

# The Cost of Discipleship

Luke 14:25-35



***Peace in the Valley Lutheran Church***  
***Thirteenth Sunday After Pentecost***

***September 4, 2022***



***Please silence all cell phones.***

***Entry into the Sanctuary is for prayerful preparation and quiet meditation.***

**Our Mission:** To reach out wherever we can with the message of God's peace and renewal in His Son, Jesus, the Savior of the world. To follow Jesus and to share His story.

**Welcome to our Worship! If you are new to the community or looking for a new church home, we invite you to make this your church. Please let us know how we may serve you. *(If standing during any portion of the worship service is a problem, you may be seated.)***

**In the Lord's Supper** we receive the true body and blood of our Lord Jesus Christ in, with, and under bread and wine. (1 Corinthians 11:24–25) Since participation expresses unity of confession, if you are not an LCMS member please speak with the Pastor before communing. The cups in the center of the communion trays hold water with a drop of wine for those who are sensitive to wine.

**Prayer on entering the Church:** Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

**Prayer Before Worship:** O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

**Prayer Before Communing:** Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name: for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

LCMS. Lutheran Service Book: Pew Edition (pp. iv-v). Concordia Publishing House. Kindle Edition.

---

**Altar Paraments** are green - **symbolizing** the renewal of vegetation and generally of living things and the promise of new life. **It is used for the Season of Epiphany between Transfiguration Sunday and the beginning of Lent, and for Ordinary Time between Trinity Sunday (first Sunday after Pentecost) and the beginning of Advent. Green symbolizes a time of growth in the Christian faith as the church studies and strives to practice the teachings of Jesus.**

## + ORDER OF WORSHIP +

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

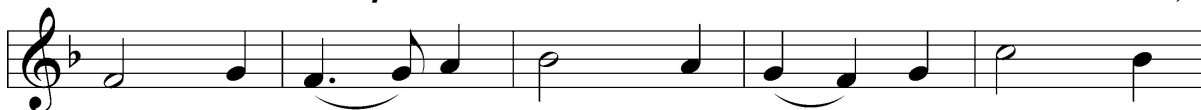
## + CONFESSION AND ABSOLUTION +

### HYMN OF INVOCATION

*(Please Stand on the last verse as you are able)*

#### 851 LORD OF GLORY, YOU HAVE BOUGHT US

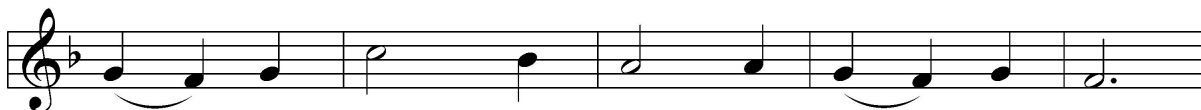
sts. 1–2, 4



1 Lord of glo - ry, You have bought us With Your  
2 Grant us hearts, dear Lord, to give You Glad - ly,  
4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
free - ly of Your own. With the sun - shine of Your  
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
good - ness Melt our thank - less hearts of stone  
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
Till our cold and self - ish na - tures, Warmed by  
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
You, at length be - lieve That more hap - py  
stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
and more bless - ed 'Tis to give than to re - ceive.  
all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt.  
Tune: Rowland H. Prichard, 1811–87  
Text and tune: Public domain

*Lord of all power and might, author and giver of all good things,  
instill in our hearts the love of Your name, impress on our minds  
the teachings of Your Word, and increase in our lives all that is  
holy and just; through Jesus Christ, Your Son, our Lord, who lives  
and reigns with You and the Holy Spirit, one God, now and  
forever.*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C AMEN**

## EXHORTATION

LSB 203

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

*(Silence for reflection on God's Word and for self-examination)*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## CONFESSION OF SINS

LSB 203

**C** Almighty God, have mercy upon us, forgive us our sins,  
and lead us to everlasting life. Amen.

## ABSOLUTION

LSB 203

**P** Almighty God in His mercy has given His Son to die for  
you and for His sake forgives you all your sins. As a called  
and ordained servant of Christ, and by His authority, I  
therefore forgive you all your sins in the name of the  
Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## + SERVICE OF THE WORD +

## INTROIT

*Psalms 119:28–32; antiphon: v. 27*

**P** Make me understand the way of your precepts,  
**C** and I will meditate on your wondrous works.

My soul melts away for sorrow;

**strengthen me according to your word!**

Put false ways far from me

**and graciously teach me your law!**

I have chosen the way of faithfulness;

**I set your just decrees before me.**

I cling to your testimonies, O LORD;

**let me not be put to shame!**

I will run in the way of your commandments  
**when you enlarge my heart!**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** Make me understand the way of your precepts,  
**C** **and I will meditate on your wondrous works.**

