

# **THE INSTITUTING WORD:**

**TAKE, EAT; THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.  
THIS DO IN REMEMBRANCE OF ME.**

**DRINK OF IT, ALL OF YOU;  
THIS CUP IS THE NEW TESTAMENT  
IN MY BLOOD,  
WHICH IS SHED FOR YOU  
FOR THE FORGIVENESS OF SINS.  
THIS DO, AS OFTEN AS YOU DRINK IT, IN  
REMEMBRANCE OF ME.**

**7:00 PM  
APRIL 09, 2020  
HOLY THURSDAY**



# HOLY THURSDAY

## THE INSTITUTING WORD

It is Passover night, the night before the day the children of Israel walked though blood-stained doorways into freedom and life as God's people. This is the paschal night, the night of the remembrance meal—the hard, unleavened bread, the bitter herbs, the lamb roasted to dry toughness. The Lamb's blood painted on the doorposts. It is the night of judgment and death as God seeks out the blood. Under the blood of the lamb, you are safe. Death passes over. Without the blood you are dead. It is neither safe nor salutary to deal with God apart from the blood of the Lamb.

**ABOUT THIS EVENING'S SERVICE:** As part of our Holy Week worship life, we are observing in part an ancient custom of the Early Christian Church. The services held beginning with the evening worship on Maundy Thursday (Maundy Thursday, Good Friday, and Holy Saturday---the Triduum) were thought of as one long, continuous service.

Even though people go home to rest and carry out their necessary responsibilities, they are encouraged to remember that at least in spirit, they are still worshiping and remembering the events of Holy Week. There is no benediction at the end of this service, which indicates the thought that the service continues for two more days.

### RESPONSES

**P** = Pastor

**C** = Congregation

## ✠ SERVICE OF CORPORATE CONFESSION AND ABSOLUTION ✠

*You may stand*

### INVOCATION AND EXHORTATION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** I will go to the altar of God,

**C** to God my exceeding joy.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*You may be seated*

### CONFESSIOAL ADDRESS

**P** During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. It is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and

to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C** Amen.

**P** Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

**C** Amen.

*You may stand*

## **CONFESSION AND ABSOLUTION OF SINS**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** God be merciful to you and strengthen your faith.

**C** Amen.

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C** Yes.



- P** Let it be done for you as you believe.
- P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.
- C** **Amen.**

**HYMN** ..... “WHEN IN THE HOUR OF DEEPEST NEED” ..... LSB 615 STS. 1–2

- 1 When in the hour of deepest need  
We know not where to look for aid;  
When days and nights of anxious thought  
No help or counsel yet have brought,
- 2 Then is our comfort this alone  
That we may meet before Your throne;  
To You, O faithful God, we cry  
For rescue in our misery.

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## **SALUTATION AND COLLECT OF THE DAY**

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## ✠ SERVICE OF THE WORD ✠

*You may be seated*

### OLD TESTAMENT READING

EXODUS 24:3–11

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” <sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” <sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**HYMN** ..... “NOT ALL THE BLOOD OF BEASTS” ..... LSB 431 STS. 1-2

1 Not all the blood of beasts  
On Jewish altars slain  
Could give the guilty conscience peace  
Or wash away the stain.

2 But Christ, the heav’nly Lamb,  
Takes all our sins away;  
A sacrifice of nobler name  
And richer blood than they.

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## ✠ THE PASSION ACCOUNT ✠

VERSE

JOHN 13:1B

**P** Having loved his own who were in the world, he loved them to the end.

PASSION ACCOUNT

MARK 14:12–16

*(Preparation of the Passover)*

<sup>12</sup> And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to Him, “Where will You have us go and prepare for You to eat the Passover?” <sup>13</sup> And He sent two of His disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup> and wherever he enters, say to the master of the house, ‘The Teacher says, Where is My guest room, where I may eat the Passover with My disciples?’ <sup>15</sup> And he will show you a large upper room furnished and ready; there prepare for us.” <sup>16</sup> And the disciples set out and went to the city and found it just as He had told them, and they prepared the Passover.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**HYMN** ..... “JESUS, THY BLOOD AND RIGHTEOUSNESS” ..... LSB 563 STS. 1, 3

1 Jesus, Thy blood and righteousness  
My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed,  
With joy shall I lift up my head.

3 Lord, I believe Thy precious blood,  
Which at the mercy seat of God  
Pleads for the captives’ liberty,  
Was also shed in love for me.

