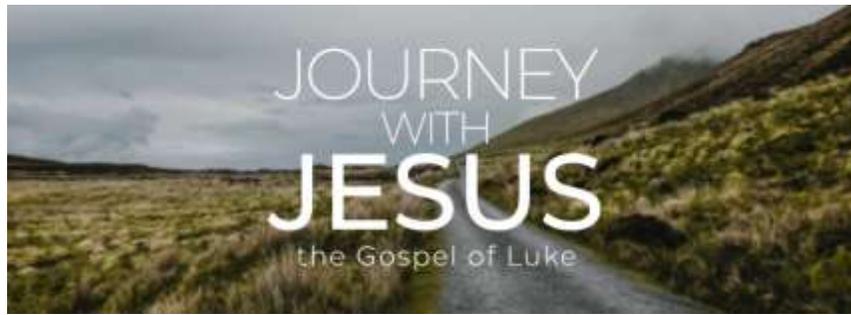


Week 5  
2/6/22  
Teaching  
about the End  
on the way to  
Jerusalem



*Then Jesus went through the towns and villages,  
teaching as he made his way to Jerusalem. Luke 13:22*

### 13:1-9 Repentance and the Fig Tree

Misusing the signs – in judgement of others

Claiming their circumstances are due to their own sin

*When do we fall into this trap today? Who do you claim judgement over?*

Repentance – because of the coming judgement

Showing God's mercy (like with the Samaritans)

This parable is a reminder to us today:

*Don't judge (you don't know how God is working with others)*

*"Be pruned" so you can produce faithful fruit*

### 13:10-21 Healing on the Sabbath and The Kingdom of Heaven

Jesus practices what he has been saying – healing on the Sabbath

Parables that encompass all He has been teaching

In action – healing on the Sabbath

*Growing faith (by the Spirit) like good leaven (compared to the Pharisees 12:1)  
sometimes hidden,*

*working through the whole loaf – all of life*

### 13:22 "Travel Notice"

Jesus continues teaching – in the context of the journey to the cross

### 13:23-30 The Many and the Few

"The two ways" – the narrow (door) and the wide (streets) (Matthew 7:13)

"I do not know you" (13:25,27) – the scariest verse

*Whom do you "know" who would not know you?*

*What is the "narrow door"? (John 10:1-10)*

### 13:31-35 Prophecies of the Goal

"The third day"

'Blessed is he who comes in the name of the Lord.'

*When do we hear this read in church?*

At the center: "I must press on... for surely no prophet can die outside Jerusalem"

## 14:1-24 Eating with Jesus -- Controversy and Teaching

### 14:2-6 Healing on the Sabbath

The man, the question, the silence (2,3,4; 4,5,6)

The man with “dropsy” is “unclean” (unwelcome) -- Leviticus 13:2

“Is it lawful...?” Rules and mercy

*When are rules and traditions helpful?*

*When are they harmful?*

### 14:7-11

The Great Reversal (13:30)

Not just action, but personal attitude

-how we see ourselves and others (the outcast)

*How can we guard against “false humility”?*

### 14:12-14 Teaching about guest lists

*Should we not invite our friends/relatives to dinner?*

*When have you invited someone who “could not pay” to dinner?*

*When have you been “unable to repay”?*

### 14:15-24 The Parable of the Banquet

The master invites (16), then compels those in town (21), then outside (23)

For the Pharisees,

Who is invited?

Who is “inside the town”?

Who is “outside”?

For God,

Who is invited?

Who is “inside”?

Who is “outside”?

*Who is worthy to come to the Lord’s Banquet?*

How do all these teachings connect?

How do they continue the themes of the “outcast” and the “Great Reversal”?

*As Jesus continues the Journey to Jerusalem, he teaches – often in stories (14:25-17:10)*