



Luke 18:9-14

The Pharisee and the Tax Collector

Jesus' Parable of Divine
Acceptance & Rejection

*Peace in the Valley Lutheran Church
Twelfth Sunday After Pentecost*

August 28, 2022



Please silence all cell phones.

Entry into the Sanctuary is for prayerful preparation and quiet meditation.

Our Mission: To reach out wherever we can with the message of God's peace and renewal in His Son, Jesus, the Savior of the world. To follow Jesus and to share His story.

Welcome to our Worship! If you are new to the community or looking for a new church home, we invite you to make this your church. Please let us know how we may serve you. *(If standing during any portion of the worship service is a problem, you may be seated.)*

In the Lord's Supper we receive the true body and blood of our Lord Jesus Christ in, with, and under bread and wine. (1 Corinthians 11:24–25) Since participation expresses unity of confession, if you are not an LCMS member please speak with the Pastor before communing. The cups in the center of the communion trays hold water with a drop of wine for those who are sensitive to wine.

Prayer on entering the Church: Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Prayer Before Worship: O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

Prayer Before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name: for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

LCMS. Lutheran Service Book: Pew Edition (pp. iv-v). Concordia Publishing House. Kindle Edition.

Altar Paraments are green - symbolizing the renewal of vegetation and generally of living things and the promise of new life. It is used for the Season of Epiphany between Transfiguration Sunday and the beginning of Lent, and for Ordinary Time between Trinity Sunday (first Sunday after Pentecost) and the beginning of Advent. Green symbolizes a time of growth in the Christian faith as the church studies and strives to practice the teachings of Jesus.

In Our Prayers Today: Don Buchholz, Allen Edwards, Chuck Hale, Pat Martin, the family of Mel Morrison, Ron Warner

If you know of parishioners who need our prayers, please let Carol Rollins know each week by Wednesday morning (pitv.office@gmail.com)

ORDER OF WORSHIP

(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)

✠ Confession and Absolution ✠

Hymn of Invocation

(Please stand on the last verse as you are able.)

685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

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Tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

Silence for reflection on God's Word and for self-examination

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

Introit

Psalm 75:1–2, 6, 9; antiphon: v. 7

P It is God who executes judgment,

C **putting down one and lifting up another.**

We give thanks to You, O God; we give thanks, for Your name is near.

We recount Your wondrous deeds.

At the set time that I appoint

I will judge with equity.

For not from the east or from the west

and not from the wilderness comes lifting up.

But I will declare it forever;

I will sing praises to the God of Jacob.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P It is God who executes judgment,

C **putting down one and lifting up another.**

Kyrie Eleison (Lord Have Mercy)

LSB 204



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis (Glory to God in the Highest)

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

↓ *Please Be Seated*

Children's Message

The Catechism Reading

The LORD's Prayer

The Third Petition

P As the head of the family should teach them in a simple way to his household

C **Thy will be done on earth as it is in heaven.**

Your will be done on earth as in heaven.

P *What does this mean?* The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done? God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come;

and when He strengthens and keeps us firm in His Word and faith until we die.

This is His good and gracious will.

Old Testament Reading

Psalm 50:7–23

A The Old Testament reading is from Psalm 50.

"Hear, O my people, and I will speak;

O Israel, I will testify against you.

I am God, your God.

Not for your sacrifices do I rebuke you;

your burnt offerings are continually before Me.

I will not accept a bull from your house

or goats from your folds.

For every beast of the forest is Mine,

the cattle on a thousand hills.

I know all the birds of the hills,

and all that moves in the field is Mine.

"If I were hungry, I would not tell you,
for the world and its fullness are Mine.
Do I eat the flesh of bulls
or drink the blood of goats?
Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,
and call upon Me in the day of trouble;
I will deliver you, and you shall glorify Me."

But to the wicked God says:

"What right have you to recite My statutes
or take My covenant on your lips?

For you hate discipline,
and you cast My words behind you.

If you see a thief, you are pleased with him,
and you keep company with adulterers.

"You give your mouth free rein for evil,
and your tongue frames deceit.

You sit and speak against your brother;
you slander your own mother's son.

