

# *Redeemer Lutheran Church*

3700 WOODLAND ROAD, BARTLESVILLE, OK 74006-4531

PHONE (918) 333-6022 FAX (918) 333-2691

E-MAIL: [redeemer@redeemerbartlesville.org](mailto:redeemer@redeemerbartlesville.org)

REV. WILLIAM J. SHUPE, PASTOR

We welcome you as friends in the name of Jesus. We are happy that you came to worship with us. Please let us know how we can assist you in your relationship with God. We invite you to visit our website at: [www.redeemerbartlesville.org](http://www.redeemerbartlesville.org).

A **CRY ROOM** is available at the back of the sanctuary. **CHILDREN'S ACTIVITY BAGS** are available for young children during worship. For those who are **HEARING IMPAIRED**, personal PA receivers are available. **LARGE PRINT** and **CHILDREN'S BULLETINS** are also available. Please ask an usher.

## FOURTH SUNDAY IN LENT

Sunday, March 22, 2020

8:15 a.m.

**ABOUT THIS MORNING'S SERVICE:** This morning's order of worship is adapted from Service of Prayer and Preaching (LSB pp. 260-267) in the Lutheran Service Book (the burgundy hymnal). It is our intent that the service in word and song points to the meaning of the day and more importantly to its meaning and strength for your life.

**P** = Pastor      **C** = Congregation

### ✠ CONFESSIO AND ABSOLUTIO ✠

*Stand*

#### OPENING VERSICLES FOR LENT

*LSB 260*

- P** This is the day which the Lord has made;  
**C** **let us rejoice and be glad in it.**
- P** From the rising of the sun to its setting,  
**C** **the name of the Lord is to be praised.**
- P** Return to the Lord, your God, for He is gracious and merciful,  
**C** **slow to anger, and abounding in steadfast love, and repents of evil.**
- P** Jesus said: If any man would come after Me,  
**C** **let him deny himself and take up his cross and follow Me.**

**P** Christ was wounded for our transgressions.

**C** He was bruised for our iniquities.

**P** From the rising of the sun to its setting,

**C** the name of the Lord is to be praised.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

OLD TESTAMENT CANTICLE "SING PRAISE TO THE GOD OF ISRAEL" LSB 936



1 Sing praise to the God of Is - ra - el! Sing praise for His  
2 God spoke by the proph - ets long a - go, His prom - ise on  
3 You, child, will go on be - fore the Lord As proph - et, His  
4 O bright, ris - ing Sun, now shine on us In need of il -



vis - i - ta - tion! Re - deem - ing His peo - ple from their sin,  
oath re - call - ing— To A - bra - ham made in for - mer years:  
way pre - par - ing; To speak on be - half of God Most High,  
lu - mi - na - tion; Come scat - ter the shades of sin and death



Ac - com - plish - ing their sal - va - tion, Up - rais - ing a  
Of van - quish - ing foes ap - pall - ing, That those He de -  
His coun - sel of truth de - clar - ing: Rich mer - cy and  
And shat - ter their dom - i - na - tion. Be guid - ing our



might - y horn with - in The house of His ser - vant Da - vid!  
liv - ered from their fears Might glad - ly and tru - ly serve Him.  
grace for all where - by In - iq - ui - ty is for - giv - en.  
foot - steps on the path Of peace, in Your pres - ence dawn - ing!

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<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it declares the Lord.”

**R** This is the Word of the Lord.

**C** Thanks be to God.

PSALM

PSALM 130

<sup>1</sup>Out of the depths

I cry to you, O LORD!

<sup>2</sup>O Lord, hear my voice!  
Let your ears be attentive  
to the voice of my pleas for mercy!  
<sup>3</sup>If you, O LORD, should mark iniquities,  
O Lord, who could stand?  
<sup>4</sup>But with you there is forgiveness,  
that you may be feared.  
<sup>5</sup>I wait for the LORD, my soul waits,  
and in his word I hope;  
<sup>6</sup>my soul waits for the Lord  
more than watchmen for the morning,  
more than watchmen for the morning.  
<sup>7</sup>O Israel, hope in the LORD!  
For with the LORD there is steadfast love,  
and with him is plentiful redemption.  
<sup>8</sup>And he will redeem Israel  
from all his iniquities.

## **EPISTLE**

ROMANS 8:1-11

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**R** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**HYMN** “O CHRIST, WHO SHARE OUR MORTAL LIFE” LSB 552 sts. 1, 9–10, 4

*Sung to Alternate Tune LSB 444*

1 O Christ, who shared our mortal life  
And ended death’s long reign,  
Who healed the sick and raised the dead  
And bore our grief and pain:  
We know our years on earth are few,  
That death is always near.  
Come now to us, O Lord of Life;  
Bring hope that conquers fear!

9 Raising of Lazarus (John 11:1–45)  
Two weeping sisters, worn by grief  
And mired in depths of gloom,  
Stood watching where their brother lay  
Within a rock-sealed tomb.