## KYRIE

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shipped and a - dored;





We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*(Please be Seated)*

## CHILDREN'S MESSAGE

### THE CATECHISM READING

#### The LORD's Prayer

#### THE FOURTH PETITION

**P** As the head of the family should teach them in a simple way to his household.

**C** **Give us this day our daily bread.**

*Give us today our daily bread.*

*What does this mean?*

God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

*What is meant by daily bread?*

Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

**A** The Old Testament reading is Psalm, the first chapter.

**The Way of the Righteous and the Wicked**

Blessèd is the man  
who walks not in the counsel of the wicked,  
nor stands in the way of sinners,  
nor sits in the seat of scoffers;  
but his delight is in the law of the LORD,  
and on his law he meditates day and night.

He is like a tree  
planted by streams of water  
that yields its fruit in its season,  
and its leaf does not wither.  
In all that he does, he prospers.  
The wicked are not so,  
but are like chaff that the wind drives away.

Therefore the wicked will not stand in the judgment,  
nor sinners in the congregation of the righteous;  
for the LORD knows the way of the righteous,  
but the way of the wicked will perish.

**A** The Second reading is Philemon, verses 1-21

### **Greeting**

Paul, a prisoner for Christ Jesus, and Timothy our brother,  
To Philemon our beloved fellow worker and Apphia our sister  
and Archippus our fellow soldier, and the church in your  
house:

Grace to you and peace from God our Father and the Lord  
Jesus Christ.

### **Philemon's Love and Faith**

I thank my God always when I remember you in my prayers,  
because I hear of your love and of the faith that you have  
toward the Lord Jesus and all the saints, and I pray that the  
sharing of your faith may become effective for the full  
knowledge of every good thing that is in us for the sake of  
Christ. For I have derived much joy and comfort from your love,  
my brother, because the hearts of the saints have been  
refreshed through you.

### **Paul's Plea for Onesimus**

Accordingly, though I am bold enough in Christ to command  
you to do what is required, yet for love's sake I prefer to appeal  
to you—I, Paul, an old man and now a prisoner also for Christ

Jesus—I appeal to you for my child, Onesimus, whose father I became in my imprisonment. (Formerly he was useless to you, but now he is indeed useful to you and to me.) I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. For this perhaps is why he was parted from you for a while, that you might have him back forever, no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, receive him as you would receive me. If he has wronged you at all, or owes you anything, charge that to my account. I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

Confident of your obedience, I write to you, knowing that you will do even more than I say.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*(Please Stand as you are able)*


## ALLELUIA AND VERSE

### ALLELUIA

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE HOLY GOSPEL

**St. LUKE 14:25–35**

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**C** **Glory to You, O Lord.**

## **The Cost of Discipleship**

Now great crowds accompanied [Jesus], and he turned and said to them, "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.' Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.

## **Salt Without Taste Is Worthless**

"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### **APOSTLES' CREED**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.

From thence He will come to judge the living and  
the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.



(Please be Seated)

## HYMN OF THE DAY/MESSAGE HYMN

### 425 WHEN I SURVEY THE WONDROUS CROSS



1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748

Tune: Lowell Mason, 1792–1872

Text and tune: Public domain

*Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

## SERMON THEME: "The Cost of Following Jesus"

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C Amen.**

## TITHES/OFFERINGS

*(Please drop your offerings into the receptacle inside the doors of the Worship Center)*

## PRAYER OF THE CHURCH

**P** In peace, let us pray to the Lord:

**C Lord, have mercy.**

**P** For hearts that trust in the cross of Jesus and the price He paid for our salvation, that we would boldly follow in His way through death and into eternal life, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the people of God to walk always in His way and receive the blessings He promises in this world and in the world to come, *[and for all pastors, including \_\_\_\_\_,]* let us pray to the Lord:

**C Lord, have mercy.**

**P** For Your institutions of marriage and family, that husbands and wives, parents and children would be preserved both from despising and from idolizing one another; and that every relationship in the home would exemplify Your unconditional love for us in Christ, so all might follow Him in their service to one another, let us pray to the Lord:

**C Lord, have mercy.**

**P** For all who bear office in our land, that they would be a blessing to those they serve; for the callings You have given us, that we might render service to You in our works of love toward our neighbor; and for those in need of honest labor and daily bread, that they would earn gainful employment according to Your good and gracious will, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the strength of the Spirit upon all who are suffering or in any kind of need, especially those we have been asked to remember, [*including **Don Buchholz, Allen Edwards, Chuck & Muriel Hale, Pat Martin, and Ron Warner***] that they may all be given the courage and will to take up their crosses and follow the Savior through suffering into the joys of life everlasting, let us pray to the Lord:

**C Lord, have mercy.**

**P** For all who receive the Sacrament of Your Son's body and blood today, that they would do so with prepared and penitent hearts, rejoicing in Your gifts of forgiveness, life and salvation for the sake of Jesus, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Preserve us, O Lord, from all temptation and grant us faith, that we may rest all our prayers and the desires of our hearts in Your merciful arms, for the sake of Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## **+ SERVICE OF THE SACRAMENT +**

*(Please Stand as you are able)*

### **PREFACE**

*LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second

Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

#### **LORD'S PRAYER**

**☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

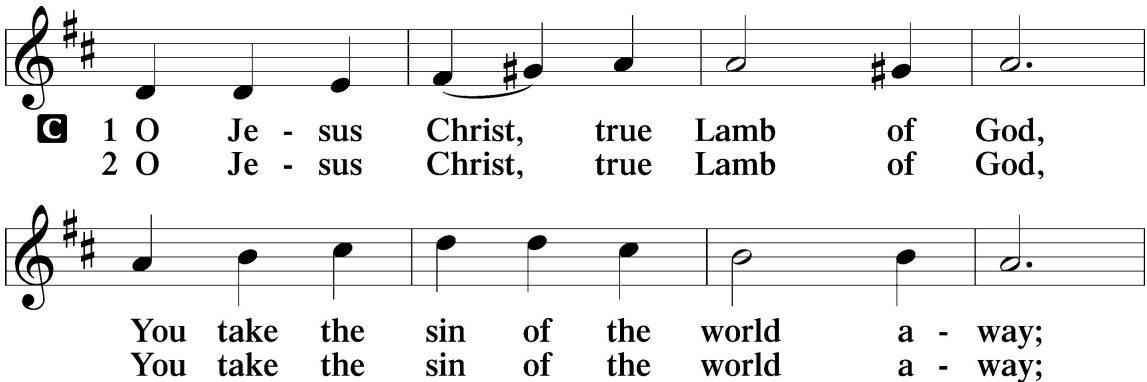
LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

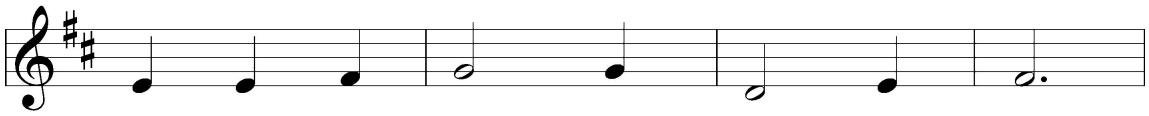
LSB 210



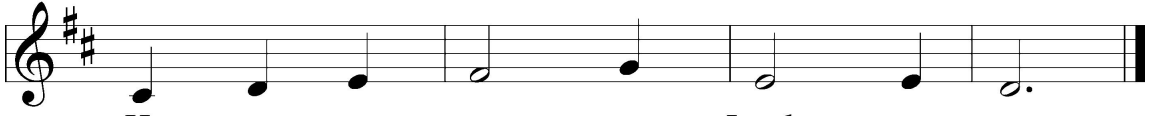
The musical notation for the Agnus Dei is presented in two systems. The first system consists of a single melodic line on a treble clef staff with a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), and G5 (half). Below the staff, the lyrics are: "1 O Je - sus Christ, true Lamb of God," and "2 O Je - sus Christ, true Lamb of God,". The second system also consists of a single melodic line on a treble clef staff with a key signature of one sharp. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), and G5 (half). Below the staff, the lyrics are: "You take the sin of the world a - way;" and "You take the sin of the world a - way;".

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;





O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*(Please be Seated)*

## DISTRIBUTION

*(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)*

*(Please Stand as you are able)*

# NUNC DIMITTIS

LSB 211



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## **POST-COMMUNION COLLECT**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*(Please be Seated)*

## **PASTOR'S ANNOUNCEMENTS**

## CLOSING HYMN

*(Please Stand on the last verse as you are able)*

### 783 TAKE MY LIFE AND LET IT BE

sts. 1–5



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
- 2 Take my hands and let them move At the im - pulse of Thy love;
- 3 Take my voice and let me sing Al-ways, on - ly for my King;
- 4 Take my sil - ver and my gold, Not a mite would I with - hold;
- 5 Take my will and make it Thine, It shall be no long - er mine;



Take my mo - ments and my days, Let them flow in cease - less praise.  
Take my feet and let them be Swift and beau - ti - ful for Thee.  
Take my lips and let them be Filled with mes - sag - es from Thee.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.  
Take my heart, it is Thine own, It shall be Thy roy - al throne.