These things you have done, and I have been silent;
you thought that I was one like yourself.

But now I rebuke you and lay the charge before you.

"Mark this, then, you who forget God,
lest I tear you apart, and there be none to deliver!

The one who offers thanksgiving as his sacrifice glorifies Me;
to one who orders his way rightly
I will show the salvation of God!"

A This is the Word of the Lord.

C Thanks be to God.

The Epistle Reading

Ephesians 2:1–10

A The second reading is from Ephesians, the second chapter.

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which He loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with Him and seated us with Him in the heavenly places in Christ Jesus, so that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are His workmanship, created in Christ Jesus

for good works, which God prepared beforehand, that we should walk in them.

A This is the Word of the Lord.

C Thanks be to God.

↑ *Please Stand (as you are able)*

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

St. Luke 18:9–14

P The Holy Gospel according to St. Luke, the 18th chapter.

C **Glory to you, O Lord.**

[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: **"Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."**

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.**

The third day He rose again from the dead.

**He ascended into heaven and sits at the right hand of
God the Father Almighty.**

**From thence He will come to judge the living and the
dead.**

**I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins, the
resurrection of the body,
and the life ✝ everlasting. Amen.**

↓ *Please Be Seated*

Hymn of the Day / Message Hymn

584 Faith and Truth and Life Bestowing



1 Faith and truth and life be - stow - ing, O - pen now the
2 May the Spir - it's pow'r un - ceas - ing Bring to life the



Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,
hid - den grain, Dai - ly in our hearts in - creas - ing,



Scat - tered on the wind a - broad. Let not hearts, Your
Bear - ing fruit that shall re - main. So in Scrip - ture,



Word re - ceiv - ing, Like a bar - ren field be found, Choked with
song, and sto - ry, Sav - ior, may Your voice be heard. Till our



thorns and un - be - liev - ing, Shal - low earth or ston - y ground.
eyes be - hold Your glo - ry Give us ears to hear Your Word.

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Sermon Theme

“Trusting in Ourselves”

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

Tithes/Offerings

(Please drop into the offering receptacle at the doors of the Sanctuary)

In Our Prayers Today: Don Buchholz, Allen Edwards, Chuck Hale, Pat Martin, the family of Mel Morrison, Ron Warner

Prayers of the Church

P Heavenly Father, in Your name ... Lord in Your mercy,

C **after each petition: “hear our prayer”.**

↑ *Please Stand (as you are able)*

✠ Service of the Sacrament ✠

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Holy, Holy, Holy)

LSB 208

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

The musical score is written on four staves in G-clef (treble clef). The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The first staff begins with a common time signature 'C'. The music concludes with a double bar line and a repeat sign.

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

☐ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

P In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. As often as you drink it, do it in remembrance of Me."

Pax Domini (Peace of the Lord)

LSB 209

P The peace of the Lord be with you always.

C Amen.

Agnus Dei (Lamb of God)

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

↓ *Please Be Seated*

Distribution

(Music by Felicia)

↑ *Please Stand (as you are able)*

Nunc Dimittis (Song of Simeon)

LSB 211

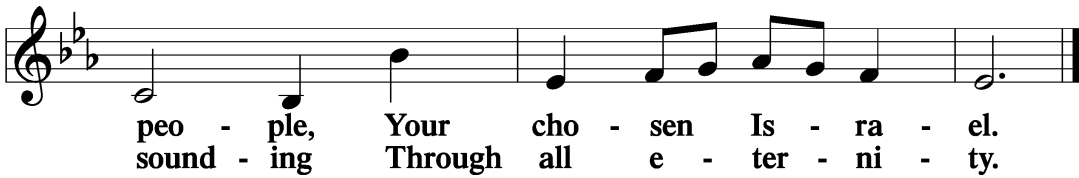
1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

↓ *Please Be Seated*

Pastor's Announcements

Closing Hymn

(Please stand on the last verse as you are able)

660 Stand Up, Stand Up for Jesus



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
Stand forth in might - y con - flict In this His glo - rious day.
The arm of flesh will fail you, Ye dare not trust your own.
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead
Let all His faith - ful serve Him A - gainst un - num - bered foes;
Put on the Gos - pel ar - mor; Each piece put on with prayer.
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text and tune: Public domain

