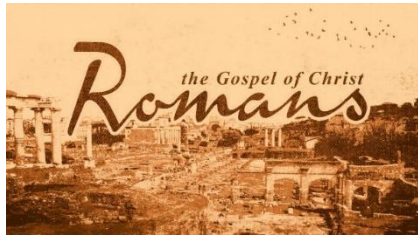


## Chapter 11



Again remember, Romans comes between Romans 10

11 and

12. Always be careful to read sections of God's Word in light of ALL of God's Word.

**11:1-6** Israel (as a whole people) is not rejected or "pushed away" by God (see 10:21)

If God does not push people away, then...

Do all people go to heaven?

If not, then why do some not go to heaven?

11:5 Israel's remnant is chosen by...

**11:7-10** –Deuteronomy 29:4, Isaiah 29:10, Psalm 69:22-23

Do these verses show that God hardens people so that they cannot receive His grace (chooses some to damnation)?

These verses are not about God's sovereignty, but His grace!

Those seeking God's favor through their works are rejecting His favor already given in grace.

**11:11-** for what purpose is Israel allowed to "stumble"?

**11:12** – are the Jews out of hope

**11:11-24** Gentiles are grafted into the vine

**11:15** Israel's rejection means... the world's reconciliation

The gentiles' reconciliation means – Israel's jealousy and restoration

**11:17-22** Gentiles chosen by...

Should Gentiles boast about their status

To Jewish Christians?

To non-Christian Jews?

Gentiles are included, not replacing

How is the image of being grafted into the tree different from God planting a new tree?

What can we learn from this image?

**11:23-32** "partial hardening"

**11: 26** - "all Israel will be saved" means

Every Jewish person is saved outside of Jesus?

Every Jewish person will come to know Jesus?

Something else

Luke 3:8 "Israel" means "spiritual descendants"

Galatians 3:6-14 "Israel" is saved through the seed (not seeds)

**11:33-36** Conclusion of 11 (and 1-11)

33-36: *God's unfathomable riches, wisdom, and mercy **for all.***