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GRADUAL

HEB. 9:12A

**P** Christ entered once for all into the holy places, by means of his own blood,  
**C** thus securing an eternal redemption.

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup>Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup>Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." <sup>11</sup>For he knew who was to betray him; that was why he said, "Not all of you are clean."

<sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you. <sup>16</sup>Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup>If you know these things, blessed are you if you do them.

<sup>31</sup>When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup>Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' <sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples, if you have love for one another."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



**HYMN ..... “JESUS, GREATEST AT THE TABLE” ..... LSB 446 STS. 1, 4**

1 Jesus, greatest at the table,  
The almighty Son of Man,  
Laid aside His outer clothing,  
Poured some water in a pan;  
As the Twelve lay, hushed in silence,  
He the servant’s task began.

4 Can we fathom such deep mercy?  
Do we see what God has done?  
Who can grasp this great reversal:  
Love that gives His only Son?  
Christ, the sinless for the sinners,  
For the many dies the One.

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**GRADUAL**

*Heb. 9:15a*

**P** Therefore he is the mediator of a new covenant,  
**C** **so that those who are called may receive the promised eternal inheritance.**

**PASSION ACCOUNT**

**MARK 14:17-25**

*(Institution of the Lord’s Supper)*

<sup>17</sup> And when it was evening, He came with the twelve. <sup>18</sup> And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray Me, one who is eating with Me.” <sup>19</sup> They began to be sorrowful and to say to Him one after another, “Is it I?” <sup>20</sup> He said to them, “It is one of the twelve, one who is dipping bread into the dish with Me. <sup>21</sup> For the Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

<sup>22</sup> And as they were eating, He took bread, and after blessing it broke it and gave it to them, and said, “Take; this is My body.” <sup>23</sup> And He took a cup, and when He had given thanks He gave it to them, and they all drank of it. <sup>24</sup> And He said to them, “This is My blood of the covenant, which is poured out for many. <sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**HYMN OF THE DAY**

“WHAT IS THIS BREAD”

LSB 629

1 What is this bread?

Christ's body risen from the dead:  
This bread we break,  
This life we take,  
Was crushed to pay for our release.  
O taste and see—the Lord is peace.

2 What is this wine?

The blood of Jesus shed for mine;  
The cup of grace  
Brings His embrace  
Of life and love until I sing!  
O taste and see—the Lord is King.

3 So who am I,

That I should live and He should die  
Under the rod?  
My God, my God,  
Why have You not forsaken me?  
O taste and see—the Lord is free.

4 Yet is God here?

Oh, yes! By Word and promise clear,  
In mouth and soul  
He makes us whole—  
Christ, truly present in this meal.  
O taste and see—the Lord is real.

5 Is this for me?

I am forgiven and set free!  
I do believe  
That I receive  
His very body and His blood.  
O taste and see—the Lord is good.

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## SERMON

### CONFESSION OF FAITH

### NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

### ✠ PRAYER OF THE CHURCH ✠

**PRAYER OF THE CHURCH** *The prayers of the church are spoken in individual petitions according to the joys and sorrows of our members, our church, our community, our nation, and our world. After each petition, Pastor will close with the words, “Lord, in Your mercy” after which the congregation responds with, “Hear our prayer.”*

**P** Into your hands, we commend all for whom we pray ... (even those mentioned silently in our hearts) ... trusting in Your mercy, through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, ever one God.

**C** Amen.

### LORD’S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
**Amen.**

*You may stand*

**✠ THE PASSION ACCOUNT ✠**

**PASSION ACCOUNT**

**MARK 14:32-42**

*(Praying in Gethsemane)*

<sup>32</sup>And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” <sup>33</sup>And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup>And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” <sup>35</sup>And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup>And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” <sup>37</sup>And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? <sup>38</sup>Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” <sup>39</sup>And again he went away and prayed, saying the same words. <sup>40</sup>And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. <sup>41</sup>And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. <sup>42</sup>Rise, let us be going; see, my betrayer is at hand.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**HYMN** .....“RISE, MY SOUL, TO WATCH AND PRAY”.....LSB 663 STS. 1-2, 5

- 1 Rise, my soul, to watch and pray;  
From your sleep awaken!  
Be not by the evil day  
Unawares o’ertaken;  
For the foe,  
Well we know,  
Is a harvest reaping  
While the saints are sleeping.
- 2 Watch against the devil’s snares  
Lest asleep he find you;  
For indeed no pains he spares  
To deceive and blind you.  
Satan’s prey  
Oft are they  
Who secure are sleeping  
And no watch are keeping.
- 5 But while watching, also pray  
To the Lord unceasing.  
God protects you day by day,  
Strength and faith increasing,  
So that still  
Mind and will  
Shall unite to serve Him  
And forever love Him.