When, Lord, You met them as they mourned,  
You wept compassion’s tear.  
But Martha, sore with sorrow, said,  
“He’d lived had You been here!”

10 “I am the Lord of life and death!”  
You answered Martha’s cry,  
“And all who hear and trust My Word  
Shall live, although they die!”  
You walked the path to Laz’rus’ tomb,  
You called him forth by name,  
And living, loving once again,  
From death to life he came!

4 Death's power holds us still in thrall  
And bears us toward the tomb.  
Death's dark'ning cloud hangs like a pall  
That threatens earth with doom.  
But You have broken death's embrace  
And torn away its sting.  
Restore to life our mortal race!  
Raise us, O Risen King!

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## HOLY GOSPEL

JOHN 11:17–27, 38–53

<sup>17</sup>When Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you.” <sup>23</sup>Jesus said to her, “Your brother will rise again.” <sup>24</sup>Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.” . . .

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” <sup>43</sup>When he had said these things, he cried out with a loud voice, “Lazarus, come out.” <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, <sup>46</sup>but some of them went to the Pharisees and told them

what Jesus had done. <sup>47</sup>So the chief priests and the Pharisees gathered the Council and said, “What are we to do? For this man performs many signs. <sup>48</sup>If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” <sup>49</sup>But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. <sup>50</sup>Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” <sup>51</sup>He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, <sup>52</sup>and not for the nation only, but also to gather into one the children of God who are scattered abroad. <sup>53</sup>So from that day on they made plans to put him to death.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

#### **RESPONSORY (LENT)**

*LSB 263*

**P** We have an advocate with the Father; Jesus is the propitiation for our sins.

**C** He was delivered up to death; He was delivered for the sins of the people.

**P** Blessed is he whose transgression is forgiven and whose sin is put away.

**C** He was delivered up to death; He was delivered for the sins of the people.

**P** We have an advocate with the Father; Jesus is the propitiation for our sins.

**C** He was delivered up to death; He was delivered for the sins of the people.

#### **TEN COMMANDMENTS**

*LSB 264*

**C** You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

**LORD'S PRAYER**

**☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## CHILDREN'S SERMON

### SERMON

REV. WILLIAM J. SHUPE, PASTOR

*Stand*

### PRAYER

*LSB 265*

**P** In peace let us pray to the Lord:

**C** Lord, have mercy.

**P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C** Lord, have mercy.

**P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C** Lord, have mercy.

**P** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C** Lord, have mercy.

**P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the sick and dying and for all those who care for them, let us pray to the Lord:

**C** Lord, have mercy.

**P** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

**C** Lord, have mercy.

**P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C** Lord, have mercy. Christ, have mercy. Lord, have mercy.

## **COLLECT OF THE DAY**

**P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **COLLECT FOR THE WORD**

**P** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **LUTHER'S MORNING PRAYER**

*LSB 266*

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

**C** Amen.

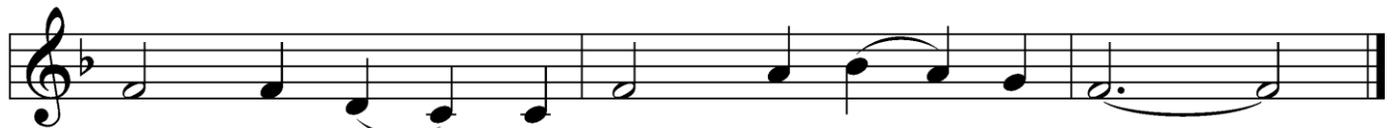
NEW TESTAMENT CANTICLE "LORD, BID YOUR SERVANT GO IN PEACE" LSB 937



1 Lord, bid Your ser - vant go in peace,  
2 This is the Sav - ior of the world,  
△ 3 With saints of old, with saints to come,



Your word is now ful - filled. These eyes have seen sal -  
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing  
To You we lift our voice; To Fa - ther, Son, and



va - tion's dawn, This child so long fore - told.  
in our midst, The joy of Is - ra - el.  
Spir - it blest Be hon - or, love, and praise.

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**BENEDICAMUS**

LSB 267

**P** Let us bless the Lord.

**C** Thanks be to God.

**BENEDICTION**

LSB 267

**P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

**C** Amen.

*Sit*

**CALL FOR ANNOUNCEMENTS**

HYMN

“MY SONG IS LOVE UNKNOWN”

LSB 430 sts. 1-2, 6-7



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 6 In life no house, no home My Lord on earth might  
 7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 have; In death no friend - ly tomb But what a strang - er  
 vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 gave. What may I say? Heav'n was His home  
 Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 But mine the tomb Where - in He lay.  
 I all my days Could glad - ly spend!

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# SERMON NOTES

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**IF YOU WOULD LIKE TO BECOME A MEMBER OF OUR CHURCH OR ARE INTERESTED IN LEARNING MORE ABOUT THE LUTHERAN CHURCH**, please contact Pastor Shupe in the church office at 918-333-6022.