Benedicamus and Benediction

P Let us Bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

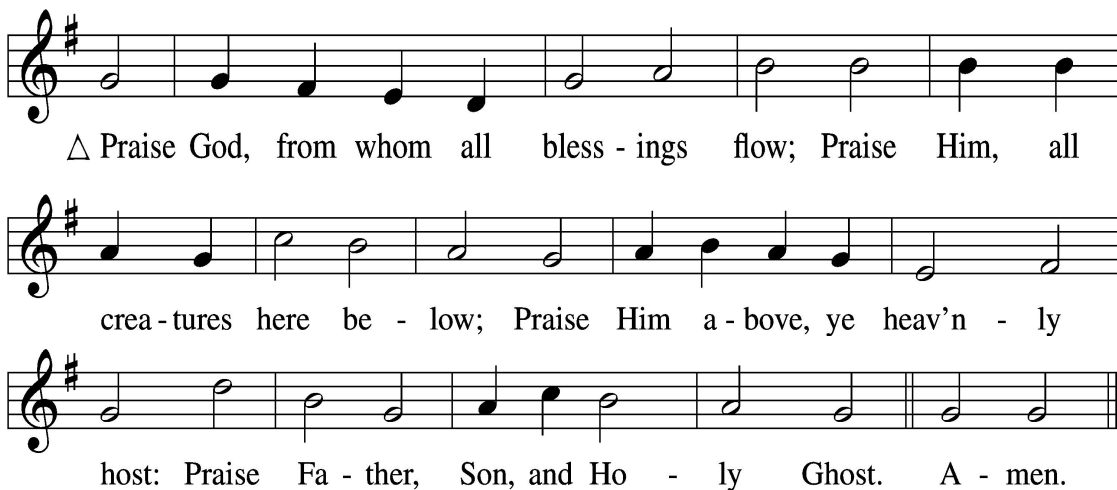
The Lord look upon you with favor and ✠ give you peace.

C Amen

DOXOLOGY

“Praise God from Whom All Blessings Flow”

#805



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

↓ ***Please Be Seated***

Please wait to be ushered out

This bulletin was prepared using Divine Service, Setting Four from Lutheran Service Book

Attendance last Sunday: 34

Pastor Ron York

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Service in Worship Today

Organist: Felicia Brown

Lay Reader: Carol Rollins

Greeter: Suzie Van Skike

Videographer: Tom Bujalski

Elders: Roger Brandt, Virgil Schmidt

Children

Children 2 through 9, at the parents' discretion, may leave the Church service during the Hymn of the Day for Sunday School and return to their families before the blessing of the elements.



Prayers

For prayers, please call or email Ann Hutler,
(520) 586-4250, charlesandannh@gmail.com.

Private Prayer Box

The Private Prayer Box is just inside the sanctuary door for all prayers and praises. These prayers will be prayed over during the service, generally the third Sunday of each month. They are never read by anyone, only God sees your prayers.

Adult Bible Study

Pastor Ron is teaching from Luther's Small Catechism in Adult Study after fellowship on Sunday mornings.

Brown-Bag Bible Study

Wednesdays at 11:00 here at PITV. Bring your lunch or snack and join us for fellowship and open discussion on the short books of the Bible.

Friendship Circle

The Friendship Circle will resume on 2 September at 0900 hours in the fellowship hall. Barbara has made several wheelchair quilts that need binding sewn to the back & she will have a pile of fabric to be pressed. Anyone is welcome to bring any project to work on, or just talk.

2023 Positions

We are looking for a Treasurer, a Trustee (or three), and people for the Evangelism Committee for 2023. Of course, you may sign up for any of the other positions as well. Please prayerfully consider a position. The sign up sheets are in the Narthex.

We also need back ups on the various ministries that are currently in place such as videographer, and sound technicians.



***PEACE IN THE VALLEY LUTHERAN CHURCH – MISSOURI SYNOD
551 S. J-6 Ranch Rd - P.O. Box 2467, Benson, AZ 85602-7670
Sunday Worship Service 9:30 AM
520-586-3171***