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## **GRADUAL**

*PSALM 111:9a*

- P** He sent redemption to his people;  
**C** he has commanded his covenant forever.

## **PASSION ACCOUNT**

**MARK 14:43-52**

*(Betrayal of Jesus by Judas)*

<sup>43</sup>And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and

the scribes and the elders. <sup>44</sup>Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” <sup>45</sup>And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. <sup>46</sup>And they laid hands on him and seized him. <sup>47</sup>But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. <sup>48</sup>And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? <sup>49</sup>Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” <sup>50</sup>And they all left him and fled.

<sup>51</sup>And a young man followed him, with nothing but a linen cloth about his body. And they seized him, <sup>52</sup>but he left the linen cloth and ran away naked.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*You may be seated*

**HYMN** ..... “SAVIOR, WHEN IN DUST TO THEE” .....LSB 419 ST. 3

3 By Thine hour of dire despair,  
By Thine agony of prayer,  
By the cross, the nail, the thorn,  
Piercing spear, and torturing scorn,  
By the gloom that veiled the skies  
O’er the dreadful sacrifice,  
Listen to our humble sigh;  
Hear our penitential cry!

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### ✠ STRIPPING OF THE ALTAR ✠

*The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. Psalm 22 may be read by the congregation during the stripping of the Altar.*

**PSALM 22**

**PSALM 22**

**Why Have You Forsaken Me?**

<sup>1</sup>My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?



<sup>2</sup>O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.

<sup>3</sup>Yet you are holy,  
enthroned on the praises of Israel.

<sup>4</sup>In you our fathers trusted;  
they trusted, and you delivered them.

<sup>5</sup>To you they cried and were rescued;  
in you they trusted and were not put to shame.

<sup>6</sup>But I am a worm and not a man,  
scorned by mankind and despised by the people.

<sup>7</sup>All who see me mock me;  
they make mouths at me; they wag their heads;

<sup>8</sup>“He trusts in the LORD; let him deliver him;  
let him rescue him, for he delights in him!”

<sup>9</sup>Yet you are he who took me from the womb;  
you made me trust you at my mother’s breasts.

<sup>10</sup>On you was I cast from my birth,  
and from my mother’s womb you have been my God.

<sup>11</sup>Be not far from me,  
for trouble is near,  
and there is none to help.

<sup>12</sup>Many bulls encompass me;  
strong bulls of Bashan surround me;

<sup>13</sup>they open wide their mouths at me,  
like a ravening and roaring lion.

<sup>14</sup>I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;

<sup>15</sup>my strength is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

<sup>16</sup>For dogs encompass me;  
a company of evildoers encircles me;  
they have pierced my hands and feet—

<sup>17</sup>I can count all my bones—  
they stare and gloat over me;

<sup>18</sup>they divide my garments among them,  
and for my clothing they cast lots.

<sup>19</sup>But you, O LORD, do not be far off!  
O you my help, come quickly to my aid!

<sup>20</sup>Deliver my soul from the sword,

my precious life from the power of the dog!  
<sup>21</sup>Save me from the mouth of the lion!  
You have rescued me from the horns of the wild oxen!  
<sup>22</sup>I will tell of your name to my brothers;  
in the midst of the congregation I will praise you:  
<sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him,  
and stand in awe of him, all you offspring of Israel!  
<sup>24</sup>For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his face from him,  
but has heard, when he cried to him.  
<sup>25</sup>From you comes my praise in the great congregation;  
my vows I will perform before those who fear him.  
<sup>26</sup>The afflicted shall eat and be satisfied;  
those who seek him shall praise the LORD!  
May your hearts live forever!  
<sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD,  
and all the families of the nations  
shall worship before you.  
<sup>28</sup>For kingship belongs to the LORD,  
and he rules over the nations.  
<sup>29</sup>All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the dust,  
even the one who could not keep himself alive.  
<sup>30</sup>Posterity shall serve him;  
it shall be told of the Lord to the coming generation;  
<sup>31</sup>they shall come and proclaim his righteousness to a people yet unborn,  
that he has done it.

*All leave in silence.*

## **ACKNOWLEDGMENTS**

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