Text: Frances R. Havergal, 1836–79  
Tune: William H. Havergal, 1793–1870  
Text and tune: Public domain

*Open our eyes to see Your love's intent,  
To know with minds and hearts its depth and height;  
May thankfulness be days in service spent,  
Reflection of Christ's life and love and light.*

## BENEDICAMUS

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

LSB 202

**P** The Lord bless you and keep you.

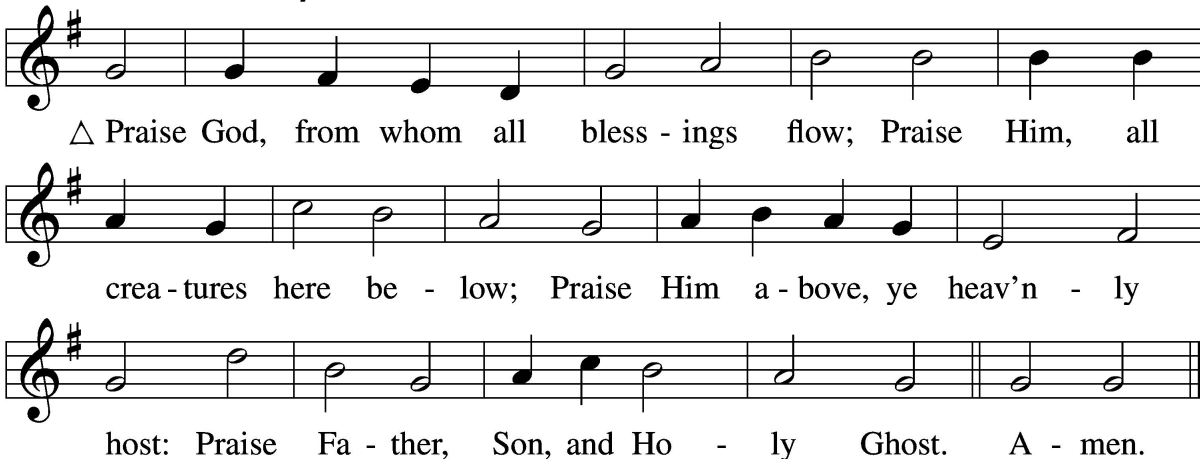
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

**C** Amen

## DOXOLOGY

### 805 PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW



△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

*(Please be Seated)*

*(Please wait to be ushered out)*

## **ACKNOWLEDGMENTS**

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

---

**Attendance last Sunday: 35**

**Pastor Ron York**

Phone: (520) 404-4190 [ryork1952@gmail.com](mailto:ryork1952@gmail.com)

Church : (520) 586-3171 [pitv.office@gmail.com](mailto:pitv.office@gmail.com)

[www.pitvbenson.org](http://www.pitvbenson.org)

## **Service in Worship Today**

Organist: Felicia Brown                      Lay Reader: Pat Walz

Greeter: Suzie Van Skike                      Videographer: Tom Bujalski

Elders: Roger Brandt, Virgil Schmidt

## **Children**

Children 2 through 9, at the parents' discretion, may leave the Church service during the Hymn of the Day for Sunday School and return to their families before the blessing of the elements.



## **Prayers**

For prayers, please call or email Ann Hutler,  
(520) 586-4250, [charlesandannah@gmail.com](mailto:charlesandannah@gmail.com).

## **Private Prayer Box**

The Private Prayer Box is just inside the sanctuary door for all prayers and praises. These prayers will be prayed over during the service, generally the third Sunday of each month. They are never read by anyone, only God sees your prayers.

## **Adult Bible Study**

Pastor Ron is teaching from Luther's Small Catechism in Adult Study after fellowship on Sunday mornings.

## **Brown-Bag Bible Study**

Wednesdays at 11:00 here at PITV. Bring your lunch or snack and join us for fellowship and open discussion on the short books of the Bible.

## **Friendship Circle**

The Friendship Circle has resumed. Please join us on Fridays at 0900 hours in the fellowship hall. Barbara has made several wheelchair quilts that need binding sewn to the back & she will have a pile of fabric to be pressed. Anyone is welcome to bring any project to work on, or just talk.

## **2023 Positions**

We are looking for a Treasurer, a Trustee (or three), and people for the Evangelism Committee for 2023. Of course, you may sign up for any of the other positions as well. Please prayerfully consider a position. The sign up sheets are in the Narthex.

We also need back ups on the various ministries that are currently in place such as videographer, and sound technicians.



***PEACE IN THE VALLEY LUTHERAN CHURCH – MISSOURI SYNOD  
551 S. J-6 Ranch Rd - P.O. Box 2467, Benson, AZ 85602-7670  
Sunday Worship Service 9:30 AM  
520-586-3171***