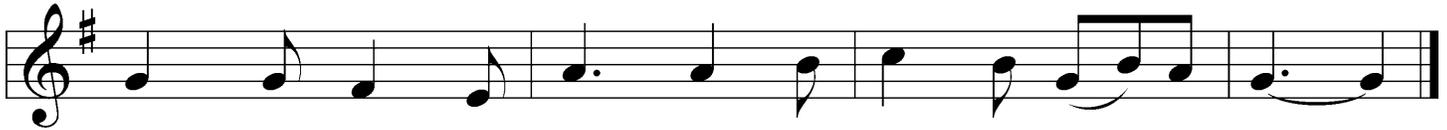
fath - om The truth of God pro - found; Who trusts in hu - man  
 side me, I shall be un - dis - mayed; And led by Your good  
 par - ture, Lord, take me home to You, Your rich - es to in -



wis - dom Re - lies on shift - ing ground. God's Word is  
 Spir - it, I shall be un - a - fraid. A - bide with  
 her - it As all You said holds true. In life and



all - suf - fi - cient, It makes di - vine - ly sure; And  
 me, O Sav - ior, A firm - er faith be - stow; Then  
 death, Lord, keep me Un - til Your heav'n I gain, Where



trust - ing in its wis - dom, My faith shall rest se - cure.  
I shall bid de - fi - ance To ev - 'ry e - vil foe.  
I by Your great mer - cy The end of faith at - tain.

Tune and text: Public domain

## HOLY GOSPEL

JOHN 17:1–11

**P** The Holy Gospel according to St. John, the seventeenth chapter.

**C** **Glory to You, O Lord.**

### The High Priestly Prayer

<sup>1</sup>When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup>And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

<sup>6</sup>“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything that you have given me is from you. <sup>8</sup>For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup>All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup>And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## NICENE CREED

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

**SERMON**

**REV. WILLIAM J. SHUPE, PASTOR**

**PRAYER OF THE CHURCH**

**P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

**C** **hear our prayer.**

**P** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*name(s)*] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

**C** **hear our prayer.**

**P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

**C** **Amen.**

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## BENEDICAMUS

*LSB 218*

**P** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## CALL FOR ANNOUNCEMENTS

## HYMN

“FIGHT THE GOOD FIGHT”

*KOINE*

## ✠ SERVICE OF THE SACRAMENT ✠

*Stand*

## PREFACE

## INTRODUCTION TO THE WORDS OF OUR LORD

**P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## THE WORDS OF OUR LORD

*LSB 217*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## DISTRIBUTION

## THE DISMISSAL

*LSB 217*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

# SERMON NOTES

## ACKNOWLEDGMENTS

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## ✠ SACRAMENT ✠

### A NOTE TO OUR MEMBERS AND VISITORS ABOUT HOLY COMMUNION—

Holy Communion, among Lutherans, is an act of witness in unity of the great faith that God is triune, Jesus is the Son of God that salvation is His gift by grace alone, earned for us by His death, given through faith alone. In Communion, we believe that we receive the Real Presence of Jesus' body and blood given for us. Because we are a **confessional** Church, we practice the Biblical doctrine of Close Communion; therefore, we rejoice when others share that unity of faith and invite all who do to be our guests at the Lord's Communion Table this day. **If you have questions about or are uncertain about the Christian faith as expressed by the Lutheran Church, please speak with an elder or the pastor before communing.**

*If you desire to participate in the Lord's Supper, please use the following devotional thought as a guide to help you prepare.*

The Apostle Paul wrote in 2 Corinthians 13:5, "**Examine yourselves to see whether you are in the faith.**" He also wrote in 1 Corinthians 11:28, "A person should examine himself first before he eats of the bread and drinks from the cup."

- Have I been baptized?
- Do I trust Jesus Christ as my Savior?
- Do I recognize my sinfulness before God, repent of those sins, and truly desire to live in a way that pleases Him?
- Do I, by faith, trust in Jesus' words and recognize in the bread and wine Christ's true body and true blood (His Real Presence) and trust His words, "given and shed" for me, for my forgiveness, and for my strengthening in the new life?
- Do I understand that the Lord's Supper is intended for those who have been instructed to discern its meaning and power and to affirm joyful confession of faith?

*"He is truly worthy and well prepared who has faith in these words, 'Given and shed for you for the forgiveness of sins.'" Martin Luther*

**IF YOU DO COMMUNE TODAY**, please register your name on the attendance card so that we are aware of your sharing with Jesus. The tray with individual cups with the wine will be passed immediately following the host (bread). The common cup will follow. *If you would prefer non-alcoholic wine, you will find it at the center of each individual tray and can be identified as "clear rather than red."*

**IF YOU DO NOT WISH TO COMMUNE BUT WOULD LIKE TO COME FORWARD FOR A BLESSING**, please feel free to do so. Indicate your desire for a blessing without Communion by folding your hands or crossing your hands on your chest. The Pastor will then know to say a special prayer of blessing for you.